Oconto Clover Connect

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.



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Contact Us

Extension Oconto County 4h@co.oconto.wi.us 920-834-6845

http://oconto.extension.wisc.edu



Oconto County 4-H

Oconto County Courthouse 301 Washington St. Oconto, WI 54153

August 2019

Hello & Happy August!

This summer is flying by with all of the fun activities going on inside and outside of 4-H. With that, I'll keep it brief with a few reminders.

The fair is only a couple weeks away so make sure that you have everything prepared to make your project a success!

Member re-enrollment starts the beginning of September. See page 3 for more details.

The fair is a great time to snap some photos of your projects, booths, clubs, etc. If you would like to submit an article or photo to the Clover Connect, please send it to 4h@co.oconto.wi.us All contributions are due by the 15th of the month to make it into the next publication. Be sure to include your name, office position if you hold one and the name of your club with your submission.

Jenny Tyczkowskí

Extension Oconto County Program Assistant



CALENDAR OF EVENTS

August

| 8/1-3 | Wisconsin Youth Water Stories Summit | Upham Woods Outdoor Learning Center Wisconsin Dells, WI |
|----------------------|---|---|
| 8/1-11 | Wisconsin State Fair | Wisconsin State Fair Park Milwaukee, WI |
| 8/9-11 | Wisconsin State 4-H Dog Obedience & Showmanship Show | Rock County Fairgrounds Janesville, WI |
| 8/10- 11 | Oconto County Youth Fair Horse, Caged Bird, Small Pet, Cat & Dog Shows | Oconto County Fairgrounds Gillett, WI |
| 8/1 <i>5</i> - 18 | Oconto County Youth Fair | Oconto County Fairgrounds Gillett, WI |
| 8/18- 21 | 4-H Military Kids STEM Camp | Upham Woods Outdoor Learning Center Wisconsin Dells, WI |
| 8/22- 25 | Marinette County Fair | Fairgrounds Rd. Wausaukee, WI |

September

| 9/5 | 4-H Member Re-Enrollment begins www.4honline.com | |
|--------|---|---|
| | · | Gillett Community Center Gillett, WI |
| Other | | |
| 10/5-6 | | Camp Upham Woods Wisconsin Dells, WI |
| 11/10 | 2019 Fall Forum | Green Lake Conference Center |
| 11/1-3 | https://fyi.extension.wisc.edu/wi4hvolunteers/fall-forum/ | Green Lake, WI |
| 11/3 | Achievement Banquet – 5:30 p.m. | St. Anne's Parish Lena, WI |
| 11/8- | Youth as Partners in Civic Leadership Conference 2019 | Camp Turning Rivers |
| 10 | https://fyi.extension.wisc.edu/wi4hcitizenship/ypcl/ | Campbellsport, WI |

Leaders' Association Updates

Congratulations to the 4-H winners of the \$45 wristband certificate (Called: "Mega Band") to be used for this year's carnival rides at the Oconto County Fair. The 4-H Leaders' Association voted to purchase 13 Mega Band certificates and randomly drew one person from each club. The Mega Bands are good all day starting Friday August 16th through Sunday August 18th with unlimited rides. Each Mega Band is at a \$45 discounted price before the fair and can be purchased at Peshtigo National Bank or \$50 at the door.

Come out to support the fair, the carnival, and all the 4-H members who have worked so hard this past year on their projects. Dates of the fair are August 10th & 11th and August 15th — 18th.



Pictured above are the winners of the Mega Bands given out by the Leaders' Association. Back row: Felicity (Little River), Owen (Morgan Badgers), Aubrey (Little Seedlings), Adam (Hintz), Ian (Southern Line), Trent (Northern Riders) Front row: Lawsen (4-H C.L.O.V.E.R.S), Riley (Willing Workers), Conner (Christy Brook) Missing from Photo: Madison (Brazeau Eagles), Libby (Pasture Pirates), Justin (Team Green), Isaac (Lena Rocketeers)

Congratulations to the Clubs that Completed Financial Reports at Treasurer Training

The Club Treasurer training was held on July 22^{nd} where the club Treasurers learned how to balance their club accounts, keep good records, and completed the Financial Report for their Club Charter.

Thank you to the clubs that participated in this training!

Member Re-Enrollment, September 5th

As of September 5th, members may go to www.4honline.com and re-enroll in the 4-H program for 2019-2020. All 4-H members, youth and adult, must re-enroll on 4-H Online each year in order to participate in 4-H club, county, state, national and international activities. Even if you just became a member in August, you must go back and re-enroll for the new year.

It's easy. Just login to www.4honoline.com and click on the "Continue to Family" button. Choose the family member you want to re-enroll, verify their information and click "Submit Member" at the bottom of the screen. If you have any questions or need any help with the re-enrollment process, feel free to contact the Extension office at (920) 834-6845 or 4h@co.oconto.wi.us.

2019 Charter Due Date, September 16th

Attention Club Leaders: Club charters will be due by September 16th. The clubs can mail their club charter information to the Extension Office or drop them off at the Leaders' Association meeting on September 16th.

If you have any questions feel free to contact the Extension Office at 4h@co.oconto.wi.us or (920) 834-6845



Annual Achievement Banquet

The annual Achievement Banquet will be held on November 3rd at St. Anne's Parish building (221 E. Main St. Lena, WI). The meal is at 5:30 p.m. and the awards/skit begin at 6:00 p.m. Everyone will be receiving some kind of award. There will be door prizes and special prizes to be given away, but you must be present to win!

The Leaders' Association Board of Directors would like to invite each club to create a basket to be given away as a door prize. They encourage clubs to create baskets that represent the club or area where the club is located.

More information to come!

2019 Fall Forum

The purpose of Fall Forum is to:

- Provide an educational opportunity for youth and adult volunteers
- Develop youth and adult partnerships
- Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- Promote strategies for youth and adults to reach underserved and underrepresented groups

Fall Forum takes place November 1-3, 2019 with registration beginning at 6:00 p.m. Friday night. It concludes Sunday at 11:00 a.m.

Please go to the link below for information regarding registration, costs, & lodging. https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/

4-H State Fair Photo Contest

Each year special judges at the Oconto County Fair will select **two** photos taken by 4-H members to



participate in the State Fair 4-H Photography Contest. These photos will compete with others taken by 4-H members from around the state. 130 of the best will be selected to be displayed at the State Fair next year!

Check out the link below to see the photos that will be displayed at the State Fair this year.

https://fyi.extension.wisc.edu/wi4harts/state-photo-exhibit/

Fair Updates

Fair Billboard Contest

If your club entered a billboard in the contest, take a snap of it and send it in to 4h@co.oconto.wi.us and we will put in the next Clover Connect.

Please include your club name with the photo.

Oconto County Fair Flower Planter Contest



If your club entered a planter in the Oconto County Fair Flower Planter Contest, please take a picture of it and send it in to 4h@co.oconto.wi.us so we can publish it in the next Clover Connect.



Please include your club name with the photo.

Fair Premium List Available Online



The Oconto County Youth Fair Premium List is now available online at $\underline{\text{http://www.ocontocountyfair.org/fairrules}}$

This is a new edition of the premium list and there have been changes made. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time. If you have questions about the premium list please contact the Fair Board.

Pullorum Testing for Poultry

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is waiving certain poultry testing requirements due to a shortage of an antigen used for testing. As a result, poultry owners do not need to test their birds for the pullorum-typhoid disease while the waiver is in effect.

"The occurrence of pullorum-typhoid is rare and it does not cause disease in humans," says Dr. Darlene Konkle, acting State Veterinarian. "Poultry owners should continue to be vigilant about monitoring their birds and reporting any signs of disease to their veterinarian or DATCP."

Poultry owners must continue to test their birds for Mycoplasma gallisepticum or ensure the birds or eggs originated from a flock that tested negative for the disease in the calendar year.

The waiver applies until the antigen becomes available to certified testers. There is no timeframe for when the antigen may become available. Currently, only a single manufacturer makes the antigen. Waiver information, updates, and information about Wisconsin's poultry requirements are available on DATCP's website at https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx. DATCP's Division of Animal Health monitors animal health and disease threats, promotes humane treatment of animals, and provides licensing and registration regulation for animals in Wisconsin.

For more information about protecting animal health,

visit https://datcp.wi.gov/Pages/Programs_Services/AnimalConsumerInformation.aspx.

— Wisconsin Department of Agriculture, Trade and Consumer Protection

Ultimate Grilled Cheese Contest

Celebrate Oconto County's great dairy industry by entering the Oconto County Ultimate Grilled Cheese Sandwich Contest. Enter your favorite grilled cheese recipe or get wild and crazy by creating a culinary masterpiece.

Categories

Enter basic grilled cheese or creative grilled cheese category or both.

- Basic category any type of bread, butter (or other fat), and one or more variety of natural cheese (preferably from Wisconsin)—nothing else
- Creative category any type of bread, butter (or other fat), one or more variety of natural cheese (preferably from Wisconsin), meats, vegetables, fruits, spices, herbs. Propane-fired griddles, work tables, spatulas, and food handler gloves will be provided.



For complete contest rules see the attachment section.

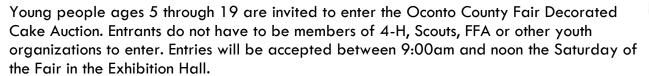
Ice Cream Sundae Contest

Enter Oconto County Youth Fair Youth Ice Cream Sundae Creation Contest. Use your imagination and enter your favorite ice cream sundae creation. Prizes will be awarded to the top three entries. Soft serve ice cream will be provided by the Oconto County Dairy Promotions Committee along with bowls to create your sundae. The contest is open to ages 5 to 18. Younger children may have an adult assistant. Pre-registration is recommend by contacting Nancy Linzmeyer at (920) 855-2072.

For complete contest rules see the attachment section.

Oconto Clover Connect August 2019

Youth Decorated Cake Auction







Questions about the auction can be directed to Donna Bubolz (920) 604-3396 or Nancy Linzmeyer (920) 855-2072.



For complete contest rules see the attachment section.





Just a reminder, this year's fair theme is: "Come See What is Cool at the Oconto County Youth Fair"

Cedar Crest Ice Cream Flavor Contest, October 1st

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2020. The Springbrook 4-H Club of New Richmond created the 2018 winning entry named Wisconsin Campfire S'mores, which is vanilla ice cream with a toasted marshmallow swirl, Reese's© cups, chocolate chunks

by October 1, 2019. The winner will be announced in December 2019.



More information and the entry form are available at www.cedarcresticecream.com. Entries are due

Volunteer Opportunities



Ongoing - 4-H Tech Changemakers

and graham cracker crumbles, available now.

National 4-H and Microsoft have partnered to create a new pilot program called 4-H Tech Changemakers. Oconto County was one of 80 counties nationwide to be part of this new program, and this is an opportunity for teenage youth to bring increased digital skills to their communities. Tech Changemakers will plan and lead learning sessions around the county. Contact Brandon Dehne or Jenna Steeno for more information!

Food Stand Volunteers

Volunteers are still needed for the food stand at the fair. Extra help is needed on Wednesday from 12:00-6:00 p.m. and on Friday from 1:15-4:00 p.m.

Food Stand Schedule

| Shift | Thursday | Friday | Saturday | Sunday |
|------------|--------------------------------|------------------|-----------------|---------------|
| 10:45-1:30 | Little Seedlings 10:45-2:30 | Northern Riders | Little River | Hintz |
| 1:15-4:00 | Christy Brook 2:15-5:00 | 4H C.L.O.V.E.R.S | Brazeau Eagles | Southern Line |
| 3:45-6:30 | Willing Workers 4:45-9:00 | Pasture Pirates | Lena Rocketeers | CLOSED |
| 6:15-9:00 | Willing Workers | Morgan Badgers | Team Green | CLOSED |

- The food stand will open Wednesday from 12:00-6:00. We need volunteers to work.
- Extra help is needed on Friday from 1:15-4:00
- Please remember that the food stand is our main source of income. This money goes to Achievement Night Program and Awards, Winter Leadership Camp, Space Camp, American Spirit trip, Fall Kickoff, January Thaw, Spring Fling, Summer Camp and the list goes on! We need you to volunteer!!

Food Stand Extra Duty List

| After hours clean up | Thursday | 8:45-10:00 p.m. | 6 people | Willing Workers |
|-------------------------------|------------------|--------------------|-------------|-------------------|
| After hours clean up | Friday | 8:45-10:00 p.m. | 6 people | Morgan Badgers |
| After hours clean up Saturday | | 8:45-10:00 p.m. | 6 people | Team Green |
| After hours clean up | Sunday | 8:45-10:00 p.m. | 6 people | Hintz |
| Soda Stockers | Thursday | 2pm, 6pm, 9pm | 1-2 people | Northern Riders |
| Soda Stockers | Friday | 1pm, 4pm, 7pm, 9pm | 1-2 people | Little Seedlings |
| Soda Stockers | Saturday | 1pm, 4pm, 7pm, 9pm | 1-2 people | Pasture Pirates |
| Soda Stockers | Sunday | 2pm, 7pm* | 1-2 people | Willing Workers |
| Day Supervisor | Thursday | 10am-10pm | 1 person | Chirsty Brook!! |
| Day Supervisor | Friday | 10am-10pm | 1 person | Hintz?*** |
| Day Supervisor | Saturday | 10am-10pm | 1 person | Lena Rocketeers!! |
| Day Supervisor | Sunday | 10am-done | 1 person | Southern Line!! |
| Clean up before fair | Week before fair | | 6-8 people | Team Green |
| Food prep | Wednesday | | 8-10 people | Brazeau Eagles |
| After fair clean up | Week after fair | | 8-10 people | Little River |

- *Soda Stockers on Sunday will empty coolers into trailer.
- > *** Hintz may be able to take a half day as a day supervisor
- !! Missing from the extra duty list: Christy Brook, Lena Rocketeers and Southern Line. Shifts can be split.
- Food Stand Committee consists of Little Seedlings, 4H CLOVERS, Pasture Pirates and Little River.
- Please contact Brooke Schaal with any questions or concerns. 920-604-2369 (text please) or brooklynn248@yahoo.com

Dog Project Meeting Schedule

The Dog Project is up and running! Thank you to Carol Nelson for stepping forward.

The Dog Project will meet at the Oconto County Fairgrounds – Expo building every Wednesday at 6:00 p.m.

Please be sure to bring your dog, slip collar & leash, and lead for showmanship. If you have any questions please contact Carol Nelson at 920-855-2873.



Horse Project Ring Night Tentative Practice Schedule

August 1st - FINAL DAY TO GET YOUR REMAINING HORSE PROJECT PAPERWORK POSTMARKED AND MAILED TO DANNA. If you do not turn in paperwork you will not be allowed to show.

August 6th - Practice patterns (we will hopefully have the patterns from the judge in advance again this year) (Leader: Lisa)

August 8th - Final practice before the show. Trail focus with obstacles (Leader: Danna)

August 10th - SHOW DAY!! CHECK IN BEGINS AT 8:00 AM

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in that night. We will require a RSVP by 7:00 pm the evening prior (at the latest) to the event so that we can plan appropriately. If there are no RSVP's the event will not be held.

Remember to sign up for all classes for the Fair by the <u>June 24th</u> deadline. You may show a maximum of two animals per exhibitor. Classes can NOT be added after this date, but you may scratch from classes in early August if you are not prepared to show in them for the Fair.

Please read the premium book as there have been changes made. It is your responsibility to know the guidelines/requirements as listed in the updated premium book and Horse Project Handbook. Here is the link: http://www.ocontocountyfair.org/fairrulesandforms

Please contact Danna Magnin if you have any questions. 920-373-7058



Submissions Wanted

Did you want to share about a successful 4-H event

that you just hosted? Do you have an upcoming 4-H event that you want to promote? Do you have a fun experience or 4-H story to share? Send your news, notes, reports, and articles to us along with a photo, and we'll include in the next issue. See below for our email and mailing addresses.

Deadline: All contributions are due by the 15th of the month to make it into the next publication.

Feedback

Please do not hesitate to provide feedback, both positive and negative to us. Sharing your thoughts, ideas, and observations helps your Extension Office do the best we can to serve you. Please use the attached Care to Share form sent with the newsletter or send us an email so that we can follow up with you!

Oconto Clover Connect

How to Contact Us

Telephone: 920-834-6845 Email: 4h@co.oconto.wi.us

Website: http://oconto.extension.wisc.edu

Oconto County 4-H Extension
UNIVERSITY OF WISCONSIN-MADISON
OCONTO COUNTY

Staff

Jenny Tyczkowski: Extension Program Assistant; jenny.tyczkowski@co.oconto.wi.us

Oconto County 4-H Leader's Association Board of Directors

Heather Rennie, President (Pasture Pirates)
Vice President, Lorene Johnston Hardie (Southernline)
Ciara Jarvey, Secretary (Lena Rocketeers)
Ann Sievert, Treasurer (Morgan Badgers)

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OCONTO COUNTY 4-H

"Care to Share Form"

This form has been designed to provide valuable input to the Oconto County 4-H program in two ways.

The first is to share ideas and suggestions for all area leaders and youth. We are always looking for new ways to educate our youth. All ideas, no matter if you think we may already be familiar with them, are welcome!

The second purpose is to allow members to express any concerns or problems they may be experiencing. We want to be able to address and correct any problems, but cannot do so if we are unaware of any issues.

Please take a few moments and complete all three sections of this form and sign it. *Forms without all three sections completed and a signature will be disregarded.*

Care to Share Ideas/Suggestions Section Section 1: Idea or suggestion:

| Section 1: Describe current concer | ns or issues: |
|--------------------------------------|--|
| | |
| | |
| | |
| | |
| Section 2: Describe the specifics of | f the problem: |
| | |
| | |
| | |
| | |
| Section 3: Give your suggestion(s) | for a possible solution: |
| | |
| | |
| | |
| | |
| | eeds immediate attention, please make sure you fill out all of the oceed without verifying the information with you. |
| Please print: | |
| Name of person completing this form | <u>m:</u> |
| Address of person completing form: | |
| Phone number: | |
| Email address | |
| Signature | Date |



UNIVERSITY OF WISCONSIN-MADISON Developed by John de Montmollin

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Division of Cooperative Extension of the University of

Please return completed forms to:

Oconto County 4-H 301 Washington Street Oconto, WI 54153

or E-mail: jenny.tyczkowski@co.oconto.wi.us

2019 Oconto County Fair Schedule

SATURDAY, AUGUST 10, 2019 9:30am Horse Show Horse Arena SUNDAY, AUGUST 11. 2019 8:00am Caged Bird & Small Pet Registration 8:30am Junior Caged Bird & Small Pet Show 9:00am Cat Registration 9:30am Junior Cat Show followed by open class 1130am Dog Show MONDAY, AUGUST 12, 2019 4:00-8:00pm Open Class Exhibits Check In - Non-Animal TUESDAY, AUGUST 13, 2019 8:00-11:00am Open Class Exhibits Check In - Non-Animal 1:00-8:00pm Open Class Exhibits Judging - Non-Animal WEDNESDAY, AUGUST 14, 2019 1:00—8:00pm Junior Class Exhibits Judged Upon Entry — Non-Animal 5:00-7:00pm Junior Class Check In - Sheep, Swine and Goats THURSDAY, AUGUST 15, 2019 7:00-9:00am Market Steer Check In 9:00am-10:00pm Exhibition Area Open 1:00–8:00pm Junior & Open Class Exhibits Check In – Poultry and Rabbits 2:00-6:00pm Junior & Open Class Check In - Dairy 6:00pm Opening Ceremony Front of Expo Building 7:00pm Ag Olympics Grandstand 7:00pm Buck Beer Night, Positive Energy / Karaoke Contest 12:00am Budweiser Stage FRIDAY, AUGUST 16, 2019 8:00am-8:00pm Flea Market/Craft Vendors, by AnT Promotions 8:30am Swine Show Swine, Goat & Sheep Barn 9:00am-10:00pm Exhibition Area Open 9:00am Rabbit Show Rabbit/Poultry Barn 11:00am Sheep Show Swine, Goat & Sheep Barn 12:00-6:00pm Petting Zoo 12:30-7:30pm MOO MANIA by Rob Lemaster 12:30pm Farm Tours Begin 1:30pm Beef Show Show Ring 4:00pm Rabbit Kiddie Showmanship Rabbit/Poultry Barn 5:00-6:30pm Truck Pull Registration 6:30pm-12:00am Bob & Missy Tucker & Friends Budweiser Stage 6:45pm Driver Meeting 7:00pm NEW Motorsports 4x4 Truck Pull Grandstand* OCONTO COUNTYYOUTH FAIR Zippel Park - Gillett , WI SATURDAY, AUGUST 17, 2019 8:00am-8:00pm Flea Market/Craft Vendors, by AnT Promotions 9:00am-10:00pm Exhibition Area Open 8:30am Dairy Show 9:00am Poultry Show Rabbit/Poultry Barn 9:00am Draft Horse Pull Grandstand 9:00am-12:00pm Youth Cake Auction Registration 10:00am Tractor Show 12:00pm Ultimate Grill Cheese and Ice Cream Sundae Contest Expo Hall 12:00-6:00pm Petting Zoo 1:00-5:00pm Sugarbush Boys Band Budweiser Stage 12:30pm Farm Tours Begin 12:30-7:30pm MOO MANIA, by Rob Lemaster 3:00pm Goat Show Show Ring 3:00pm Youth Decorated Cake Auction Expo Hall 4:00-5:00pm Farm Tractor Pull Registration 4:00pm Poultry Kiddie Showmanship Rabbit/Poultry Barn 6:00pm Farm Tractor Pull Grandstand* 7:00pm Exhibitor/Animal Formal Show Show Ring 8:00pm-12:00am The Sundowners Band Budweiser Stage SUNDAY, AUGUST 18, 2019 9:00am-5:00pm Exhibition Area Open 9:30am Kiddie Showmanship Registration 10:00am Kiddie Showmanship Show Ring 10:00am Outdoor Church Service Thurmont Ridge & Tim Fifield 11:00am Bidder Registration Honey Park 12:00pm Sale of Champions Auction Show Ring

12:30pm Farm Tours Begin

1:00-5:00pm Chad Pryzyblski Band Budweiser Stage

Oconto County Fair Ultimate Grilled Cheese Contest

Sponsored by Oconto County Dairy Promotions, Inc. and The Fair Open Class Superintendent Committee

Celebrate Oconto County's great dairy industry by entering the Oconto County Ultimate Grilled Cheese Sandwich Contest. Enter your favorite grilled cheese recipe or get wild and crazy by creating a culinary masterpiece. Prizes will be awarded to the top three entries in two categories each in adult and junior divisions.

Categories

Enter basic grilled cheese or creative grilled cheese category or both, in youth (ages 8 to 16 years) or adult division.

- Basic category any type of bread, butter (or other fat), and one or more variety of natural cheese (preferably from Wisconsin)—nothing else
- Creative category any type of bread, butter (or other fat), one or more variety of natural cheese (preferably from Wisconsin), meats, vegetables, fruits, spices, herbs.

Propane-fired griddles, work tables, spatulas, and food handler gloves will be provided

Contest Rules

- ➤ Pre-registration is suggested: Call Nancy Linzmeyer 920 855-2072. In-person registration will be from 9 am to noon on Saturday of the Fair.
- Plan to prepare at least 6 sandwiches that will be portioned to share with audience after judging
- Judging begins at 1 pm on Saturday of the Fair. Contestants must be there by 12:30 and ready to grill or they will be disqualified.
- ➤ A 3x5 inch card listing the contestant's name and list of ingredients is required
- ➤ Entries must be original creations and may not include copyrighted, trademarked, patented, or previously published recipes.
- Entries will be evaluated on a 100-point scale as follows:
 - Up to 25 points for how well Wisconsin Cheese was incorporated;
 - Up to 25 points for creativity;
 - Up to 25 points for presentation;
 - Up to 25 points for taste.
- ➤ Judges will be appointed by Oconto County Dairy Promotions and the Open Class Superintendent committee. Decisions of the judges are final.
- Questions about the contest or to register can be addressed to Nancy Linzmeyer at 920 855-2072
- For inspiration check out the following sites tweak a recipe found to make it yours

http://www.grilledcheeseacademy.com

http://www.eatwisconsincheese.com

http://www.foodnetwork.com

http://www.kraftrecipes.com

Oconto County Fair Youth Ice Cream Sundae Creation Contest

Sponsored by Oconto County Diary Promotions, Inc. and The fair Open Class Superintendent Committee

Enter Oconto County's great dairy industry and the Oconto County Youth Fair Youth Ice Cream Sundae Creation Contest. Use your imagination; enter your favorite ice cream sundae creation. Prizes will be awarded to the top three entries.

Soft serve ice cream will be provided by the Oconto County Dairy Promotions along with bowls to create your sundae.

Rules

- Open to youth ages 5 to 18. The younger children can have help from an adult.
- Pre-registration is recommended: call Nancy Linzmeyer at (920)855-2072
- In person registration 9 Noon the Saturday of the Fair
- Judging begins at 1, constants must be at the site by 12:30 and ready to go
- ➤ Constants must provide toppings and condiments. Must be creative, strawberry or chocolate alone not accepted.
- Prepare 3 sundae's, one for each judge
- Provide a 3 X 5 card listing contestants name and age. Include a list of ingredients
- Decision of judges is final
- ➤ Entries will be judged on: Creativity 35 points; Taste 35 points; presentation 30 points

Judges will be provided by the Oconto County Dairy Promotions Board and the Open Class Superintendent.

Questions or registration can be addressed to Nancy Linzmeyer (920)855-2072

Oconto County Fair Youth Decorated Cake Auction

Young people ages 5 through 19 years are invited to enter the Oconto County Fair Decorated Cake Auction. Entrants do not have to be members of 4-H, Scouts, FFA or other youth organizations to enter. The auction will take place the Saturday afternoon of the Fair in the Exhibition Hall.

Rules:

- The cake may be made from scratch or from a boxed mix.
- Entries must be brought to the Fair on a non-returnable board, plate or pan.
- Entries will be accepted in the Exhibition Hall between 9 a.m. and noon on the Saturday of the fair.
- The auction will begin at 3:00 p.m.
- Entrants must be present for the auction as they will present their cake while it is being sold.
- A 3X5 inch card must be attached to the entry with the following information:
 - Name and age of the entrant
 - A short profile of the entrant school, hobbies, school/community activities, etc.
 - Type of cake and theme for decoration
 - Short explanation of why cake and decorating theme was selected.
- Entrants must bring at least two people to bid on their cake.
- Entrants will receive the amount bid for their entry less a 5% commission to the Fair Association to help cover program expenses.
- Fair rules prevent exhibitors from selling more than one item at a Fair auction.
 Therefore exhibitors qualifying to sell a project in the Sale of Champions would have to choose between selling their cake or their project. Exhibitors choosing to sell a qualifying fair project have the option to also sell a cake with the proceeds from the sale of the cake donated to support the fair.

Questions about the auction can be directed to Donna Bubolz (920 604-3396 or Nancy Linzmeyer (920) 855-2072

The 2019 Oconto County Youth Fair is quickly approaching!

- Do you know where to find the correct information? The links below will direct you to the correct information.
- Do you have all your educational points? Educational clinics are still being offered, please view the calendar below for more information.
- Additional information is being requested from specific livestock exhibitors, please see the deadline(s) listed below.
- Barn Set-up will be on Monday, August 12th starting at 7:00 pm. Barns will **only** be open starting at 7:00 pm. It is an expectation for all youth livestock exhibitors to assist with the set-up of the barns.

FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE FOUND AT:

https://oconto.extension.wisc.edu/agriculture/youth-agriculture-programs/

SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

http://ocontocountyfair.org/fairrulesandforms

PREMISES IDENTIFICATION REGISTRATION/RENEWAL

https://wiid.org/premises_registration/

| Event | Date/Time | Location | Information |
|------------------------------|------------------------------|---|--|
| Rabbit Educational Clinic | Thursday, July 18 6:00 pm | Oconto County Fairgrounds Gillett, WI | Questions?? Contact Stacie Pienta staciepienta@gmail.com |

| Poultry Educational Clinic | Thursday, July 18 7:00 pm | Oconto County Fairgrounds Gillett, WI | Questions?? Contact Keith Schardt keith.schardt@gmail.com |
|--|--|---|---|
| Beef Showing & Fitting Clinic | Saturday, July 20 10:00 am | Oconto County Fairgrounds Gillett, WI | Questions?? Contact Julie Yonker julie.yonker@gaasinc.com |
| Sheep Educational Clinic | Thursday, July 25 Noon | Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174 | Contact Erin Hischke 920.590.0432 for more information |
| Everything but the Squeal–Swine Educational Clinic | Thursday, July 25 6:30 pm – 8:00 pm | Oconto Falls High School Agriculture Room 212. Park on the south side of the building in the student parking lot. Enter the room by the greenhouse. | All attendees must be in good hygiene, wearing long pants and shoes. NO flip flops, shorts, or tank tops. A long sleeve shirt and/or sweatshirt might be needed since the room is going to be chilled to 40 degrees. Questions?? Contact Walter Taylor walter.taylor@of-ps.org |
| Deadline for Dairy Stalling | August 1, 2019 | 8 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Please call (920-598-0710), text (920-598-0710), or email (ehbuhrandt711@yahoo.com) Dairy Superintendent Erin Buhrandt, or call or text (920-598-0771) Dairy |

| | | Superintendent Kay Naparalla with your animal information. Any information given after August 1, will not guarantee the appropriate stall dimensions for your animals brought to the fair. |
|--|------------------------------|---|
| Deadline for Cage Request | August 1, 2019 | Form must be received by August 1st, in order to have cages ready for the fair. The form can be found under the poultry and rabbit section. For questions contact Keith Schardt keith.schardt@gmail.com |
| Deadline for Sheep and Swine Pen Count | August 7, 2019 | Please contact Bobbie Windus, Sheep and Swine Superintendent 920-604-1687. The form is listed under the Sheep and Swine section. |
| Barn Set-Up | Monday, August 12 7:00 pm | Barns will only be open starting at 7:00 pm. It is an expectation for all youth livestock exhibitors to assist with the set-up of the barns. |