**OCONTO COUNTY YOUTH LIVESTOCK PERFORMANCE PROJECT**

**PROJECT SUMMARY FOR GRADES 3 THROUGH 8**

Member’s Name Club/Chapter

Species: Beef Dairy Beef Sheep Swine Market Goat

**DETAILS ABOUT YOUR ANIMAL**

Animal #1

**Animal’s Name**

**Date of Birth**

**Dam** (animal’s mother)

**Sire** (animal’s father)

**Breed:**

**Weight at Initial Weigh-in**

**Weight at Fair Weigh-in**

**Days on Feed** (number of days between weigh-in and the fair)

**Rate of Gain** (Weight at Fair Time minus Initial Weight, then divided

by Days on Feed

Animal #2

**Animal’s Name**

**Date of Birth**

**Dam** (animal’s mother)

**Sire** (animal’s father)

**Breed:**

**Weight at Initial Weigh-in**

**Weight at Fair Weigh-in**

**Days on Feed** (number of days between weigh-in and the fair)

**Rate of Gain** (Weight at Fair Time minus Initial Weight, then divided

by Days on Feed

**PRODUCTION COSTS**

**FEED:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Feed** | **Amount** | **Price** | **Total Cost** |
| *EXAMPLE: Pig Grain Mix* | *15 bags* | *$50.00/ bag* | *$750* |
| *EXAMPLE: Homegrown Hay* | *30 bales* | *$3.00/bale* | *$90.00* |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   | TOTAL: $ |

**VETERINARY COSTS:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Expense** | **Amount** | **Price** | **Total Cost** |
| *EXAMPLE: One visit by vet* | *One hour* | *$100* | *$100* |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   | TOTAL: $ |

**EQUIPMENT, SUPPLIES & OTHER COSTS (rent, trucking, repairs):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Amount** | **Price** | **Total Cost** |
| *Example: Water Bucket* | *2* | *$8.00/each* | *$16.00* |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   | TOTAL: $ |

***TOTAL COST FOR PROJECT:***

**GOALS**

|  |  |  |
| --- | --- | --- |
| What are your goals for your project this year? | How will you work to achieve these goals? | Did you meet your goal? |
| 1.
 |   |   |
| 1.
 |   |   |
| 1.
 |   |   |

**EDUCATIONAL POINTS**

**Educational Program Participation (List education/training programs attended) (Include date, activity, and location.)** *(Example: July 12- Swine Showmanship Workshop- Fairgrounds)*

1.

2.

3.

**I certify this record is a true and accurate account of my performance livestock project.**

Exhibitor Signature Date

**Extra space for recording feed or other expenses. This page is optional.**

|  |  |  |
| --- | --- | --- |
| **Date****Month and Day/Days** | **Description** | **Expense****$** |