

**2019 OCONTO COUNTY YOUTH FAIR**

**MARKET ANIMAL DRUG HISTORY**

Species: \_\_\_\_\_

Tag No. \_\_\_\_\_

I hereby certify that the animals listed above have not been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following appropriate withdrawal procedures.

Products and dates administered to this animal \_\_\_\_\_

\_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Phone \_\_\_\_\_ Address \_\_\_\_\_

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