Hello 4-H volunteers and participants! First of all I would like to commend everyone who worked so diligently to make the Oconto County Fair another successful one this year. It was wonderful to see all of the projects and entries that you all worked so hard on, and to see so many giving of their talents and time in such a variety of ways. I had the pleasure of meeting some of you at the fair, and I look forward to the many upcoming opportunities I will have to meet more of you. Until that time comes, please feel free to reach out to me.

For those of you wondering who I am, let me share a little bit to help you get to know me. I grew up in the Oconto area and participated in 4-H for several years in my youth. I have so many fond memories and gained so many skills during my time in 4-H. I graduated from Oconto High School and continued on to receive my Bachelor of Science Degree in Psychology from the University of Wisconsin-Stevens Point. I have spent my career in a variety of different roles supporting children, families, and colleagues ranging from providing in home autism therapy, foster care and adoption certification, child care regulation, and abuse and neglect prevention home visitation. I met my husband while I lived in Arizona shortly after college. We made the decision to reside and raise our family in the same community I grew up in. Our family consists of 3 young daughters and a small zoo of various animals. We love spending time together outdoors when we are able, as well as traveling, and going on adventures.

I am very excited to be part of the time honored organization of 4-H in a new capacity and I look forward to coming alongside each of you as we all use our heads, heart, hands, and health to better the communities we share. I appreciate all of your patience and understanding as I settle into this new role.

I look forward to seeing you soon!

Aimee Elkins
4-H Program Coordinator
# CALENDAR OF EVENTS

## September

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/2</td>
<td>Extension Office Closed Labor Day Holiday</td>
<td>Oconto County Courthouse Oconto, WI</td>
</tr>
<tr>
<td>9/5</td>
<td>4-H Member Re-Enrollment begins</td>
<td><a href="http://www.4honline.com">www.4honline.com</a></td>
</tr>
<tr>
<td>9/16</td>
<td>4-H Leaders Association Meeting – 6:00 p.m. <strong>Charters due at meeting</strong></td>
<td>Gillett Community Center Gillett, WI</td>
</tr>
</tbody>
</table>

## October

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/5-6</td>
<td>2019 Wisconsin 4-H Arts Camp <a href="https://fyi.extension.wisc.edu/wi4harts/arts-camp/">https://fyi.extension.wisc.edu/wi4harts/arts-camp/</a></td>
<td>Camp Upham Woods Wisconsin Dells, WI</td>
</tr>
<tr>
<td>10/6-12</td>
<td>National 4-H Week</td>
<td>Gillett Community Center Gillett, WI</td>
</tr>
<tr>
<td>10/21</td>
<td>4-H Leaders Association Meeting – 6:00 p.m.</td>
<td>Gillett Community Center Gillett, WI</td>
</tr>
</tbody>
</table>

## Other Dates

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/1-3</td>
<td>2019 Fall Forum <a href="https://fyi.extension.wisc.edu/wi4hvolutees/fall-forum/">https://fyi.extension.wisc.edu/wi4hvolutees/fall-forum/</a></td>
<td>Green Lake Conference Center Green Lake, WI</td>
</tr>
<tr>
<td>11/3</td>
<td>Achievement Banquet – 5:30 p.m.</td>
<td>St. Anne’s Parish Lena, WI</td>
</tr>
<tr>
<td>11/18</td>
<td>4-H Leaders Association Meeting – 6:00 p.m.</td>
<td>Gillett Community Center Gillett, WI</td>
</tr>
<tr>
<td>11/28 &amp; 29</td>
<td>Extension Office Closed Thanksgiving Holiday &amp; Day After Thanksgiving Holiday</td>
<td>Oconto County Courthouse Oconto, WI</td>
</tr>
<tr>
<td>11/30</td>
<td>4-H Re-enrollments Due in 4HOnline</td>
<td><a href="http://www.4honline.com">www.4honline.com</a></td>
</tr>
</tbody>
</table>
Member Re-Enrollment, September 6th

As of September 6th, members may go to www.4honline.com and re-enroll in the 4-H program for 2019-2020. All 4-H members, youth and adult, must re-enroll on 4-H Online each year in order to participate in 4-H club, county, state, national and international activities. Even if you just became a member in August, you must go back and re-enroll for the new year.

It’s easy. Just login to www.4honline.com and click on the “Continue to Family” button. Choose the family member you want to re-enroll, verify their information and click “Submit Member” at the bottom of the screen. If you have any questions or need any help with the re-enrollment process, feel free to contact the Extension office at (920) 834-6845 or 4h@co.oconto.wi.us.

**MEMBERS AND LEADERS MUST RE-ENROLL EACH YEAR BY NOVEMBER 30th**

- Regular members must be in third grade or older.
- Cloverbuds (children in 5K through 2nd grade) should be listed in your club enrollment. Cloverbuds can participate in club activities. They can exhibit at the County Fair, only in the Cloverbud category, and do not receive premiums.
- New members can join at any time, but must enroll by April 30th to enter in the Fair.
- April 30th is also the deadline to add or drop projects.
- You must be enrolled in a project in order to exhibit at the Fair in that project.

You can also go to the following link for helpful tips on enrolling as a new family, re-enrolling, and club/project leader guides. Click here. https://4h.extension.wisc.edu/4honline-for-families/

Please do not re-enroll before September 6th!

2019 Charter Due Date, September 16th

Attention Club Leaders: Club charters will be due by September 16th. The clubs can mail their club charter information to the Extension Office or drop them off at the Leaders Association meeting on September 16th.

If you have any questions feel free to contact the Extension Office at 4h@co.oconto.wi.us or (920) 834-6845
State Fair Photo & 4-H Conference Cultural Arts Selections

Each year three photography projects are selected from the 4-H project entries at the fair to be exhibited at the 2020 Wisconsin State Fair. Below are two of this year’s selections. Great job Alexander, Chloe, and Cathrine Kramer!

Tall Ships by Alexander Davis – Hintz 4-H

Tractor at Sunset by Chloe Schroeder – Northern Riders 4-H

Two art projects are also selected from the 4-H project entries at the fair to be exhibited at the Annual 4-H & Youth Conference Art Exhibit held in June. Below are this year’s selections. Great job Matthew and Macie!

Matthew Rost – Little Seedlings 4-H

Macie Reed – Northern Riders 4-H
Oconto County Fair Flower Planter Contest

We had 8 4-H Clubs submit beautiful flower planters for this year’s Fair.

The winners were:
1st Place: Brazeau Eagles 4-H
2nd Place: Morgan Badgers 4-H
3rd Place: Little River 4-H
4th Place: Willing Workers 4-H

Great job to all the clubs who took part in this contest!!
Fair Billboard Contest

The winners of this year’s fair billboard contest were:

1st Place: Northern Riders 4-H
2nd Place: Pasture Pirates 4-H
3rd Place: Willing Workers 4-H
4th Place: Little River 4-H

Great job to all the clubs who took part in this contest!!

Northern Riders 4-H

Pasture Pirates 4-H

Willing Workers 4-H

Little River 4-H
What is the Leaders Association?

Did you know that Oconto County has an association of 4H leaders from around the county that are dedicated to providing education for 4H members and deciding where funding raised will go to help the youth and adults of the county? We do! It’s known as the Leaders Association. The Leaders Association meetings are open to anyone in Oconto County, but only 4H members and leaders can vote at these meetings. This means that our youth can have a voice too! We are currently looking for youth or adults that would like to take on a leadership role and be part of the Leaders Association board. The President and Secretary positions will be open starting January 2020, but October will be when the election for these positions are held. To qualify for these positions you would need to be sensitive to 4-H member/family/club needs, have the ability to set priorities, ability to assume responsibilities, and be committed to working in a youth/adult partnership. Adult directors only need to be a certified 4-H leader while youth directors need to be 4-H members involved in youth leadership. If you're interested and would like more information on the responsibilities, please contact Heather Rennie or Lorene Johnston Hardie.

The next Leaders Association meeting is September 16th, 6:00 p.m. at the Gillett Community Center.

The Leaders Association has a "Remind" app where all 4H members can sign up to receive text messages or emails. This feature will inform participants of the agendas and dates/times of events offered. If you are interested please see the attachment section for directions or contact Heather Rennie at heatherjoyrennie@gmail.com to be added.

4-H GROWS HERE

Club Updates

Congratulations to the winners of the two mega wristbands for the Oconto County Fair that were donated by Pasture Pirates 4-H club. Emmie Magnin won a wristband at the Horse Show on August 10th and Mr. Bill Beschta won a wristband at the Small Animal/Cat & Dog Show on August 11th.
Annual Achievement Banquet

The annual Achievement Banquet will be held on November 3rd at St. Anne’s Parish building (221 E. Main St. Lena, WI). The meal is at 5:30 p.m. and the awards/skit begin at 6:00 p.m. Everyone will be receiving some kind of award. There will be door prizes and special prizes to be given away, but you must be present to win!

The Leaders Association Board of Directors would like to invite each club to create a basket to be given away as a door prize. They encourage clubs to create baskets that represent the club or area where the club is located.

More information to come!

2019 Fall Forum

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Promote strategies for youth and adults to reach underserved and underrepresented groups

Fall Forum takes place November 1-3, 2019 with registration beginning at 6:00 p.m. Friday night. It concludes Sunday at 11:00 a.m.

Please go to the link below for information regarding registration, costs, & lodging.
https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/

Nominate a Volunteer for the National 4-H Salute to Excellence Volunteer Recognition Award

Here is your opportunity to nominate someone from Oconto County to be considered for the Outstanding Lifetime Volunteer Award or the Volunteer of the Year Award. The descriptions of each category are below.

- The Outstanding Lifetime Volunteer Award is given to an individual who has spent 10 or more years volunteering for 4-H.
- The Volunteer of the Year Award is given to an individual who has volunteered for 4-H less than 10 years.

State Recipients will be recognized at Fall Forum - Regional winners will be announced in February 2020.

Please see the attachment section for more instructions on how to nominate a volunteer you know!

Nominations are due no later than September 15, 2019.
Cedar Crest Ice Cream Flavor Contest, October 1st

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2020. The Springbrook 4-H Club of New Richmond created the 2018 winning entry named Wisconsin Campfire S'mores, which is vanilla ice cream with a toasted marshmallow swirl, Reese's© cups, chocolate chunks and graham cracker crumbles, available now.

More information and the entry form are available at www.cedarcresticecream.com. Entries are due by October 1, 2019. The winner will be announced in December 2019.

Volunteer Opportunities

4-H Tech Changemakers - Adult Volunteers

Oconto County 4-H is looking for 2 adult volunteers to create learning opportunities for Oconto County community members. Microsoft has partnered with the National 4-H Council to help teach communities about broadband internet and increase digital literacy in areas with limited internet access. This program goes until July 2020. Participants will lead learning sessions using nationally developed curriculum to help increase adult understanding with computers and the internet. Please email or call Aimee if you are interested or would like more information.

Oconto County 4-H Leaders Association Seeking President and Secretary for 2020

We are currently looking for youth or adults that would like to take on a leadership role and be part of the Leaders Association board. The President and Secretary positions will be open starting January 2020, but October will be when the election for these positions are held. To qualify for these positions you would need to be sensitive to 4-H member/family/club needs, have the ability to set priorities, ability to assume responsibilities, and be committed to working in a youth/adult partnership. Adult directors only need to be a certified 4-H leader while youth directors need to be 4-H members involved in youth leadership. If you’re interested and would like more information on the responsibilities, please contact Heather Rennie at heatherjoyrennie@gmail.com or Lorene Johnston Hardie lorene.k.84@gmail.com
Submissions Wanted!

Did you want to share about a successful 4-H event that you just hosted? Do you have an upcoming 4-H event that you want to promote? Do you have a fun experience or 4-H story to share? Send your news, notes, reports, and articles to us along with a photo, and we’ll include in the next issue. See below for our email and mailing addresses.

Deadline: All contributions are due by the 15th of the month to make it into the next publication.

Feedback

Please do not hesitate to provide feedback, both positive and negative to us. Sharing your thoughts, ideas, and observations helps your Extension Office do the best we can to serve you. Please use the attached Care to Share form sent with the newsletter or send us an email so that we can follow up with you!

Oconto Clover Connect

How to Contact Us
Telephone: 920-834-6845 Email: 4h@co.oconto.wi.us
Website: https://oconto.extension.wisc.edu/  Oconto County 4-H

Staff
Aimee Elkins: 4-H Program Coordinator; aimee.elkins@wisc.edu
Jenny Tyczkowski: Extension Program Assistant; jenny.tyczkowski@co.oconto.wi.us

Oconto County 4-H Leader’s Association Board of Directors
Heather Rennie, President (Pasture Pirates)
Vice President, Lorene Johnston Hardie (Southernline)
Ciara Jarvey, Secretary (Lena Rocketeers)
Ann Sievert, Treasurer (Morgan Badgers)

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity.
OCONTO COUNTY 4-H

“Care to Share Form”

This form has been designed to provide valuable input to the Oconto County 4-H program in two ways.

The first is to share ideas and suggestions for all area leaders and youth. We are always looking for new ways to educate our youth. All ideas, no matter if you think we may already be familiar with them, are welcome!

The second purpose is to allow members to express any concerns or problems they may be experiencing. We want to be able to address and correct any problems, but cannot do so if we are unaware of any issues.

Please take a few moments and complete all three sections of this form and sign it. Forms without all three sections completed and a signature will be disregarded.

Care to Share Ideas/Suggestions Section

Section 1: Idea or suggestion: __________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Section 2: Directions:

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Section 3: If possible, please send an example or a photo of the project. Please let us know who is submitting the idea!

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________
Section 1: Describe current concerns or issues:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

Section 2: Describe the specifics of the problem:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

Section 3: Give your suggestion(s) for a possible solution:

________________________________________________________________________________________________________

________________________________________________________________________________________________________

________________________________________________________________________________________________________

If the concern or issue is one that needs immediate attention, please make sure you fill out all of the following information. We cannot proceed without verifying the information with you.

Please print:

Name of person completing this form:

Address of person completing form:

Phone number:

Email address

Signature                      Date

Please return completed forms to:

Oconto County 4-H
301 Washington Street
Oconto, WI 54153

or Email: aimee.elkins@wisc.edu
Sign up for important updates from Heather Rennie and Kevin Lorene.

Get information for Oconto Falls High School right on your phone—not on handouts.

Pick a way to receive messages for 4 H Leadership Association:

A  If you have a smartphone, get push notifications.

On your iPhone or Android phone, open your web browser and go to the following link:

rmd.at/f7b2g

Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.

B  If you don’t have a smartphone, get text notifications.

Text the message @f7b2g to the number 81010.

If you’re having trouble with 81010, try texting @f7b2g to (920) 933-4644.

* Standard text message rates apply.

Don’t have a mobile phone? Go to rmd.at/f7b2g on a desktop computer to sign up for email notifications.
Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don’t miss out on a great statewide workshop for youth and adult leaders!!! “4-H Grows True Leaders!”

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 1 – 3, 2019 (starting with registration at 6:00 p.m. Friday, November 1 and ending 11:00 a.m. Sunday November 3)

**Where:** Green Lake Conference Center, Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

**Cost:**

- $90 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- $80 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- $75 registration fee - Saturday – (lunch and Hall of Fame dinner)
- $55 registration fee - Saturday – (lunch only)

- **Lodging:**
  - Adults
    - $50/night if there are two adults
    - $80/night for single adult room (limited availability)
    - $40/night with three or more adults per room
  - Youth
    - $35/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 5 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.
Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night
2. 20+ sessions Saturday from science and service to leadership and team building …..
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin’s largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 29.

This program is partially funded by the WI 4-H Foundation.

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration
SALUTE TO EXCELLENCE 2020

VOLUNTEER RECOGNITION AWARDS

NOMINATION FORM

The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

In 2020, eight honorees will be selected. One volunteer will be selected from each Cooperative Extension Region (Northeast, South, North Central, West) in each of two categories. Each region will have its own Outstanding Lifetime Volunteer and Volunteer of the Year. The eight regional honorees become nominees for the national award, and one candidate in each category will be named the national Honoree.

I. Award Criteria

1. The Volunteer of the Year Award (VOY) is for currently serving 4-H volunteers who have served as 4-H volunteers less than 10 years at the local, county, district or state level.
2. The Outstanding Lifetime Volunteer Award (OLV) is for current or former 4-H volunteers who have served 10 or more years at the local, county, district or state level.

II. Nomination Procedures

1. Nomination Packets must be submitted by a nominator to the nominee’s state 4-H Program by the state’s published deadline.
2. A completed nomination will consist of a nomination resume of the applicant’s 4-H and relevant community volunteer experiences and three (3) letters of recommendation. Please use the enclosed template when developing the nomination packet. A packet missing any of the four components (resume and 3 letters of recommendation) will be eliminated.
3. Letters of recommendation must be no longer than 2 pages in length, in 12-point font with 1-inch margins. Letters of Recommendation should be written by individuals who can best describe the nominee’s qualifications for the award such as a 4-H youth participant, another volunteer, etc.

III. Award Information

1. Each State 4-H program may select one nominee for each category (VOY & OLV) from its pool of nominations, and submit it for Regional award consideration via the 4-H WebGrants portal (http://grants.4-h.org/viewOpportunity.do?opportunityPk=1464276508178).
2. A National Selection Committee appointed by Council will select an Honoree from each region; one for each category (VOY & OLV). From this pool of regional Honorees, the Selection Committee will then identify one national Honoree for each category (VOY & OLV).
3. Regional winners will be announced in February, 2020.
4. Regional winners will be recognized at their state 4-H Program in an appropriate manner and venue of
   its choosing.
5. Council will send each regional Honoree a personalized plaque and donate $200 in the Honoree’s name
to a local 4-H Program of the Honoree’s choosing.
7. National Honorees will be recognized on Friday of National 4-H Week during the 2020 4-H Hall of
   Fame Ceremony held at the National 4-H Conference Center in Chevy Chase, MD.
8. During the Ceremony, national Honorees will receive a plaque or similar symbol representative of their
   achievement. Additionally, Council will donate $1,000 in the Honoree’s name to a local 4-H program of
   their choosing.
9. Awardees should be prepared to provide information in subsequent years regarding the impact of their
   awards on their community

IV. Instructions for State 4-H Programs

State 4-H Officials must complete all sections of the on-line application. Only a State 4-H Official can
officially designate a volunteer as a state nominee.

State 4-H submitted nominations must be received through Council’s 4-H WebGrants portal
(http://grants.4-h.org/viewOpportunity.do?opportunityPk=1464276508178). Faxed submissions will not
be accepted. The 4-H WebGrants portal will be able to receive nominations in October. Nomination resumes
should be in Microsoft Word format. Letters of Recommendation may be in Word or PDF.

If your nominee is selected, you agree to the criteria set forth in this application and also agree to utilize the 4-H
name and emblem when implementing and publicizing the program.

INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED

Thank you for your interest in the 2020 4-H Salute to Excellence Volunteer
Recognition Awards!
SALUTE TO EXCELLENCE 2020
VOLUNTEER RECOGNITION AWARDS
NOMINATION RESUME

Nominator Information
Name:
Street address:
Post Office, State, zip code:
Email:

Nomination for (check one):
☐ Outstanding Lifetime Volunteer (10 or more years of service to 4-H)
☐ Volunteer of the Year (less than 10 years of service to 4-H)

Nominee Information
Name:
Street address:
Post Office, State, zip code
Email:
County, State

Please include a high quality, 600dpi headshot of the nominee. If selected, nominee’s photo, name, state and 4-H highlights will be posted on the 4-H.org website.

If selected, a cash donation will be made in the Honoree’s name to the 4-H entity of his/her choosing.
Please include the following information to be used if this nominee is selected as an Honoree.
Check made payable to:
Name and address where check is to be sent.

Please provide the following:
• Three letters of recommendation
• Resume: Please provide the following information (limited to three pages, front only, 12-point font, 1 inch margins)

A. Brief overview of why the nominee deserves this award (500 words or less):

B. Evidence of a positive impact on the lives of 4-H youth:

➢ Demonstrated ability to work with young people in a way that promotes youth empowerment, decision-making, problem-solving, meeting challenges, and mastery.

➢ Nominee’s dedication to youth/adult partnerships and developing mentor-learner relationships.

C. Evidence of a positive impact on the 4-H program:

➢ Nominee’s innovative approaches to engaging new youth and increasing diversity among participants.

➢ Dedication to providing a safe and inclusive environment for youth.

➢ Nominee’s innovative approaches to performing volunteer service, recruitment of additional 4-H volunteers, partnering with other youth serving agencies, fundraising, providing other resources for 4-H, advocacy for 4-H, etc.
D. Personal attributes:

- Evidence of professional attitude, character, and morals.
- Personal growth from being a 4-H volunteer (that you have observed).

E. Personal involvement in 4-H:

- List local 4-H roles (4-H Project Leader, Community 4-H Club Leader, etc.). Include summary of years, roles, and organizations.
- List County (Parish)/District 4-H roles (County Extension Committee, etc.). Include summary of years, roles, and organizations.
- List State/Regional/National 4-H roles (Regional 4-H Volunteer Leader Forum Planning Committee, etc.). Include summary of years, roles, and organizations.
- List relevant 4-H honors/awards and years received.
- List relevant non-4-H volunteer roles. Include a summary of years, roles, and organizations.

F. Optional – FOR ADDITIONAL INFORMATIONAL PURPOSES ONLY

- If nominee was involved in 4-H as a young person, please indicate the state where nominee was involved, type of involvement (4-H projects taken, 4-H camper, etc.), years of membership, exemplary awards, leadership roles, etc.
- Current position (professional/homemaker). If retired, most recent role.