

## Oconto County 4-H Friday Notes



#### October 26, 2018

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#### **Other Links**

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4-H Online

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**Volunteer Survey** 

4-H International Exchange

4-H Dairy Promotion Form

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#### New Path for UW-Extension Program Assistant

You may see some changes in the Friday Notes after October as this will be my last edition as editor. My life journey has opened a new path and I will be leaving the UW-Extension office on October 30<sup>th</sup>.

I have thoroughly enjoyed working on this newsletter. With suggestions from all of you, we have transformed this communication from straight blog entries to a full-blown, full-color newsletter that I hope is as enjoyable to read as it is informative. I especially enjoyed adding all the entries from you. Please keep them coming!

I hope to be involved in the 4-H program in some way as a volunteer, depending on the time my new job will require, so we may still bump into each other. I hope so!

I confidently leave you in the very capable hands of Ben Hoppe, our new 4-H Program Coordinator. Please continue to submit your pictures and articles to <a href="www.4h@co.oconto.wi.us">www.4h@co.oconto.wi.us</a> and Ben will be glad to showcase all the awesome things you are doing in your clubs and committees.

I will see you all at 4-H Fall Kick-Off and the Achievement Banquet.

Keep it in the Clover!

Arvilla Rusnak

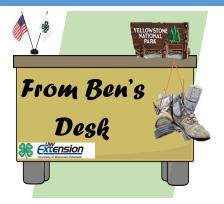
#### Annual 4-H Achievement Banquet, November 10th

The annual Achievement Banquet will be held on November 10<sup>th</sup> at St. Anne's Parish building, 221 E. main St., Lena. Registration from 3-5pm, meal at 5:30pm, awards at 6:00pm. Everyone will be receiving some kind of award. Great door prizes and special prize to be given away, but you must be present to win! See page 9

#### 4-H Fall Kick-Off, November 10th

The Project Development Committee is proud to announce the first in the three project events they organize each year, 4-H Fall Kick-Off, will be held again right before the Achievement Banquet on November 10<sup>th</sup>, 3-5pm, at St Anne's Parish...more on page 10.

If you would like to submit an article or photo to Friday Notes, please send it to 4h@co.oconto.wi.us by Friday 8am each week. Be sure to include your name, office position if you hold one and the name of your club with your submission.



This area of the newsletter contains information from Ben Hoppe, Marinette & Oconto County 4-H Program Coordinator. Be sure to visit this page every week to stay updated.

#### **Annual Leader Training Meeting**

Local Annual 4-H Volunteer Leader Training sessions have been set for Oconto and Marinette Counties! This training has been called the Annual Mandatory Leader meeting in Oconto County. The theme of this year's training is *All Together, Not the Same*. Together, we'll explore how our clubs can welcome community members of all backgrounds.

As part of the charter and club renewal process, all clubs must have at least one representative attend a training session. There is no minimum number of representatives from each club. Youth leaders are encouraged to attend.

You do not need to attend your specific county's training. A full list of trainings statewide as well as supplemental materials for your club can be found here: https://fyi.uwex.edu/wi4hvolunteers/annual-leader-trainings/

County	Date	Time	Location	RSVP/Notes
Oconto	Monday, Jan. 7	6 – 7:30pm	Oconto County Courthouse – LEC – Room 1389 301 Washington St. Oconto, WI 54153	RSVP by 1/2 Call 920-834-6845 or email Benjamin.hoppe@ces.uwex.edu
Marinette	Monday, Jan. 28	6 – 7:30pm	Crivitz Village Hall 800 Henriette Ave. Crivitz, WI 54114	RSVP by 12/5 Call 920-834-6845 or email Benjamin.hoppe@ces.uwex.edu

#### Care to Share Forms Available

In getting acquainted with the 4-H program here in Oconto County, Ben would like everyone to feel comfortable in expressing any concerns or issues you may encounter or have encountered. To make that process as simple as possible, we will be including a copy of our

#### "Care to Share Form"

in every issue of Friday Notes. This form has areas to address the concern or issue; describe the specifics of the problem and propose possible solutions. In this way Ben will have an opportunity to address the issues. These forms are kept confidential.

See page 11 for a form and instructions.



#### **Oconto County 4-H Memories Available**

"Looking for a Four-Leaf Clover, Oconto County 4-H Memories" is available at no charge from the UW-Extension office. This book celebrates 75 years of 4-H in Oconto County. It includes informative as well as heartwarming stories and narratives of adult leaders, youth members and 4-H Agents of Oconto County's 4-H past. You may even recognize someone from your 4-H family in the photos!

To get your copy, just drop in to the UW-Extension office and we'll be happy to provide you with one.



This area of the newsletter contains information from Ben Hoppe, Marinette & Oconto County 4-H Program Coordinator. Be sure to visit this page every week to stay updated.

Continued

#### 4-H Essential Elements Training Modules Available

Belonging, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are the focus of new online training sessions available on 4-H Online.

Would you like to learn more about the Essential Elements and how they relate to your role as a leader working with youth? Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to

- Learn about each element in relation to different age youth from kindergarten to high school.
- Consider how you can develop life skills in youth
- Build on what you know to foster the growth of these elements in young people

Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules. For instructions on how to access the training, see pages 16-17









#### 4-H Volunteer Survey

As the new 4-H Program Coordinator for both Marinette and Oconto Counties I have not yet had the chance to meet most of you, though you will see me at events throughout the coming months. I look forward to meeting all of you, but any patience you can grant me as I try to meet **every** one of you is appreciated.

As I begin this new adventure, I wanted to take some time to gather your feedback, thoughts, and ideas about 4-H in your communities and the relationship with UW-Extension. I have emailed (and mailed to those families without email) a survey that will help me assess the current opinions of adults who volunteer or have family members involved in 4-H. If you haven't received the email containing the survey, a link is provided below. Please take a moment and let me know your thoughts.

If you need additional assistance in getting a hard copy of this survey mailed to you or assistance getting this in a more accessible format, please reach out to the extension office at (920) 834-6846 or 4h@co.oconto.wi.us.

#### **Adults and Volunteers only:**

Please click here to take the survey:

https://uwex.co1.qualtrics.com/jfe/form/SV cNDqgxYSzZ0yM3H



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.

#### Team Green 4-H Club Has Openings for New Members

It doesn't happen often, but Team Green 4-H club has openings for new members. Team Green is a project focused club, which means its meetings and activities are all centered around a certain project area. Team Green's focus is Robotics and VEX Robotic competitions.



Members of the Team Green club explore everything about robotics. They research, build, program, drive and compete with their robots. They learn cooperation, sportsmanship, team work and responsibility while they explore engineering, electronics and programming of their robots.

#### Because of the intensity of focus, this club will only accept up to 12 members.

4-H members can participate in more than one club, so even if you are a member of another 4-H club, you can be involved in Team Green too. If you are interested in the Team Green robotics-based 4-H club, contact:

Kent Lyng (920) 846-2097 klyng@centurytel.net

#### **Fundraising Opportunity for Clubs**



The Project Development Committee is looking for a club or clubs to host the lunches for the January Thaw (Jan. 19) and Spring Fling (April 6). Your club would provide a healthy, nutritious lunch and snacks (if desired) and your club gets to keep all the profits. Previous lunch hosts have made from \$100-\$300 in profits. If you club is interested, contact the UW-Extension office at 4h@co.oconto.wi.us or (920) 834-6846.

#### It's Re-Enrollment Time!

Calling all 4-H youth and adult members...it's time to reenroll in the 4-H program. Each year at this time 4-H parents and adult members need to log in to <a href="https://www.4honline.com">www.4honline.com</a> and submit their enrollments for all the 4-H members in their family. It's important and it's easy!

4-H families that re-enroll each year receive the benefits of being in their community clubs, exhibiting at the fair, participating in 4-H county-wide events and are eligible for scholarships and funding for projects, clinics, attendance at summer camp at 50% discount as well as many travel and education experiences.

For specific steps for re-enrolling, see page18. If you have any questions or issues with the re-enrolling process, contact the UW-Extension office at (920) 834-6846 or 4h@co.oconto.wi.us.

## Club Basket Door Prizes for Achievement Banquet

The Leader's Association Board of Directors would like to invite each club to create a basket to be given away as a door prize at the Achievement Banquet on November 10<sup>th</sup>. They encourage clubs to create baskets that represent the club or area where the club is located. Maybe there are beekeepers or dairy farmers or cheese factories or craftsmen in your area. Or perhaps your club is focused on a particular activity or project area in 4-H. Is your club looking for a way to spend some money, (wink, wink)? Make a really special basket or maybe two or three.



Let us know if your club will be bringing a basket by emailing 4h@co.oconto.com or calling the UW-Extension office at (920) 834-6846.

#### Project Development Meeting, Oct. 23rd

The Project Development Committee will meet via phone conference on October 23rd, 6:00pm. This group organizes the 4-H Fall Kick-Off, January Thaw and Spring Fling project events. They are always looking for new ideas. Everyone is welcome!

#### New Family Handbook Committee Meeting, October 30th

The next meeting of the Oconto County 4-H New Family Handbook Committee will be held on October 30th, 4:00pm via phone conference. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families.

#### Board of Director's Meeting, Nov. 18th

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, November 18th, 3:00pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association. This meeting is open to everyone.

#### 4-H Leader's Association Meeting, Dec. 13th

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, December 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend.

#### Agenda topics at this time include:

- Board of Director Elections
- Review New Family Handbook

#### Training for New Adult Volunteers, November 10th

The 4-H program takes the safety and well-being of our members very seriously. We also know that our adult volunteers are committed to making their clubs and our program a great experience. To help educate our new adult volunteers in understanding the parameters of the 4-H program, all new adult volunteers that enroll with 4-H Online or want to work directly with youth in our 4-H clubs or in other opportunities are required to attend a Volunteer in Preparation training.

Ben Hoppe, Oconto and Marinette County 4-H Program Coordinator will be providing a 4-H Adult Volunteer in Preparation training on Saturday, November 10<sup>th</sup>, 3:00-5:00pm at St. Anne parish school building in Lena. The training will coincide with the Oconto County 4-H Fall Kick-Off event.

Please register for this class by contacting the UW-Extension office at 4h@co.oconto.wi.us or (920) 834-6846.

#### Oconto County 4-H Leader's Association Seeking Youth and Adult Directors

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. This position would require a one-year commitment for youth (preferably ages 8<sup>th</sup> grade and above) and three years for adults. This group meets monthly (about 8 times) a year. They provide the governance and make decisions regarding Oconto County's 4-H program, it's spending and activities. Members do not need any special skills or experience-just passion and enthusiasm for 4-H! The Board will provide the rest.

Our program relies heavily on our volunteers. Without the Board of Directors there will be no funding for our program. Please consider being on this team. They are a GREAT group to work with!

If you are interested or just want more information, contact Cheryl Meyer at gmeyer002@outlook.com.





This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

#### Achievement Banquet Volunteers Stepping Up!

The Leader's Association is looking for volunteers to help organize the annual Achievement Banquet on November 10<sup>th</sup>. It so important that we recognize the people who help keep our 4-H program great and all the members for their special achievements and just to socialize as one county organization. This event has been well received in the past and very well attended. Without your help, this event will not happen. Below is a list of volunteers needed.

Opportunity	Number Need	Description	Time	Volunteer(s)
Reservation Specialist	1	Make reservation with venue forward contract to board	before event	Arvilla Rusnak
Key Contact	1	Obtain/return keys, open/	before/after	Jo Hipke
		close buildings	event	
Main Dish		Make entrée to serve 75-100	4:00pm	Pasture Pirates
Organize food service	5-6	Set up food tables, serve food	4-5:00pm	Pasture Pirates
		help guests		
Evening MC	1-2	Announce the awards and Recipients	5:30-7:00pm	Kolin Farrar/Brandon Dehne
Pins/awards	1	Order pins/awards, organize	before event	Arvilla Rusnak
i iiis, awaras	-	and package for event	before event	Al Villa Rashak
Event Program	1	Create and print program for	before event	Arvilla Rusnak
-		the evening		
Decorations	3-2	Create decorations for event	4-5:00pm	Sarah School
				Georgia/Ginger Gerndt
Registration	2	register members	3-5:00pm	Vacant
Door Prizes	1	Hand out/collect door	3-5:00pm	Sean/Lillian McDowell
		prize tickets		
Flower Attendant	1	Hand out flowers to club	5:30-7:30pm	Vacant
		leaders		
Club Basket Attendant	1	Organize club baskets for	3:00-5:00pm	McKenzie Meyer
		display		
Technology	1-2	Set up projector, screen,	4-5:00	Vacant
Create PowerPoint	1	speaker, microphone Create program PowerPoint	Prior to event	Vacant
Create FowerFoint	1	and operate during program	& during	Vacant
Arrange Fair Projects	1-2	Organize display of special	3:00-5:00pm	McKenzie Meyer
Arrange run Projects	1 2	fair projects	3.00 3.00pm	Wickerizie Wieyer
Club Attendants	2-3	Help get clubs ready behind	5:30-7:30pm	Cheryl/McKenzie Meyer
		the scenes that evening	·	,. ,
Pin Attendant	1-2	Hand out pin packages to	5:30-7:30pm	Vacant
		members and leaders		
Set-up	5-6	Set up tables & chairs	3:30-4:00pm	Vacant
Clean up	5-6	Take down tables & chairs	End of Program	n Vacant
		sweeping, etc.		
Consider either volunt	eering for the commi	ttee or offering your help in some v	vay If you would	l like to keen this event

Consider either volunteering for the committee or offering your help in some way. If you would like to keep this event going, contact Cheryl Meyer at <a href="mailto:gmeyer@outlook.com">gmeyer@outlook.com</a> or send a message to <a href="mailto:4h@co.oconto.wi.us">4h@co.oconto.wi.us</a>.



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.



#### **Oconto County 4-H Ambassadors**

Help bring 4-H to the schools of Oconto County. The Oconto County Leaders Association Board of Directors would like to announce the reformation of the Ambassadors Program. They are looking for adults and older youth, grades 9 and up, to come together to develop this program for Oconto County. The focus would be representing 4-H to the schools in our county. Kids respond better to other kids than adults and we want the youth in Oconto County to know about 4-H!

The Board of Directors is considering placing funds towards the participants in the program. If you are interested in being involved in this exciting opportunity contact Cheryl Meyer at <a href="mailto:gmeyer@outlook.com">gmeyer@outlook.com</a> or send a message to 4h@co.oconto.wi.us

#### **Oconto County Belonging Committee Forming for November**

As part of the county-wide charter goal for our 4-H clubs, the Oconto County Leader's Association is forming a group of adults and youth to look at expanding access to and promoting belonging within our 4-H clubs. What does this mean? It can mean a lot of things:

- Finding ways to promote 4-H in our county, communities and schools
- Investigating ways to reach out to other populations and invite them into our 4-H clubs
- Sponsoring events that allow 4-H families to experience different cultures, life challenges and points of view
- Seeking out dynamic speakers regarding these topics
- Creating games and activities that speak to these topics and could be used to open discussion in our clubs.

Oconto County doesn't not have a lot of cultural diversity to draw on but that doesn't mean we can't give our 4-H families opportunities to experience it. **We would like to encourage each club to have one adult and/or youth member in this group.** The group itself would decide on where, when and how many times they would meet. To become a member contact, Cheryl Meyer at gmeyer@outlook.com or 4h@co.oconto.wi.us.

#### Travel Abroad with 4-H! Applications Due November 21st

Each year 4-H youth can apply for the amazing opportunity to experience life in another country by living abroad with a host family for one month. All programs are chaperoned by a trained 4-H adult volunteer, who remains in-country with the delegation for support and assistance. The countries offered this year are Costa Rice, South Korea, Japan and Finland.

#### **Benefits of the Exchange**

- Experience a new culture and way of living by experiencing daily life as a member of a family in a different country
- Better understand yourself and your own culture
- Become more informed on global issues
- Increase self-esteem and confidence by learning to adapt to new situations and ways of communication
- Foster positive cross-cultural attitudes that enhance mutual understanding and acceptance of all people
- Develop long-lasting friendships and memories that will last a lifetime!

If you are interested in traveling and experiencing a whole different lifestyle, follow the link below for more information!



This section of Friday Notes that is dedicated specifically to Travel Experience opportunities in 4-H. The promotion of these TrEx opportunities are the result of the hard work of the TrEx Committee and funded from the profits of the food stand sales at the Oconto County Youth Fair.

#### American Spirit Trip Scholarships Available

The 4-H American Spirit Experience is open to 4-Hers in Wisconsin's East-Metro Region. Youth will learn about the steps to independence and freedom on a journey through their American Heritage. Visit sites of historical importance in Philadelphia, Boston, New York City, and Niagara Falls. Youth need a sincere interest in learning about our history and heritage. The trip date is June 12 – June 20, 2019. The grades for this experience are 8<sup>th</sup> – 10<sup>th</sup>. The approximate cost is \$1300.00 and partial scholarship is available. Two delegates will be selected to attend. Youth will need a passport to travel into Canada.

On the trip you will travel to Indiana and experience an Amish lunch; tour Valley Forge National Park; explore Philadelphia on a walking tour; visit the Empire State Building Observation Deck; dine and shop at Macy's; enjoy a night tour of New York on a double decker bus; ride a Harbor Cruise from Battery Park; experience the World Trade Center Memorial & St. Paul's Church; ride the subway to Central Park; visit Plymouth Rock, the Mayflower II and the Atlantic Ocean; eat lunch on Harvard campus; visit Lexington & Concord, the State House and Freedom Trail Walk; shop and dine at Quincy market; see Fenway Park; selfies at Bunker Hill; tour China Town; go whale watching; get wet at Niagara Falls and that's just some of the awesome experiences!

Don't miss this great travel opportunity! Application process may be required. Contact the extension office is you are interested.



Only three youth will be selected

#### Scholarships Available for Three Youth to Attend Winter Leadership Camp, February 8-10

Attention youth leaders in grades 6-8 and adult 4-H volunteers! Don't miss your chance to participate in the 2019 East Metro Region Winter Leadership Camp. It is always a great weekend full of leadership development and fun! From teambuilding, group facilitating, and goal setting to sledding, night hikes, and campfires, there will be something for everyone! Mark your calendars now for a terrific time...this year's 4-H East Metro Region Winter Leadership Camp will be held February 8-10, 2019, at Camp TaPaWingo near Mishicot, WI. See flyer and applications on pages 12-14 for more details.

Adult leader volunteers are needed to support youth in learning leadership skills and experiencing the great outdoors.

If you're interested attending as a youth or as an adult chaperone, complete the applications located on pages and return to the UW-Extension Office by November 1st.

#### Oconto County 4-H Achievement Banquet, November 10th



You are cordially invited to attend the

2018 Oconto County Achievement Banquet

Saturday, November 10<sup>th</sup>

St Anne's Parish Building

221 E Main St, Lena

Registration from 3:00-5:00pm



Everyone attending is asked to bring a dish to pass for 15-20 people

Achievement Banquet Highlights:

Great Food!

Lots of Displays!

Door Prizes!

Grand Prize!

\*\*\*You must be present to win the prizes.\*\*\*

- \* Each club and youth member present will be acknowledged and receive a participation pin for the number of years they have been a member
- \* Each adult member present will be acknowledged
- \* Each adult member present celebrating a participation anniversary (1, 5, 10 etc.) will receive a pin, plaque or bar representing that anniversary year.
- \* Our 4-H Graduates will receive their sweatshirts and a \$50 check
- \* Outstanding Secretary Award announced
- \* Path to Success Certificates to be handed out
- \* Community Service Scrapbook winner acknowledged
- \* Oconto County Fair Billboard Contest winners acknowledged
- \* Oconto County Fair Flower Planter Contest winners acknowledged
- \* 2019 State Fair Photo Display Selections acknowledged
- \* 2019 4-H & Youth Conference Art Expo Selections acknowledged
- \* 4-H Fall Kick-Off Exceptional Fair Project Selections acknowledged
- \* Oconto County 4-H Committee Members acknowledged
- \* Oconto County 4-H Board of Directors acknowledged
- \* January Thaw and Spring Fling Project Event Leaders acknowledged
- \* Summer Camp Program Participants acknowledged
- \* Travel Experiences Participants acknowledged

Come and help us celebrate an awesome 4-H year in Oconto County!!! Watch for your invitation in the mail.



#### 4-H Fall Kick-Off, November 10th

4-H Fall Kick-Off is open to the public and a great way to explore what 4-H in Oconto County has to offer. Come and meet project leaders from many different project areas, get to ask questions and meet others that are interested in what you are. Even pick up a challenge in a particular project and bring it to the next project event, January Thaw. Get some feedback on how you did and find out how you could exhibit the project in the Oconto County Fair.

4-H Fall Kick-Off is a free event and everyone is welcome!

January Thaw
Saturday, January 19<sup>th</sup>
9:00am-3:30pm
Washington Middle School
102 S. Washington St., Oconto Falls

MARK YOUR CALENDAR!

Spring Fling
Saturday, April 6<sup>th</sup>
9:00am-3:30pm
Washington Middle School, Oconto Falls

#### Help Promote Dairy in Oconto County

Oconto County Dairy Promotions is looking for help promoting the dairy industry at the Whispering Pines Tree Farm, 3694 Airport Rd, Oconto. Volunteers are needed to staff a dairy education station at the tree farm. If you or your club is interested in helping out, check out the letter on page 15 from UW-Extension Ag Agent, Sarah Mill-Lloyd and Oconto Falls Ag Educator, Walter Taylor for all the details.

## 2018 4-H Dairy Promotion Program Deadline for application – November 1, 2018

Presented by the Dairy Farmers of Wisconsin

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin.

Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.

The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.

Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.

Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: <a href="www.CheeseAndDairyGear.com">www.CheeseAndDairyGear.com</a>. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. \*One per club, per year.

All 4-H clubs will submit their own dairy promotion report form online.

The completed dairy promotion report form must be wellorganized with a complete event description.

All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered **no later than November 1, 2018**.

4-H Dairy Promotion form is available online at:

http://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program





## **OCONTO COUNTY 4-H**



### "Care to Share Form"

This form has been designed to provide valuable input to the Oconto County 4-H program. Its purpose is to allow members to express any concerns or problems they may be experiencing. We want to be able to address and correct any problems, but cannot do so if we are unaware of any issues.

Please take a few moments and complete all three sections of this form and sign it. *Forms without all three sections completed and a signature will be disregarded.* 

#### **Care to Share Concerns or Issues**

Section 1: Describe current concerns or issues:		
Section 2: Describe the specifics of the problem	n:	
Section 3: Give your suggestion(s) for a possible	e solution:	
If the concern or issue is one that needs immed following information. We cannot proceed with	diate attention, please make sure you fill out all of the nout verifying the information with you.	
Please print: Name of person completing this form:		
Address of person completing form:		
Phone number:		
Email address		
Signature	Date	

#### Please return completed forms to:

Oconto County 4-H 301 Washington Street Oconto, WI 54153

or E-mail: benjamin.hoppe@ces.uwex.edu







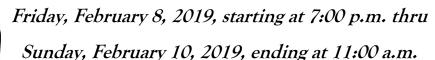




- \* Do you like having fun?
- \* Do you want to develop your leadership skills?
- \* Do you want to make new friends from other counties?

Then apply to be one of your county's 4-H Winter Leadership Camp delegates!

## Come join the learning and fun!





(Please check with your county 4-H program for possible funding assistance.)

The East Metro Region 4-H Winter Leadership Camp is a great opportunity for youth in grades 6-8 to improve their leadership skills. With hands-on, interactive leadership sessions, youth will gain a better understanding of what it means to be a leader and how to apply being a leader in their club, county, and school. Along with leadership learning, youth will have opportunities to participate in a variety of recreational activities that may include sledding/tubing, snowshoeing, crazy games, and other outdoor activities.

For more information, contact your county's 4-H Youth Development Staff.



An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.



## 2019 4-H Winter Leadership Camp Youth Application



Name:	County:
Street Address:	
City:	State: Zip Code:
Parent/Guardian Name(s)	
Home Telephone Number: ()	E-mail:
Grade in School:Date of Birth:	Gender: Female MaleYears in 4-H:
Parent's/Guardian's Signature	
This leadership camp will focus on improving your using the back of this page, if needed.	r leadership skills. Please answer the following questions,
1. Why do you want to attend this camp?	
to be a 4-H or Extension Leader. The other could	o can be contacted for a recommendation, at least one has be another 4-H leader, a teacher, neighbor, someone you of a parent or relative) who can talk about your leadership
Name:	Name:
Address:	Address:
Phone:	Phone:
Do you require any special accommodations to par	rticipate in 4-H Winter Leadership Camp? (Any food
allergies, special diet, medical concerns, etc.):	
*If you require a special accommodation, we wil	l contact you regarding your needs prior to camp.



## 2019 4-H Winter Leadership Camp Adult Application



Name:	County:			
Street Address:				
City:	State:	_ Zip Code:		
Home Telephone Number: ()Cell Phone Number: ()	E-mail address:	:		
Gender: Female Male	Years as a 4-H Vo	lunteer:		
Adults are expected to help guide and encourage the youth during all the activities and training. Adults will also have responsibilities throughout the weekend that will add to the effectiveness and overall experience.				
Do you require any special accommodations to food allergies, special diet, medical concerns, etc.):				
*If you require a special accommodation, we will con	ntact you regarding yo	ur needs prior to camp.		
Indicate if you currently hold either of these certifications:  (These are not required to be an adult camp volunteer.)				
Adults who chaperone 4-H events must be a certified 4-H Volunteer Leader. Are you a certified 4-H Volunteer Leader who has gone through Volunteer in Preparation Training?  Yes (Date) No				
If you have not gone through Volunteer in Preparation Training, you will need to complete it prior to attending Winter Leadership Camp.				

\*Return this form to the UW-Extension Office by November 1st.

#### Hello Everyone!

'Tis the season for bountiful educational opportunities to strengthen agriculture by educating our consumers. Whispering Pines Tree Farm near Oconto, has reached out to the Oconto County Dairy Promotions committee to partner for an educational opportunity at their farm this holiday season for customers and families.

On behalf of our committee, we are reaching out to your group to seek educational partners in covering times to promote the Oconto County dairy industry to customers purchasing Christmas trees at this local venue. The dates include November 23, 24, 25, and December 1 and 2. It is our anticipation to have volunteers staff the dairy education station at the tree farm from 10:00 am to 2:00 pm on the selected days mentioned above. Depending on the size of your group, you may select to cover the entire time (10 am to 2 pm), or at minimum a two hour shift (10 am to Noon—or—Noon to 2 pm).

No matter your FFA chapter or 4-H club affiliation, this is a great service project! It is dairy oriented and educationally-based for consumers. It is our vision to have a calf available for pictures along with educational materials to give customers at Whispering Pine Tree Farm.

If your group is interested in participating in this dairy promotions activity, please contact Sarah Mills-Lloyd prior to October 31. She can be reached at the UW-Extension Oconto County office either by calling (920) 8346845 or sending an email <a href="mailto:sarah.millslloyd@uwex.edu">sarah.millslloyd@uwex.edu</a> to indicate your interest. We look forward to hearing from you!

Sincerely,

Walter Taylor Sarah Mills-Lloyd, DVM

Oconto Falls School District UW-Extension Oconto County

Agricultural Educator Agriculture Agent—Specializing in Dairy and Livestock



**Wisconsin 4-H Youth Development** 

4HOnline

#### **4HONLINE**

## Online Essential Elements Training for 4-H Volunteers

Created: August 23, 2018

#### **OVERVIEW**

Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

#### SOFTWARE REQUIREMENTS

There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

#### SIGNING UP FOR THE TRAINING

- 1. Log into 4HOnline at <a href="http://wi.4honline.com">http://wi.4honline.com</a> with your family login.
- 2. Click on the **Continue to Family** button.

Continue to Family D

- 3. In the family Member/Volunteer List, click on **Edit** for your name.
- 4. Under the blue bar below the UW-Extension logo, click on **Trainings**.





- 5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
- 6. Click on the **Sign Up** button next to the training you wish to enroll in.

#### TAKING THE TRAINING

7. In the Training Steps section, click on the title of the course to begin.

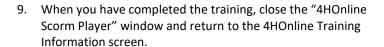




#### **Wisconsin 4-H Youth Development**

4HOnline

8. A new window will open with the training.



- 10. Your training status should now show as Completed.
- 11. Click on Print Certificate button to print your proof of completion.





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Extension provides equal opportunities in employment and programming including Title IX and ADA.

#### **4HONLINE**

## Re-Enroll Members/Leaders

Created: July 15, 2014

Updated: September 3, 2014 - added Enroll as Youth/Adult choice; added post 12th grade.

#### **OVERVIEW**

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

#### **GETTING STARTED**

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled Continue to Family.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

#### **RE-ENROLL**

At the bottom of the next screen, click on the button for Enroll for 2018-2019.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll as Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12<sup>th</sup> grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

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