



# Oconto County 4-H Friday Notes



September 7, 2018

## Inside This Issue

Club Articles	P. 2
Outstanding Reporter/Secretary	P. 3
Re-Enrollment Now Open	P. 3
Charters Due at Leader's Meeting	P. 4
Achievement Banquet Com Forming	P. 5
Ambassadors Program	P. 5
Board of Directors Seeks Members	P. 5
Fall Kick-Off Selections Announced	P. 6
4-H State Fair Photo Selections	P. 7
Community Scrapbook Winner	P. 7

## Events

Fall Forum Registration Open	P. 8
------------------------------	------

## Conferences, Meetings, Trainings

Board of Director's Meeting	P. 4
New Family Handbook Meeting	P. 4
Leader's Association Meeting	P. 4

## Other Links

- [Wisconsin 4-H](#)
- [4-H Online](#)
- [Fall Forum](#)

### **Welcome to Ben Hoppe, New 4-H Coordinator!**

Please join me in welcoming Benjamin Hoppe to our 4-H family as our new 4-H Program Coordinator. Ben has already been busy establishing his home here in Oconto and Marinette Counties. Watch Friday Notes for more information on Ben or just come to the Leader's Association meeting on September 13<sup>th</sup> and meet him in person!

### **Leader's Association Meeting, September 13th**

**Attention Club Leaders:** Club charters will be due at the Leader's Association meeting on Thursday, September 13<sup>th</sup>, 6:30pm at the Gillett Library Community Center, Gillett. See more on page 4.

### **It's Re-Enrollment Time!**

Calling all 4-H youth and adult members...it's time to re-enroll in the 4-H program. Each year at this time 4-H parents and adult members need to log in to [www.4honline.com](http://www.4honline.com) and submit their enrollments for all the 4-H members in their family. See page 3.

### **Outstanding Secretary & Reporter Awards**

Each year club advisors are encouraged to nominate their club Secretary and Reporter for the Outstanding Secretary and Outstanding Reporter award. To be eligible for the nomination you must put together a...more on page 3

### **2018 Fall Forum Registration Open, Deadline September 26th**

Fall Forum is an opportunity for youth, grades 7-13, and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with...more on page 8

### **4-H Ambassadors is Coming Back!**

Help bring 4-H to the schools of Oconto County. The Oconto County Leaders Association Board of Directors would like to announce the reformation of the Ambassadors Program. They are looking for adults and older youth...more on page 5

### **Achievement Banquet Committee Forming**

The Leader's Association is looking for volunteers to help organize the annual Achievement Banquet. This group would have creative license to create an event that...more on page 5.

*We love to hear what's going on in your club. If you would like to submit an article or photo to Friday Notes, please send it to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) by Friday 8am each week. Be sure to include your name, office position if you hold one and the name of your club with your submission.*



The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

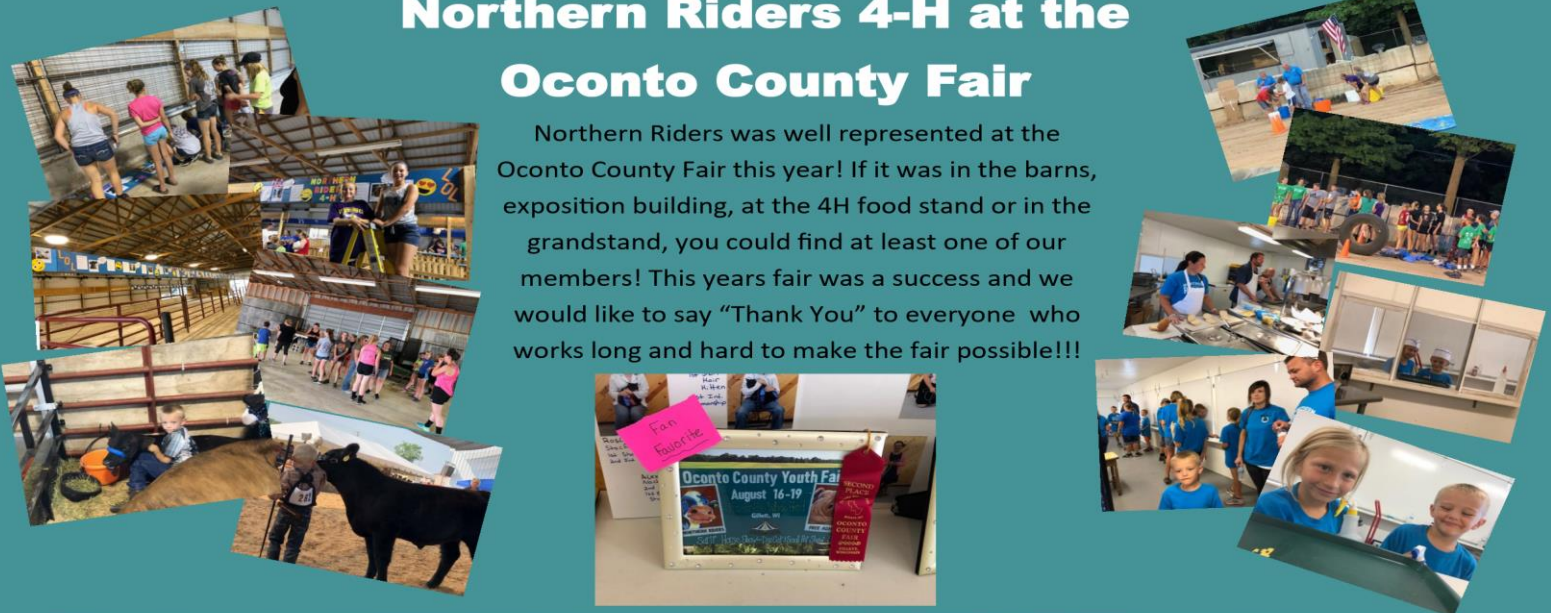




This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.

## Northern Riders 4-H at the Oconto County Fair

Northern Riders was well represented at the Oconto County Fair this year! If it was in the barns, exposition building, at the 4H food stand or in the grandstand, you could find at least one of our members! This years fair was a success and we would like to say "Thank You" to everyone who works long and hard to make the fair possible!!!







This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.

### **Outstanding Secretary & Reporter Awards**

Each year club advisors are encouraged to nominate their club Secretary and Reporter for the Outstanding Secretary and Outstanding Reporter award. To be eligible for the nomination you must put together a compilation (binder, power point, video, scrapbook, etc.) of the work you did as the Secretary or Reporter for your club. These are due to the Extension Office by October 15<sup>th</sup>. A judge is then appointed to choose the winners. The winner is announced at the Achievement Banquet. The winners receive a trophy with their name engraved on it. All compilations will be displayed at the Achievement Banquet and returned to their creators.



The Secretary's submission should include a separate report for each month. Items required for the report would be meeting minutes, newspaper articles and pictures. This should be neat, organized and creative.

The Reporter submission should include a separate report for each month. Items required for the report would be copies of newspaper articles, pictures and items sent to Friday notes. This should also be neat, organized and creative.

### **It's Re-Enrollment Time!**

Calling all 4-H youth and adult members...it's time to re-enroll in the 4-H program. Each year at this time 4-H parents and adult members need to log in to [www.4honline.com](http://www.4honline.com) and submit their enrollments for all the 4-H members in their family. It's important and it's easy!

4-H families that re-enroll each year receive the benefits of being in their community clubs, exhibiting at the fair, participating in 4-H county-wide events and are eligible for scholarships and funding for projects, clinics, attendance at summer camp at 50% discount as well as many travel and education experiences.

For specific steps for re-enrolling, see page 12. If you have any questions or issues with the re-enrolling process, contact the UW-Extension office at (920) 834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).



## **Re-Enroll Now!!**



### **4-H Leader's Association Meeting, Sept 13th**

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

- Collection of Club Charters
- Create Achievement Banquet Committee
- Create Ambassador Committee
- Fair Discussion
- Board of Directors Recruitment

Come and meet our new  
4-H Program Coordinator,  
Ben Hoppe!

### **New Family Handbook Committee Meeting, September 11th**

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on September 11th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families.

### **Board of Director's Meeting, October 14th**

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, October 14th, 2:30pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association. This meeting's agenda items include:

- Board member recruitment
- Finalize Achievement Banquet
- Establish Ambassador Committee

This meeting is open to everyone.

### **Charters Due at Leader's Association Meeting, September 13th**



**Attention Club Leaders:** Club charters will be due at the Leader's Association meeting on Thursday, September 13<sup>th</sup>, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

### **\*\*\*Oconto County 4-H County-Wide Expanding Access Charter Goal\*\*\***

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

*If you have any questions feel free to contact the UW-Extension Office at [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) or (920) 834-6846*



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### **Achievement Banquet Committee**

The Leader's Association is looking for volunteers to help organize the annual Achievement Banquet. This group would have creative license to create an event that would recognize all our members, leader's and clubs. The committee could recruit others to handle areas like the food, decorations, getting an MC, creating and controlling the flow of the evening and someone to handle technology.

It so important that we recognize the people who help keep our 4-H program great and all the members for their special achievements and just get to socialize as one county organization. This event has been well received in the past and very well attended. Without some kind of group to put this event together, it is likely the event may not be held.

Consider either volunteering for the committee or offering your help in some way. If you would like to keep this event going, contact Cheryl Meyer at [gmeyer@outlook.com](mailto:gmeyer@outlook.com) or send a message to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).



### **Oconto County 4-H Ambassadors**

Help bring 4-H to the schools of Oconto County. The Oconto County Leaders Association Board of Directors would like to announce the reformation of the Ambassadors Program. They are looking for adults and older youth, grades 9 and up, to come together to develop this program for Oconto County. The focus would be representing 4-H to the schools in our county. Kids respond better to other kids than adults and we want the youth in Oconto County to know about 4-H!

The Board of Directors is considering placing funds towards the participants in the program. If you are interested in being involved in this exciting opportunity contact Cheryl Meyer at [gmeyer@outlook.com](mailto:gmeyer@outlook.com) or send a message to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us)

### **Oconto County 4-H Leader's Association Seeking Youth and Adult Directors**

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. This position would require a one year commitment for youth (preferably ages 8<sup>th</sup> grade and above) and three years for adults. This group meets monthly (about 8 times) a year. They provide the governance and make decisions regarding Oconto County's 4-H program, it's spending and activities. Members do not need any special skills or experience-just passion and enthusiasm for 4-H! The Board will provide the rest.

Our program relies heavily on our volunteers. Without the Board of Directors there will be no funding for our program. Please consider being on this team. They are a GREAT group to work with!

If you are interested or just want more information, contact Cheryl Meyer at [gmeyer002@outlook.com](mailto:gmeyer002@outlook.com).



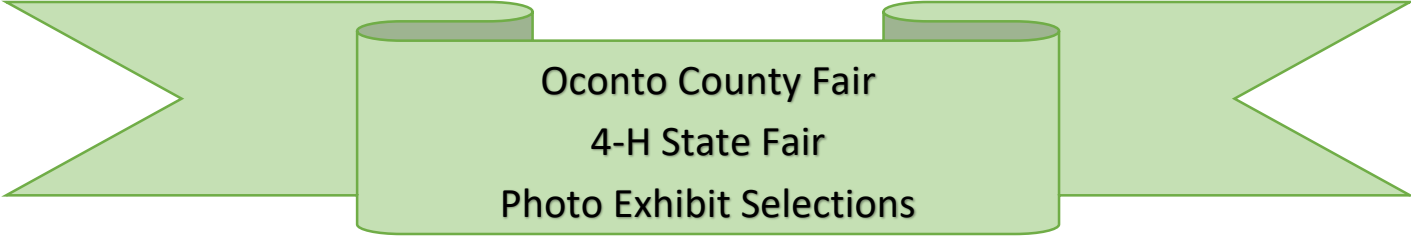


### ***Oconto County Fair Fall Kick-Off Selections***

Each year during the fair several 4-H youth judges will pour over the 4-H entries looking for projects that are unique, interesting or show special effort to represent what a great 4-H project looks like. The items chosen need not be Best of Show or even blue ribbon projects. These projects are awarded a “pencil” tag. The exhibitors of these projects are asked to bring their projects to Fall Project Kick-Off which occurs right before our annual 4-H Achievement Banquet. The projects allow other 4-H members an opportunity to see these projects and hopefully pique their interest in trying their own hand at creating a similar project of their own. This year’s selections are listed below.

<b>Autumn Dryja</b>	<b>Northern Riders</b>	<b>Floral Wagon</b>
<b>Lillian McDowell</b>	<b>Little River</b>	<b>Veggie Sculpture</b>
<b>Sean McDowell</b>	<b>Little River</b>	<b>Veggie Sculpture</b>
<b>Ros Kramer</b>	<b>Lena Rocketeers</b>	<b>Honey/Bee Exhibit</b>
<b>Bryce Schefdore</b>	<b>Willing Workers</b>	<b>Ice Fishing Pole</b>
<b>Bryce Schefdore</b>	<b>Willing Workers</b>	<b>Worm Box</b>
<b>Ian Athey</b>	<b>Southernline</b>	<b>Worm Box</b>
<b>Birdee Cramer</b>	<b>Northern Riders</b>	<b>Beets</b>
<b>Georgia Gerndt</b>	<b>Northern Riders</b>	<b>Cow Painting</b>
<b>Natalie Portier</b>	<b>Morgan Badgers</b>	<b>Leaf Painting</b>
<b>Lydia Klopotic</b>	<b>Morgan Badgers</b>	<b>Paper Bag Weaving</b>
<b>Jada Janiak</b>	<b>Brazeau Eagles</b>	<b>Macramé</b>
<b>Kathryn Raddatz</b>	<b>Christy Brook</b>	<b>Rock Painting</b>
<b>Holly Brock</b>	<b>Northern Riders</b>	<b>Mirror Sketch</b>
<b>Lyniah Leja</b>	<b>Hintz</b>	<b>3-D Poster</b>
<b>Nyah Gardebrecht</b>	<b>Willing Workers</b>	<b>Dog House</b>
<b>Kaylee Avery</b>	<b>Southernline</b>	<b>3-D Puzzle</b>
<b>Logan Sever</b>	<b>Brazeau Eagles</b>	<b>Insect Display</b>
<b>Margaret Rieth</b>	<b>Willing Workers</b>	<b>4-H Pledge</b>
<b>Dane Comins</b>	<b>Lena Rocketeers</b>	<b>Can Plane</b>
<b>Isaac Raddatz</b>	<b>Christy Brook</b>	<b>Wood Trellis</b>
<b>Isaiah Becker</b>	<b>Christy Brook</b>	<b>Wood Coat Hanger</b>
<b>Bradin Bjelland</b>	<b>Christy Brook</b>	<b>Paint Photos</b>
<b>Morgan Dryja</b>	<b>Northern Riders</b>	<b>Quilt</b>
<b>Audrey Pate</b>	<b>Little Seedlings</b>	<b>Baseball Stool</b>
<b>Delaney DeBauch</b>	<b>Christy Brook</b>	<b>Handmade Soap</b>
<b>Peyton Wagner</b>	<b>4-H CLOVERS</b>	<b>Keto Diet Poster</b>
<b>Valerie Vande Corput</b>	<b>Little Seedlings</b>	<b>Crochet Washcloth</b>
<b>Dash Comins</b>	<b>Lena Rocketeers</b>	<b>Allergy Safety Poster</b>
<b>Deegan Wagner</b>	<b>4-H CLOVERS</b>	<b>Whistle</b>





Oconto County Fair  
4-H State Fair  
Photo Exhibit Selections

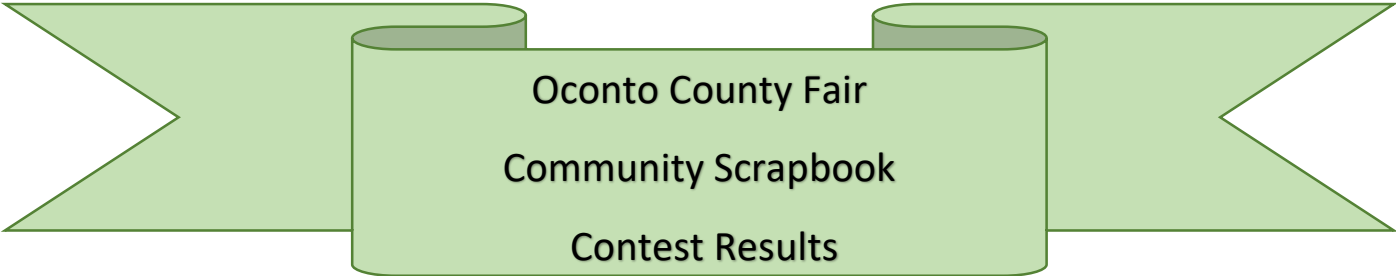
More than 130 of the best 4-H photos become part of the annual State 4-H Youth Photo Exhibit. Each county may submit three photo entries for the display, which are selected at the county fairs in summer.

The State 4-H Photo Advisory Committee, select the Top 12 photos to be highlighted in the State 4-H Youth Photo Exhibit. In August, the entire exhibit is displayed at the Wisconsin State Fair for thousands of visitors to see and then becomes a traveling exhibit that county Extension offices and volunteer leaders can borrow for local photo training and other 4-H events. This year's selections are below.



Caitlyn Krejcarek  
Aubrey DeBauch  
Macie Reed

Southernline  
Christy Brook  
Northern Riders



Oconto County Fair  
Community Scrapbook  
Contest Results



Hintz 4-H

\$30

**Watch next week's Friday Notes for more fair results.**





This section of Friday Notes that is dedicated specifically to Travel Experience opportunities in 4-H. The promotion of these TrEx opportunities are the result of the hard work of the TrEx Committee and funded from the profits of the food stand sales at the Oconto County Youth Fair.

### **2018 Fall Forum Registration Open, Deadline September 26th**

November 2-4, 2018, Green Lake Conference Center, Green Lake, WI

Fall Forum is an opportunity for youth, grades 7-13, and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff.

Registration is done by logging in to [www.4honline.com](http://www.4honline.com). Click on "Family Profile". Scroll to the bottom of the "Member List" page. Select the member you want to register from the drop menu under "Register a Member for an Event". Choose "2018 Fall Forum" under "Choose an Event" and follow the prompts from there. Contact the UW-Extension office if you have any registration questions at (920) 834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).

The purpose of Fall Forum is to:

- ✓ Provide an educational opportunity for youth and adult volunteers
- ✓ Develop youth and adult partnerships
- ✓ Create an engaging and welcoming environment to facilitate discussion between counties and regions
- ✓ Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- ✓ Encourage diversity of thought, perspective, interests, and people
- ✓ Promote strategies for youth and adults to reach underserved and underrepresented groups.

**See pages 9-11 for listing of workshops**

The program kicks off Friday evening with over 20 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 11 people will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high-energy program that you can use at the club or community level.

All youth participants are required to identify a chaperon who has completed Youth Protection training when registering. Adult volunteer delegates from a county are expected to serve as chaperones for youth delegates. Teams of adult male and female chaperones will be identified to conduct room check of youth delegates on Friday and Saturday evening. Chaperones are required to submit the Chaperone Expectation Statement.

#### ESTIMATED REGISTRATION COSTS FOR 2018:

\$85 registration fee per person: Friday – Sunday (pizza buffet, 3 meals on Saturday, 1 meal on Sunday)

\$75 registration fee per person: Saturday – Sunday (3 meals on Saturday, 1 meal on Sunday)

\$70 registration fee per person: Saturday (lunch and Hall of Fame Dinner)

\$50 registration fee per person: Saturday (lunch only)

#### ESTIMATED Lodging COSTS FOR 2018:

Adults:

\$50/night for two adults

\$80/night for single room (limited availability)

\$25/night for three or more adults per room

Youth:

\$25/night with 3-6 per room

For more information about attending Fall Forum check out: <https://fyi.uwex.edu/wi4hvolunteers/2018-fall-forum-2/>



## ***Fall Forum Workshop Sessions***

### AM SESSIONS

#### **4HOnline for Club Leaders**

Wonder how to get the most out of 4HOnline? Want to create your own reports for your club? Come learn from the 4HOnline Admin for Wisconsin!

#### **Art Activities**

Art activities that are fun to lead!

#### **Coffee Talk**

Ever wonder what other clubs and groups are doing at their meetings, how they encourage parents to help at events/activities, or other fun ways to spice up your 4-H meetings and gatherings? Join us for this world cafe-style session to share ideas and learn some new ideas from fellow volunteers! This session will be a fun and interactive brainstorming and sharing session to learn from each other! (All ideas shared will be collected and shared back with attendees after Fall Forum.)

#### **Exploring the World of Horticulture**

Come explore the world of Horticulture! Horticulture is the art and science of growing and handling fruits, nuts, vegetables, herbs, flowers, foliage plants, woody ornamentals, and turf. Horticulture is different things to different people. It is a science on the cutting edge of biotechnology, and art, a profession, business, industry, hobby, way-of-life, and therapy for millions of people. Each of us comes into contact with horticulture products and professions every day of our lives. Horticulture feeds us, improves our environment, and through science, is helping find answers to tomorrow's problems. Explore Horticulture!!

#### **From Cows to Cloverbuds**

Come have fun with cows, custard, and cloverbuds! Join us for this great opportunity to learn and take away some fun and exciting agricultural activities to teach your club and county's young agriculture enthusiasts. This session will enhance your leadership skills while brightening the minds of our future advocates!

#### **Get into the Act**

This session will focus on acting skills, vocal and physical warm ups, improvisation and movement. The session will be led by current drama company members and will also provide an opportunity to learn about the inner workings of the Drama Company.

#### **"Hands-On" Wildlife Activities**

Are you looking for "hands-on" ideas/activities on wildlife? We'll cover wildlife in the backyard through the back 40. You will be doing these activities and take home many ideas. An example is "matching pelts, skulls, and scat. Identifying homes and foods for mammals. After doing class, youth Leaders can easily make presentations for kids of all ages and the whole family too.

#### **Hiding in Plain Sight: Geocaching**

One of 4-H's newest STEM projects is Geocaching: finding hidden Tupperware containers using high-tech satellite equipment! Bring your cell phone and learn how to find several special geocaches hidden around Green Lake Conference Center. We'll provide the swag: you dress appropriately for the weather. Time permitting, we'll make a special, commemorative geocache to leave at Green Lake.

**Join the Podcast Revolution**

Anyone can podcast -- it is easy, fast, and fun. It is also a great way to share your ideas and passion for 4-H. Learn how record, edit and publish your own podcast!

**Let's Decide! Group Decision Making Strategies**

Help! Your club, committee or group needs to make a decision! How will we decide what the best choice is? How do I get the shy members to give ideas? I do I reign in the bossy Betsy's? This session will teach several strategies groups can use to weigh options and make a decision.

**Organic 101**

Come visit with one of Organic Valley's Generation Organic (Young Farmer) and learn about Organic Farming and the Organic Resource Guide.

**SPIN Clubs**

SPIN (Special Interests) clubs are already in over 25 states. Come learn how SPIN clubs work and how they incorporate BIG M (Belonging, Independence, Generosity, and Mastery) into this youth development experience.

**Summer Camp Spectacular**

Excited about summer camp? Join us to look ahead at camp opportunities in 2019, discuss lessons learned from last summer, and play some games of course! Participate and learn to lead three different activities you can use with your campers next summer. Be prepared to discuss the why and how of a good camp activity and have some fun too.

**Who We Be**

This introductory workshop covers the basics of identity and community. Through sharing their own experiences, participants will discuss stereotypes, divisions between communities, and the systems of oppression. Objectives include: 1) Understand how our identity shapes our experiences in the world. 2) Understand how systems of oppression are connected to our experiences. 3) Explore our experiences with stereotypes, discrimination, and assumptions. 4) Discuss how we can use our experiences to fight against all forms/systems of oppression

**Yoga: Relaxation & Fitness**

Join us in fun and fitness through yoga! Whether you have never practiced yoga before or have previous experience, everyone will learn something new as you participate in simple yoga poses and learn the mindful and physical benefits that result from yoga. After this session, you will be able to incorporate these skills to lead 4-H health activities, from meetings to daily life! Comfortable clothing is recommended to fully participate in this session.

**4-H You Belong! Creating Inclusive Environments for LGBTQ+ Individuals**

Join 4-H members and leaders as we navigate the best practices in regards to supporting LGBTQ+ members, volunteers, and staff by creating an inclusive environment for all! This session is open to any youth or adult in 4-H who seeks to learn more in how to be an ally and create a positive environment of belonging in 4-H!

**The Art of Glass Etching** Let's be creative with the process of Glass Etching. You will learn about how you can create beautiful items through this simple process and teach others. Using your Art skills and basic supplies can be fun to explore this process.

**Clog Your Socks Off! (Again!)**

Learn the dance style sweeping the nation, and bring it back to your county! Clogging is like tap, but faster and funner! 4-H has a tradition of having Clogging SPIN clubs, and you can bring it to your county. No experience necessary. This will be different steps and song than last year. MUST wear socks.

**From Pinterest to Project**

In this session, learn how to take a step beyond the stock 4-H literature and create a 4-H project from Pinterest. Pinterest has become the go to site for great craft ideas - many that will translate to a 4-H project with a little help. Learn how to transform Pinterest ideas into an educational experience with the magic of a life skill focus!

**Mindfulness and Positive Emotion Skills for Coping with Stress**

Do you experience stress? How do you cope with it? Do you want to have more happiness in daily life? Come to this workshop to practice some simple (but not always easy!) skills for promoting well-being and learn about the science behind them.

**Money, Money, Money**

Fundraising is an important part of all 4-H clubs and projects! Through a variety of engaging activities youth and adults will learn some new and fun ways to help their club raise money.

**More Than Just Breaking the Ice**

In this session, you will learn not just about icebreakers but what they entail. Also, learn about leadership and the many levels.

**Starting a Robotics Program in Your County**

How to begin, locate resources for, and recruit volunteers to support a robotics program. Session includes selecting a platform (kit), program delivery options (volunteer-driven and staff-supported, or staff-driven) & participating in competitions.

**Together We Can**

Do you want to learn how you can make an impacted on a special needs individuals life? The Ozaukee County 4-H youth leaders and adult leaders want to teach you about how they were able to bring this great and fun opportunity to their county.

**Well Rounded Communication Strategies with 4-H Comm Team!**

Come learn about a variety of communication strategies with the Wisconsin 4-H Communications team! Do you need help building your presence on social media, taking better photos, or writing more effectively? Then this seminar is for you! The State Communications Team will guide you through everything you need to know to communicate for yourself and your group.

**What's in Wisconsin's Woods?**

Are you curious about what critters reside in Wisconsin's woods, or how research scientists study them? In "What's in Wisconsin's Woods?", students will have the opportunity to learn about Snapshot Wisconsin, a citizen science project utilizing a statewide network of trail cameras hosted by the Wisconsin Department of Natural Resources. Additionally, students will participate in a series of hands on activities where they will learn to identify Wisconsin wildlife, and generate exciting research questions and hypotheses!



## 4HONLINE

# Re-Enroll Members/Leaders

Created: July 15, 2014

Updated: September 3, 2014 - added Enroll as Youth/Adult choice; added post 12<sup>th</sup> grade.

## OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

## GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

## RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2018-2019**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll as Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12<sup>th</sup> grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.