Busy Bees

Flowers are blooming, school is winding down, and warmer weather seems like it is finally here to stay! All these things signify the busiest time for 4-H in our County.

With that, I wanted to take a moment and introduce myself – I’m Jenny Tyczkowski the Program Assistant for Oconto County Extension. I’ve been here for a little over a year now so whether over the phone, email, or in person I’m sure we have crossed paths. For now I will be your main contact for anything 4-H. I will also be working with our Area Director and 4-H Liaison to make sure that everything is going the way it should.

We all know 4-Hers are busy bees in the summer so take a moment and congratulate yourself for making it through another school year. Now, let’s have some fun at summer camp and get ready for the fair, it will be here before you know it!

Jenny Tyczkowski
Extension Oconto County Program Assistant
# CALENDAR OF EVENTS

## June

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Breakfast on the Farm Set-up</td>
<td>Peterson’s Dairy Lena</td>
</tr>
<tr>
<td>9</td>
<td>Breakfast on the Farm</td>
<td>Peterson’s Dairy Lena</td>
</tr>
<tr>
<td>10</td>
<td>Dog Project Meeting 6:00 p.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>11-15</td>
<td>Oconto County 4-H Summer Camp  Counselors report 6/11, camp begins 6/12</td>
<td>Camp U-Nah-Li-Ya Suring, WI</td>
</tr>
<tr>
<td>15</td>
<td>Goat Educational Clinic 10:00 a.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>20</td>
<td>Dairy Showing &amp; Fitting Clinic 5:30 – 7:00 p.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>20</td>
<td>Swine Clinic 7:00 p.m.</td>
<td>Lena High School Agriculture Room</td>
</tr>
<tr>
<td>24</td>
<td>4-H Leaders’ Association Meeting – 6:00 p.m.  Open to all 4-H Families</td>
<td>Oconto Falls Hospital Upstairs meeting room</td>
</tr>
<tr>
<td>24-27</td>
<td>Wisconsin 4-H &amp; Youth Conference</td>
<td>UW-Madison campus</td>
</tr>
</tbody>
</table>

## July

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>4-H Military Kids STEM Camp Registration Deadline</td>
<td><a href="http://fyi.uwex.edu/wiomk/camping-programs/">http://fyi.uwex.edu/wiomk/camping-programs/</a></td>
</tr>
<tr>
<td>14</td>
<td>4-H Leaders’ Association Meeting  Open to all 4-H Families</td>
<td>Time and location TBD</td>
</tr>
<tr>
<td>17</td>
<td>Swine Showmanship Clinic 7:30 p.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>18</td>
<td>Rabbit Educational Clinic 6:00 p.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>18</td>
<td>Poultry Educational Clinic 7:00 p.m.</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>25</td>
<td>Sheep Clinic 12:00 p.m.</td>
<td>Sweet Grass Farm  8742 Red Bank Rd. Suring</td>
</tr>
</tbody>
</table>

## Other Dates to Remember

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/1-3</td>
<td>Wisconsin Youth Water Stories Summit</td>
<td>Upham Woods Outdoor Learning Center</td>
</tr>
<tr>
<td>8/10-11</td>
<td>Oconto County Youth Fair Horse, Caged Bird, Small Pet, Cat &amp; Dog Shows</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
<tr>
<td>8/15-18</td>
<td>Oconto County Youth Fair</td>
<td>Oconto County Fairgrounds Gillett, WI</td>
</tr>
</tbody>
</table>
**Club Updates!**

Northern Riders attended a beef demo at Courtney and Kylee Stelzer's house.

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**Leaders’ Association Updates**

The Leaders’ Association convened on Monday, May 20th. We are still in need of a representative from each of the clubs to attend the meetings. During our meeting, it was voted on to donate money to purchase 13 carnival ride wristbands. We will draw one 4-H name from each club to be the winner of a wristband. Good Luck! Our next meeting will be held at the HSHS St. Clare Memorial Hospital, June 24th at 6:00 p.m.

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**4-H Tech Changemakers**

Microsoft has partnered with the National 4-H Council to close the digital gap in rural communities. Oconto County was one of 80 counties nationwide selected to pilot this new program. 4-H Tech Changemakers are teenage youth who are dedicated to making a difference in their community by teaching digital skills to community members.

If you or someone you know is interested in joining the 4-H Tech Changemakers, please contact Brandon Dehne or Jenna Steeno.
4-H Members Participate in Speaking Festival

Great job to several 4-H members who participated in the Oconto County Speaking Festival held on Saturday, May 11th at the Little River Town Hall. Ben & Sam Schindler both gave great speeches. Clara Schaal and Lillian & Sean McDowell did individual interpretive readings. Anna & Henry Schaal did a reading of “Casey at the Bat.” Lillian & Sean McDowell each did a Show What You Know for a 4-H Meeting Snack and a Delectable Dessert while Jack Schindler demonstrated Tae Kwon Do. Lillian McDowell also did a great job as the Master of Ceremonies for the event!

Oconto County Youth Summer Camp

Registration for this year’s Summer Camp is now closed. Campers, please make sure you have turned your forms in to the Extension Office. Counselors & Volunteers – please mail your forms in by the deadline of June 7th.

WE CAN’T WAIT TO SEE YOU AT CAMP!

2019 4-H Dairy Promotion Program

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2019 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin.

Go to this link for more information: [http://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program](http://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program)

WI Youth Water Stories Summit

From glaciers to trade, water has touched every part of life and history in Wisconsin. We should stop, listen and learn about our rivers and lakes around the state.

Upham Woods Outdoor Learning Center has 4 1/2 miles of shoreline along the Wisconsin River creating a remarkable setting for the Wisconsin Youth Water Stories Summit.

Whether your child has never been to Upham Woods or they want another chance to camp at Upham, we’re here to get them out on the water and to make a memorable summer.

This camp is available at no cost to the camper thanks to Environmental Protection Agency Local Environmental Education grant nos. NE 00E02399. Just find a way to get here!

For more information and to register for Water Stories Summit [here](https://uwmadison.co1.qualtrics.com/jfe/form/SV_cRV9MTcPEpvOcL)

Deadline for registration is June 12th.

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Page 4
2019 4-H Military Kids STEM Camp

Do you know any youth in your county with a family member in the military? If so, please spread the word about this year’s 4-H Military Kids Camp! The camp runs from Aug 18 – 21 and is open to youth with a parent/guardian/sibling in the military, ages 9 – 13. Registration ends July 1 and the participation fee is $60.

Visit the OMK website or see the flyer at the end of the newsletter for more information.

Fair Updates

Fair Premium List Available Online

The Oconto County Youth Fair Premium List is now available online at http://www.ocontocountyfair.org/fairrulesandforms

This is a new edition of the premium list and there have been changes made. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time. If you have questions about the premium list please contact the Fair Board.

Pullorum Testing for Poultry

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is waiving certain poultry testing requirements due to a shortage of an antigen used for testing. As a result, poultry owners do not need to test their birds for the pullorum-typhoid disease while the waiver is in effect.

“The occurrence of pullorum-typhoid is rare and it does not cause disease in humans,” says Dr. Darlene Konkle, acting State Veterinarian. “Poultry owners should continue to be vigilant about monitoring their birds and reporting any signs of disease to their veterinarian or DATCP.”

Poultry owners must continue to test their birds for Mycoplasma gallisepticum or ensure the birds or eggs originated from a flock that tested negative for the disease in the calendar year.

The waiver applies until the antigen becomes available to certified testers. There is no timeframe for when the antigen may become available. Currently, only a single manufacturer makes the antigen. Waiver information, updates, and information about Wisconsin’s poultry requirements are available on DATCP’s website at https://datcp.wi.gov/Pages/Programs_Services/PoultryFlockPrograms.aspx. DATCP’s Division of Animal Health monitors animal health and disease threats, promotes humane treatment of animals, and provides licensing and registration regulation for animals in Wisconsin.

For more information about protecting animal health, visit https://datcp.wi.gov/Pages/Programs_Services/AnimalConsumerInformation.aspx.

— Wisconsin Department of Agriculture, Trade and Consumer Protection
Oconto County Fair Entry Forms, June 24th

If you are planning on taking a project to the Oconto County Fair, August 10-11, 15-18, you will need to be sure to have your completed Fair Entry form submitted by June 24th. If you have not received your Entry Form, please contact your club leader. This is a strict deadline, so please do not delay. If you have questions about completing the form contact Stacie Pienta at staciepienta@gmail.com.

Flower Planter Contest Deadline June 9th

The Fair invites county youth, adult, civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to pre-register by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes or $35, $25 and $15 are awarded for the top three entries or a $10 honorarium for participating.

You will need to act quickly! See attachment for registration form and contest rules.

Billboard Contest Deadline June 30th

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then displayed at the fair and judged with great cash prizes of $300, $200, and $100 for the top three places as well as $100 for the Fairgoers Favorite. This year’s Fair Billboard contest theme is:

“Come See What is Cool at the Oconto County Fair”

See attachments for application form and all the contest rules.
If you have questions email, info@ocontocountyfair.org
## Food Stand Schedule

<table>
<thead>
<tr>
<th>Shift</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:45-1:30</td>
<td>Little Seedlings 10:45-2:30</td>
<td>Northern Riders</td>
<td>Little River</td>
<td>Hintz</td>
</tr>
<tr>
<td>1:15-4:00</td>
<td>Christy Brook 2:15-5:00</td>
<td>4H C.L.O.V.E.R.S</td>
<td>Brazeau Eagles</td>
<td>Southern Line</td>
</tr>
<tr>
<td>3:45-6:30</td>
<td>Willing Workers 4:45-9:00</td>
<td>Pasture Pirates</td>
<td>Lena Rocketeers</td>
<td></td>
</tr>
<tr>
<td>6:15-9:00</td>
<td>Willing Workers</td>
<td>Morgan Badgers</td>
<td>Team Green</td>
<td>xxxxxxxxxxxxxxxxxxx</td>
</tr>
</tbody>
</table>

- Extra help is needed on Friday from 1:15-4:00.
- Extra help is needed on Sunday from 3:45-7:00. If no one steps up to help, the food stand will close at 4:00 p.m. on Sunday.
- Please remember that the food stand is our main source of income. This money goes to Achievement Night Program and Awards, Winter Leadership Camp, Space Camp, American Spirit trip, Fall Kick-off, January Thaw, Spring Fling, Summer Camp and the list goes on! We need you to volunteer!!

## Food Stand Extra Duty List

<table>
<thead>
<tr>
<th>After hours clean up</th>
<th>Thursday</th>
<th>8:45-10:00 p.m.</th>
<th>6 people</th>
<th>Willing Workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>After hours clean up</td>
<td>Friday</td>
<td>8:45-10:00 p.m.</td>
<td>6 people</td>
<td>Morgan Badgers</td>
</tr>
<tr>
<td>After hours clean up</td>
<td>Saturday</td>
<td>8:45-10:00 p.m.</td>
<td>6 people</td>
<td>Team Green</td>
</tr>
<tr>
<td>After hours clean up</td>
<td>Sunday</td>
<td>8:45-10:00 p.m.</td>
<td>6 people</td>
<td>Hintz</td>
</tr>
<tr>
<td>Soda Stockers</td>
<td>Thursday</td>
<td>2pm, 6pm, 9pm</td>
<td>1-2 people</td>
<td>Northern Riders</td>
</tr>
<tr>
<td>Soda Stockers</td>
<td>Friday</td>
<td>1pm, 4pm, 7pm, 9pm</td>
<td>1-2 people</td>
<td>Little Seedlings</td>
</tr>
<tr>
<td>Soda Stockers</td>
<td>Saturday</td>
<td>1pm, 4pm, 7pm, 9pm</td>
<td>1-2 people</td>
<td>Pasture Pirates</td>
</tr>
<tr>
<td>Soda Stockers</td>
<td>Sunday</td>
<td>2pm, 7pm*</td>
<td>1-2 people</td>
<td>Willing Workers</td>
</tr>
<tr>
<td>Day Supervisor</td>
<td>Thursday</td>
<td>10am-10pm</td>
<td>1 person</td>
<td>Christy Brook!!</td>
</tr>
<tr>
<td>Day Supervisor</td>
<td>Friday</td>
<td>10am-10pm</td>
<td>1 person</td>
<td>Hintz***</td>
</tr>
<tr>
<td>Day Supervisor</td>
<td>Saturday</td>
<td>10am-10pm</td>
<td>1 person</td>
<td>Lena Rocketeers!</td>
</tr>
<tr>
<td>Day Supervisor</td>
<td>Sunday</td>
<td>10am-done</td>
<td>1 person</td>
<td>Southern Line!!</td>
</tr>
<tr>
<td>Clean up before fair</td>
<td>Week before fair</td>
<td>6-8 people</td>
<td>Team Green</td>
<td></td>
</tr>
<tr>
<td>Food prep</td>
<td>Wednesday</td>
<td>8-10 people</td>
<td>Brazeau Eagles</td>
<td></td>
</tr>
<tr>
<td>After fair clean up</td>
<td>Week after fair</td>
<td>8-10 people</td>
<td>Little River</td>
<td></td>
</tr>
</tbody>
</table>

- *Soda Stockers on Sunday will empty coolers into trailer.
- *** Hintz may be able to take a half day as a day supervisor.
- !! Missing from the extra duty list: Christy Brook, Lena Rocketeers and Southern Line. Shifts can be split.
- Food Stand Committee consists of Little Seedlings, 4H CLOVERS, Pasture Pirates and Little River.
- Please contact Brooke Schaal with any questions or concerns. 920-604-2369 (text please) or brooklynn248@yahoo.com
Showing & Fitting Clinics

Goat Clinic, June 15th
A Goat Showing & Fitting Clinic will be held on June 15th, 10:00 a.m. at the Oconto County Fairgrounds in Gillett.
For more information contact:
Heather Rudie

Dairy Fitting and Showing Clinic, June 20th
The Dairy Fitting and Showing clinic will be held at the Oconto County Fairgrounds in Gillett on June 20th from 5:30 – 7:00 p.m.
For more information contact:
Erin Buhrandt
ehbuhrandt711@yahoo.com

Swine Clinic, June 20th
The Swine Clinic will be held at the Lena High School Ag Room on June 20th at 7:00 p.m. The topic is “What We Get From Our Pig” presented by Kayla Zahn.
For more information contact:
Ann Steffel
asteffel77@gmail.com

Swine Showmanship Clinic, July 17th
The Swine Showmanship clinic will be held at the Oconto County Fairgrounds Exhibition Building in Gillett on July 17th at 7:30 p.m.
For more information contact:
Ann Steffel
asteffel77@gmail.com

Rabbit Educational Clinic, July 18th
The Rabbit Educational Clinic will be held on July 18th, 6:00pm at the Oconto County Fairgrounds, Gillett.
For more information contact
Stacie Pienta
staciepienta@gmail.com

Poultry Educational Clinic, July 18th
The Poultry Educational Clinic will be held on July 18th, 7:00pm at the Oconto County Fairgrounds, Gillett.
For more information contact
Keith Schardt
keith.schardt@gmail.com

Sheep Clinic, July 25th
The Sheep Educational Clinic will be held on July 25th, 12:00 p.m. at the Sweet Grass Farm, 8742 Red Bank Rd, Suring, WI.
For more information contact
Erin Hischke
920-590-0432

Pssst…Attendance at any of the events listed on this page count as one educational point for animal exhibitors. Three educational points are required by the Oconto County Youth Fair for all exhibitors intending to participate in the Show of Champions. One point must be from YQCA, one must be species specific and the other may be any animal related event. Please see the Oconto County Youth Fair Premium list for more information.
Horse Project Ring Night Tentative Practice Schedule

June 4th - Showmanship/Halter clinic - Please bring your show halter and chain to practice. No rope halters please. (Leader: Lisa)

June 13th - First riding clinic - We will use this night to talk about ring etiquette and safety in the ring when riding and to get our horses used to riding in the ring again with other horses. (Leader: Sherrie)

June 18th - Western riding focus. Showmanship afterwards as time permits (Leader: Lisa)

June 23rd - Brooke Lewis clinic date - SEE DETAILED FLYER ATTACHED *RSVP w/ check by June 13th* (Leader: Brooke)

June 26th - Ground driving/Driving with/without a cart practice. (Leader: Lisa)

July 9th - Introduction to the Trail Obstacles (Leader: Danna)

July 11th - Western riding focus - FUN COLOR NIGHT - WEAR PURPLE (Leader: Deb)

July 16th - Western & English riding (Leader: Lisa)

July 23rd - Western & English riding (Leader: Lisa)

July 30th - Pattern work - both English (Equitation) and Western (Horsemanship) (Leader: Lisa)

August 1st - FINAL DAY TO GET YOUR REMAINING HORSE PROJECT PAPERWORK POSTMARKED AND MAILED TO DANNA. If you do not turn in paperwork you will not be allowed to show.

August 6th - Practice patterns (we will hopefully have the patterns from the judge in advance again this year) (Leader: Lisa)

August 8th - Final practice before the show. Trail focus with obstacles (Leader: Danna)

August 10th - SHOW DAY!! CHECK IN BEGINS AT 8AM

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in that night. We will require a RSVP by 7pm the evening prior (at the latest) to the event so that we can plan appropriately. If there are no RSVP’s the event will not be held.

Remember to sign up for all classes for the Fair by the June 24th deadline. You may show a maximum of two animals per exhibitor. Classes can NOT be added after this date, but you may scratch from classes in early August if you are not prepared to show in them for the Fair.

Please see the attachment section regarding Show Prep Ring Day.

Please contact Danna Magnin if you have any questions.
920-373-7058
Volunteer Opportunities

**Ongoing - 4-H Tech Changemakers**

National 4-H and Microsoft have partnered to create a new pilot program called 4-H Tech Changemakers. Oconto County was one of 80 counties nationwide to be part of this new program, and this is an opportunity for teenage youth to bring increased digital skills to their communities. Tech Changemakers will plan and lead learning sessions around the county. Contact Brandon Dehne or Jenna Steeno for more information!

**Ongoing - Dog Project Leaders**

The current Dog Project leaders have announced that they are unable to continue offering classes for the dog project. Volunteers are needed to help lead the Dog Project moving forward. Carol Nelson has offered to advise adults willing to step up. Other options would be for dog project members to contact Anne Biernasz in Marinette County to join their classes in Wausaukee or to ask the Brown County Dog Project. Please contact the Extension Office if you are able to volunteer.

**June 7 - Breakfast on the Farm, Set-Up**

The Breakfast on the Farm Committee is in need of volunteers to help set-up for the event at Peterson’s Dairy LLC, 6370 Goatsville Road, Lena on Friday, June 7th from 4:00 to 6:00 p.m. A pizza party for volunteers will be held at 6:00 p.m. The Breakfast on the Farm Committee donates the bottled water we sell at our 4-H fair food stand each year. We can say thank you by helping out at this event. Consider doing it as a community service project with your whole club or maybe as a 4-H family. Please use this link ([https://signup.com/go/FqmXBm](https://signup.com/go/FqmXBm)) to sign up for your time slot. Additional questions can be directed to Aprill at (920) 676-6136 or aprillflores83@gmail.com.

**June 9 - Breakfast on the Farm, Day-Of Help**

The Oconto County Breakfast on the Farm event will be held on the Peterson’s Dairy LLC, 6370 Goatsville Road, Lena from 8:00 a.m. – 1:00 p.m. Please consider volunteering for this event. Use this link ([https://signup.com/go/FqmXBm](https://signup.com/go/FqmXBm)) to sign up for your time slot. Additional questions can be directed to Aprill (920) 676-6136 or aprillflores83@gmail.com.
Submissions Wanted!
Did you want to share about a successful 4-H event that you just hosted? Do you have an upcoming 4-H event that you want to promote? Do you have a fun experience or 4-H story to share? Send your news, notes, reports, and articles to us along with a photo, and we’ll include in the next issue. See below for our email and mailing addresses.

Deadline: All contributions are due by the 15th of the month to make it into the next publication.

Feedback
Please do not hesitate to provide feedback, both positive and negative to us. Sharing your thoughts, ideas, and observations helps your Extension Office do the best we can to serve you. Please use the attached Care to Share form sent with the newsletter or send us an email so that we can follow up with you!

Oconto Clover Connect

How to Contact Us
Telephone: 920-834-6845 Email: 4h@co.oconto.wi.us
Website: http://oconto.extension.wisc.edu Facebook Oconto County 4-H

Staff
Jenny Tyczkowski: Extension Program Assistant; jenny.tyczkowski@co.oconto.wi.us

Oconto County 4-H Leader’s Association Board of Directors
Heather Rennie, President (Pasture Pirates)
Vice President – Lorene Johnston Hardie (Southernline)
Ciara Jarvey, Secretary (Lena Rocketeers)
Ann Sievert, Treasurer (Morgan Badgers)

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service, or activity.
OCONTO COUNTY 4-H

“Care to Share Form”

This form has been designed to provide valuable input to the Oconto County 4-H program in two ways.

The first is to share ideas and suggestions for all area leaders and youth. We are always looking for new ways to educate our youth. All ideas, no matter if you think we may already be familiar with them, are welcome!

The second purpose is to allow members to express any concerns or problems they may be experiencing. We want to be able to address and correct any problems, but cannot do so if we are unaware of any issues.

Please take a few moments and complete all three sections of this form and sign it. *Forms without all three sections completed and a signature will be disregarded.*

Care to Share Ideas/Suggestions Section

Section 1: Idea or suggestion: __________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Section 2: Directions:

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Section 3: If possible, please send an example or a photo of the project. Please let us know who is submitting the idea!

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________
June 2019

Care to Share Concerns or Issues
Oconto Clover Connect

Section 1: Describe current concerns or issues:
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________

Section 2: Describe the specifics of the problem:
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________

Section 3: Give your suggestion(s) for a possible solution:
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________
________________________________________________________________________________________________________________________________________

If the concern or issue is one that needs immediate attention, please make sure you fill out all of the following information. We cannot proceed without verifying the information with you.

Please print:
Name of person completing this form:
Address of person completing form:
Phone number:
Email address

Signature  Date

Please return completed forms to:
Oconto County 4-H
301 Washington Street
Oconto, WI 54153
or E-mail: jenny.tyczkowski@co.oconto.wi.us
The Fair invites county youth development and adult civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to pre-register by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes are awarded for the top three entries. All other participating clubs will receive a $10 honorarium from the Fair.

**Rules for Planter Contest:**
1. The contest is open to all youth and adult organizations in Oconto County.
2. The Fair will provide planters. They are large (about 3 ft in diameter) pressed fiber pots. Planters may not be painted or altered in any way.
3. One entry is allowed per organization.
4. Planters must be able to be moved – a suggestion is to pack the bottom of the planter with Styrofoam, “packing peanuts”, or other light material to reduce the weight of the planted display.
5. Planters must contain a minimum of 12" of soil or plant growing media.
6. Only live plants may be used in the design, other than the identification sign. Flowering or foliage plants or a combination may be used. Endangered wild plant specimens are not allowed.
7. Drip irrigation, or other watering hoses or connections cannot be included in the planter display while at the Fair.
8. No electrical applications (lights, fans, music, etc.) are allowed to be part of the planter display.
9. Participating organizations will be responsible to maintain their planter during the Fair.
10. Entries must include a sign with the sponsoring organization’s name on it.
11. Planter entries must be brought to the Fairgrounds on the Thursday of the Fair between 1:00 and 8:00 p.m. and placed in the assigned area as designated by the Fair. Planters not in the assigned area will not be judged.
12. All planter registrations must be in by June 9 **to ensure that enough planters are ordered.**
13. Planters may be removed by the organization responsible for them after 6 p.m. Sunday evening of the Fair, and must be removed by noon on the Monday following the Fair if they want their planter, plants, or sign. The Fair will dispose of planters not removed by that time.
14. Planters will be judged between Friday morning and Sunday afternoon. Winners will be announced on Sunday.
15. Cash prizes of $35, $25, and $15 will be awarded respectively, for the top three placing planter displays. All other participating clubs will receive a $10 honorarium for participating.
16. Judging criteria include the following:

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Description</th>
<th>Total Points Possible</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Appearance</td>
<td>Pleasing combination of plant texture, form and color</td>
<td>20</td>
</tr>
<tr>
<td>Originality</td>
<td>Creative use of plant material and/or expression of a theme, such as color, logo, etc.</td>
<td>10</td>
</tr>
<tr>
<td>Maintenance of display during the Fair</td>
<td>Planter maintained during the Fair - watered as needed, spent blooms deadheaded, broken stems removed, etc</td>
<td>10</td>
</tr>
<tr>
<td>Sign with name of organization included</td>
<td>Neatly done, fits display versus appearance of being an after thought</td>
<td>5</td>
</tr>
<tr>
<td>Follow Contest Rules</td>
<td></td>
<td>5</td>
</tr>
</tbody>
</table>

**FLOWER PLANTER CONTEST REGISTRATION**

Send Registrations to: Clara Luther, Flower Planter Contest, P.O. Box 502, Gillett, WI 54124
or email info requested to: ocontocountyouthfair@gmail.com
Entry Deadline: June 9, 2019

Club/Organization Name: ___________________________________________________________
Contact Person: ________________________________________________________________
Address: ______________________________________________________________________
Phone: ___________________________ E-mail Address ________________________________
Pick Up Location: [ ] Gillett Flower Shoppe [ ] Oconto Falls Flower Shoppe
OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

Purpose: To give youth organizations a chance to advertise for the Oconto County Youth Fair.

Eligible: Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

Theme: This year’s billboard theme is “Come See What is Cool at The Oconto County Youth Fair”. Get creative and incorporate the theme into your billboard!

Requirements:

- Billboards must be made on a 4’x 8’ sheet of plywood. **The sheet can be cut and reshaped but can NOT exceed the 4’x8’ dimensions.**
- Boards must be fastened to steel stakes
- Must be an “all weather” sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization’s “home area”
- Billboards MUST be put up by July 1st in order to qualify for prize $.
- DO NOT BRING YOUR BILLBOARD TO THE FAIR, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 15th, 2019 at 8:00pm.
- It is the club’s responsibility to take down the billboard in a timely manner AFTER the fair is over.

Billboards MUST include the following information:

- Oconto County Youth Fair – August 15-18– Gillett, WI
- Horse Show - Aug 10; Dog, Cat and Small Pets Show - Aug 11
- Theme: “Come See What is Cool at The Oconto County Youth Fair”
- FREE ADMISSION
- The fair’s website: www.ocontocountyfair.org
- **Your club name MUST be on the billboard (or we don’t know who you are!!)**

Judging: *Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- **Title & Lettering**
  - Must be legible and able to read from a distance
- **Message Conveyed**
  - All dates and criteria are met; and must be clear and understandable
- **Purpose**
  - Encourage people to attend the fair
- **Creativity**
  - Color, design and layout

Prizes: All entries that meet the requirements will receive $25.00

1st Place-$300   2nd Place-$200   3rd Place-$100   Fairgoer’s Favorite-$100

**The winners will be announced during the Fair.**

**Prizes will be awarded after the Fair.**
OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

Application Form

***This form MUST be turned in by June 30th, 2018 in order to participate***

Please mail to: Oconto County Youth Fair – P.O. Box 502 Gillett, WI 54124
Or email information to: info@ocontocountyfair.org
Feel free to call or email with questions: (920)-373-3799

Club or Organization’s Name:

Billboard “Slogan”:

Location of Billboard: (please be specific)

Leader/Teacher’s contact information:
Name & position:
Phone Number:
Email:
Address:
Oconto County 4-H Horse Project Presents

Show Prep Ring Day

June 23 – 12-2pm Intermediate/Advanced (warm-up 11:30)
June 23 – 2:30-4:30pm Beginner (warm up 2:00)

Showmanship
Ring Etiquette/Presence

Horsemanship
Equitation

With Brooke Lewis

- State 4-H Horse Judge
- Experienced Clinician, Trainer & Exhibitor of AQHA Congress
  Top 10 Horses
- 20+ years of horse showing experience

Cost=$20 deposit. Please return just the bottom section of this form along with a check payable to “Oconto County 4-H Horse Project”. Send to: Danna Magnin 8180 Gray Lake Rd Oconto Falls, WI 54154 by June 13th. If you attend the clinic and have RSVP’d, you will be given your original deposit check back on June 23rd. Can’t beat this deal!

Show Prep Ring Day with feedback

Name: ____________________

☐ June 23rd 12-2pm – Intermediate/Advanced
☐ June 23rd 2:30-4:30pm – Beginner

*Please select one clinic time per attendee.