



# Oconto County 4-H Friday Notes



August 10, 2018

## Inside This Issue

Fair Billboard Contest Submission	P. 2
Seeking Flower Planter Photos	P. 2
Member Re-enrollment Soon	P. 2
Charters Due at Leader's Meeting	P. 3
Board of Directors Seeks Members	P. 4
Volunteers Needed for Food Stand Shift	P. 4
Fair Food Stand & Extra Duty Schedule	P. 5, 9-13
What's New at the Food Stand	P. 6
4-H State Fair Photo Contest	P. 6
4-H Youth Conference Art Exhibit	P. 6
Forms Required for Animal Exhibits	P. 7, 14

## Events

Fair Grilled Cheese Contest	P. 7
Fair Ice Cream Sundae Contest	P. 7
Youth Decorated Cake Auction	P. 7
Fair Com Service Scrapbook Contest	P. 10, 15
Cedar Crest Ice Cream Flavor Contest	P. 10

## Conferences, Meetings, Trainings

Board of Director's Meeting	P. 3
New Family Handbook Meeting	P. 3
Food Stand Meeting	P. 3
Leader's Association Meeting	P. 3

## Other Links

[Wisconsin 4-H](#)  
[4-H Online](#)  
[Cedar Crest Ice Cream Flavor Contest](#)  
[Oconto County Fair Contests](#)  
[State Fair 4-H Photo Contest Winners](#)  
[Forms for Animal Exhibits](#)

## ***No Friday Notes Edition August 17<sup>th</sup>***

I will be working in the food stand Friday, August 17<sup>th</sup>, so there will be no Friday Notes for that week.

## ***Volunteers Needed for New Shift at Food Stand August 15<sup>th</sup>***

The Food Stand Committee has decided to take advantage of a great opportunity at this year's fair. The Fair has changed the date for the non-animal check-in and judging ...more on page 4

## ***Oconto County Fair Flower Planter Contest***

If your club entered a planter in the Oconto County Fair Flower Planter Contest, please take a picture of it and send it in to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) so we can publish it in the Friday Notes. Please include your club name with the photo

## ***Fair Billboard Contest***

If your club entered a billboard in the contest, take a snap of it and send it in to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) and we will put in the Friday Notes. Please include your club name with the photo. See page 2 for Northern Riders entry.

## ***Member Re-Enrollment Time, September 6<sup>th</sup>***

As of September 6<sup>th</sup>, members may go to [www.4honline.com](http://www.4honline.com) and re-enroll in the 4-H program for 2018-2019. All 4-H members, youth and adult, must re-enroll on 4-H Online each year in order to participate in 4-H club, county, state, national and international activities. Even if you just became a member in August, you must go back and re-enroll for the new year...more on page 2

## ***Day Supervisors Still Needed at Food Stand***

We are in need of some adults willing to volunteer as a Day Supervisor for Thursday, Friday and Saturday. The shift runs from 10am-10pm but we could use whatever time you can commit. See page 5 for the schedule and page 13 for a description of duties.

*We love to hear what's going on in your club. If you would like to submit an article or photo to Friday Notes, please send it to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) by Friday 8am each week. Be sure to include your name, office position if you hold one and the name of your club with your submission.*

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.



### **Fair Billboard Contest**

Northern Riders entered this billboard in the Oconto County Fair Billboard contest.

Looks great Northern riders!

If your club entered a billboard in the contest, take a snap of it and send it in to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) and we will put in the Friday Notes. Please include your club name with the photo.



### **Oconto County Fair Flower Planter Contest**

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It's easy. Just login to [www.4honline.com](http://www.4honline.com) and click on the "Continue to Family" button. Choose the family member you want to re-enroll, verify their information and click "Submit Member" at the bottom of the screen. If you have any questions or need any help with the re-enrollment process, feel free to contact the UW-Extension office at (920) 834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).

**Please do not re-enroll before September 6<sup>th</sup>!**

***Food Stand Committee Meeting, August 11th***

The Food Stand Committee will begin meeting on August 11th, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser held at the 4-H food stand during the Oconto County Fair. Being a member of this committee fulfills the extra duty requirement during the fair for clubs. Agenda items include:

- Purchase of new table, additional fryer, oven
- Finalize Order Pads
- Schedule & Wednesday Staffing
- Finalize vendors & donors

***Board of Director's Meeting, August 26th***

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, July 26th, 2:30pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

This meeting's agenda items include:

- Begin working on charter
- Member involvement
- Board member recruitment

This meeting is open to everyone.

***New Family Handbook Committee Meeting, August 28th***

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on day, August 28th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families. This meeting is open to everyone.

***4-H Leader's Association Meeting, Sept 13th***

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

- Collection of Club Charters

***Charters Due at Leader's Association Meeting, September 13th***

**Attention Club Leaders:** Club charters will be due at the Leader's Association meeting on Thursday, September 13<sup>th</sup>, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

***\*\*\*Oconto County 4-H County-Wide Expanding Access Charter Goal\*\*\****

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

*If you have any questions feel free to contact the UW-Extension Office at [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) or (920) 834-6846*



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### ***Volunteers Needed for New Shift at Food Stand, August 15<sup>th</sup>***

The Food Stand Committee has decided to take advantage of a great opportunity at this year's fair. The Fair has changed the date for the non-animal check-in and judging to 1:00-8:00pm on the Wednesday before the fair. The committee thought this would be a good time to open the food stand and offer a limited menu for the judges, families bringing in exhibits as well as the volunteers setting up the animal barns.



Since this is a shift not included on our regular schedule, the committee is looking for volunteers to fill the shift. You would not need to work the entire shift but 1-2 hour commitments would be helpful. We will need the following positions filled:

#### **Adults**

Fryers (1)  
Grill (1)  
Steam Table (2)  
Cashier (1-2)

#### **Older Youth**

Expediter (1)  
Desserts (1)  
Cheese machine (1)  
Cashier (1)  
Dishwasher (1)  
Order Takers (4-5)

#### **Younger Youth**

Order Takers (5-6)  
Refill soda coolers (1-2)  
Fill dressing containers (1-2)

If you would like to help out, contact Arvilla, office (920) 834-6846, phone or text (920) 671-4803, email [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).

***Thank you in advance!!***



### ***Oconto County 4-H Leader's Association Seeking Youth and Adult Directors***

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. This position would require a one year commitment for youth (preferably ages 8<sup>th</sup> grade and above) and three years for adults. This group meets monthly (about 8 times) a year. They provide the governance and make decisions regarding Oconto County's 4-H program, it's spending and activities. Members do not need any special skills or experience-just passion and enthusiasm for 4-H! The Board will provide the rest.

Our program relies heavily on our volunteers. Without the Board of Directors there will be no funding for our program. Please consider being on this team. They are a GREAT group to work with! If you are interested or just want more information, contact Cheryl Meyer at [gmeyer002@outlook.com](mailto:gmeyer002@outlook.com).





This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### ***Food Stand Preparations, August 16-19***

The Food Stand Committee is in the process of price checking, verifying vendors, establishing a menu and organizing the schedule for this year's fair. If your club has issues with your shift listed below, please contact Arvilla so we can get you a shift that works or find help during your shift.

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings (10:45am-2:30pm)	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook (2:15-5:00pm)	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southernline
3:45pm - 6:30pm	Willing Workers (4:45-9:00pm)	Pasture Pirates	Lena Rocketeers	Southernline (3:45-7:00pm)
6:15pm - 9:00pm		Morgan Badgers	Team Green	

### ***Food Stand Preparations August 16-19th, (continued)***

As part of making this year's food stand fundraiser a complete success, each club is responsible for signing up for a duty in addition to their club shift. If your club has not signed up for an extra duty yet, please contact Arvilla. The schedule below shows the openings available yet. Please see pages 11-15 for a description of each of the extra duties.

<b>Food Stand Extra Duty List</b>				
<b>After Hours Clean-up</b>	Thursday	8:45-10:00pm	6 people	Wilderness
<b>After Hours Clean-up</b>	Friday	8:45-10:00pm	6 people	Morgan Badgers
<b>After Hours Clean-up</b>	Saturday	8:45-10:00pm	6 people	Team Green
<b>After Hours Clean-up</b>	Sunday	8:45-8:00pm	6 people	Hintz
<b>Soda Stockers</b>	Thursday	2pm, 6pm, 9pm	1 person	Northern Riders
<b>Soda Stockers</b>	Friday	2pm, 6pm, 9pm	1 person	Pasture Pirates
<b>Soda Stockers</b>	Saturday	2pm, 6pm, 9pm	1 person	Little Seedlings
<b>Soda Stockers</b>	Sunday	2pm, 7pm	1-2 person	Christy Brook
<b>Day Supervisor</b>	Thursday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Friday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Saturday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Sunday	10am-8pm	1-2 people	Dale Baker
<b>Clean-up before Fair</b>	best if within one week before fair		6-8 people	Team Green
<b>Food Prep</b>	Wed. before fair	?	8-10 people	Brazeau Eagles
<b>After Fair Clean-up</b>	Best if week after fair	?	8-10 people	Little River

## Exciting Things Happening at the Food Stand This Year!!



The Food Stand Committee is committed to making our annual fundraiser at the food stand a success again this year. With success in mind, the committee has decided to purchase some additional equipment that will allow us to offer more variety and be more efficient. Several items being explored right now are:

- ✓ Another deep fryer to help keep up with orders during busy shifts
- ✓ An oven warmer that will allow us to offer baked items (like pizza)
- ✓ An additional table to house the new deep fryer

The Leaders Association already has the funds for these purchases in a capital expense account held specifically for the food stand so no additional fundraising will be necessary to purchase these items.

Some new food items will be added this year:

- ✓ Mini corn dogs
- ✓ Pizza (sausage or pepperoni) by the pie made fresh daily by Spirits in Gillett
- ✓ Frozen Go-Gurts



The frozen Go-Gurts will be added to list of frozen treats Cloverbuds can use their coupon for.



Another change will be in the soda selection. The committee would like to introduce 7UP as our new soda vendor. We will be able to offer soda flavors like Dr. Pepper, RC Cola and A&W Root Beer to name a few. 7UP has also generously offered us the use of a cooler trailer and 2 front coolers free of charge. The vendor change was due to some policy changes at Pepsi that would require a raise in case price and a charge for the coolers we use in the front of the stand. In addition to the free trailer and coolers, 7Up was able to give us a better case price, allowing us to maintain our profit margin.

## 4-H State Fair Photo Contest

Each year special judges at the Oconto County Fair will select three photos taken by 4-H members to participate in the State fair 4-H Photography Contest. These photos will compete with others taken by 4-H members from around the state. 130 of the best will be selected to be displayed at the State Fair 4-H Photography Exhibit at the State Fair next year.

Our participants from last year were:

**Mallory Pienta**

**Harlee Wolf**

**Josh Reed**

Will your photo be chosen to compete this year? Watch for the special notice on the photos at the fair to see who the chosen are for this year.

Check out the link below to see the photos that will be displayed at the State Fair 4-H Photo Exhibit this year.

<https://fyi.uwex.edu/wi4harts/state-photo-exhibit/>

## WI 4-H & Youth Conference Art Exhibit

Once again our a special judge will be checking out all the non-animal exhibits at the Oconto County Fair this year, searching for two unique and outstanding art exhibits. These exhibits will be eligible for display and competition at the WI 4-H & Youth Conference Art Exhibit on the UW-Madison campus next June.

Unique art selections from fairs throughout Wisconsin will make up the display which is organized by the State 4-H Art Team, a group of youth leaders from around the state. Through careful consideration, the Art Team will select 3-5 pieces they feel best represent the spirit of the exhibit. Each exhibit will receive constructive comments and suggestions from the team regarding their piece.

Whose project s will be selected this year? Watch for the purple and blue ribbon sticker to see if it is yours.



### ***Youth Decorated Cake Auction***

Young people ages 5 through 19 are invited to enter the Oconto County Fair Decorated Cake Auction. Entrants do not have to be members of 4-H, Scouts, FFA or other youth organizations to enter. Entries will be accepted between 9:00am and noon the Saturday of the Fair in the Exhibition Hall. The auction will take place at 3:00pm.

Questions about the auction can be directed to Donna Bubolz (920) 604-3396 or Nancy Linzmeyer (920) 855-2072. For complete contest rules go to: <http://www.ocontocountyfair.org/media/573dfe4e33304.pdf>

### ***Ice Cream Sundae Contest at the Fair***

Enter Oconto County Youth Fair Youth Ice Cream Sundae Creation Contest. Use your imagination and enter your favorite ice cream sundae creation. Prizes will be awarded to the top three entries. Soft serve ice cream will be provided by the Oconto County Dairy Promotions Committee along with bowls to create your sundae.

The contest is open to ages 5 to 18. Younger children may have an adult assistant. Pre-registration is recommend by contacting Nancy Linzmeyer at (920) 855-2072. For complete contest rules go to: <http://www.ocontocountyfair.org/media/5aea783345af5.pdf>



### ***Oconto County Fair Grilled Cheese Contest***

Celebrate Oconto County's great dairy industry by entering the **Oconto County Fair Ultimate Grilled Cheese Sandwich Contest**. Enter your favorite grilled cheese recipe or get wild and crazy by creating a culinary masterpiece. Prizes will be awarded to the top three entries in two categories each in adult and junior divisions.

#### **Categories**

Enter basic grilled cheese or creative grilled cheese category or both, in youth or adult division.

- Basic category – any type of bread, butter (or other fat), and one or more variety of natural cheese (preferably from Wisconsin)—nothing else
- Creative category – any type of bread, butter (or other fat), one or more variety of natural cheese (preferably from Wisconsin), meats, vegetables, fruits, spices, herbs. Propane-fired griddles, work tables, spatulas, and food handler gloves will be provided. For complete contest rules see:

<http://www.ocontocountyfair.org/media/59238a1697428.pdf>

### ***Forms Required for Animal Exhibits at the Fair***

Not sure what paperwork you will need to exhibit your animal project at the fair? UW-Extension Ag Educator, Sara Mills-Lloyd, has put together a handy table to answer all your paperwork questions. See page 14 for a copy of the table or follow the link below to access it on the UW-Extension Youth Ag Program web page.

<https://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

***For the complete Oconto County Youth Fair Schedule of Events go to***  
***<http://www.ocontocountyfair.org/EventsCalendar>***

## Oconto County Fair Community Service Scrapbook Contest

This contest has been a best kept secret at the Oconto County Fair for many years. While it has been held every year, not everyone knows the contest exists and what you need to do to participate. In order to compete, you must compile a scrapbook that illustrates, in pictures and words, the community service project(s) your club did this year. The book belongs to whole club, not just one person and can be created by a youth or committee of youths designated by the club. There is a cash prize of \$30 for the winning club. See page 15 for a copy of the judge's criteria.

The Community Service Scrapbook should tell the story of a club or organization's service activities within their community. Scrapbooks are due to the fair office by 8:00pm on the Thursday of the fair. Scrapbooks need to be picked up during Expo Hal exhibit checkout on the Sunday of the fair. The fair board is not responsible for scrapbooks that are left at fair office after the fair is over.



### Community Scrapbook Rules

ooks should be contained in a three ring binder.

- It is best to use sheet protectors or lamination to protect the pages from damage and fingerprints (optional)
- Only activities during the current club or organization year should be included
- Scrapbook cover should be creative and incorporate club or organization name.
- First page of scrapbook should include a title for scrapbook, the year and the names of any individuals involved in its creation. This can be creative also.
- Scrapbook can focus on one or many community service activities. (Judging focuses on the presentation, not on the number of activities.)
- Be creative, neat, complete and organized when creating the story of the community service activities.
- Each scrapbook story about a particular community service project should include:

Why did your club or organization do this community service project? How did you come up with the idea?

Who were the intended audience for the project?

Who was involved in planning and executing the project?

(Include youth and adults)

Where and when was this activity held?

How did you let people know about it?

What was the result or impact of the project?

Was this project educational for the public?



- Some things to try to include when answering the questions above: photos, drawings, newspaper or newsletter articles, interviews with participants, description of activity, the steps involved in planning and your results.
- Be sure to include captions for all photos and drawings and give credit to photographers, interviewers and authors of newspaper and newsletter articles.



## More Winners in Cedar Crest Ice Cream Contest, October 1<sup>st</sup>

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2019. 5 clubs will win an ice cream party!

The Whittlesey Creek 4-H Club of Bayfield created the 2018 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl and is available in ice cream parlors now. Go to <http://www.cedarcresticecream.com/about-us/2018-cedar-crest-ice-cream-4-h-flavor-contest/> to enter.



### Food Stand Pre-fair Clean-up Crew

1-2 weeks before the fair

6-8 people (app. 2 hours)

#### **Picnic Area**

Grease the gates

Sweep Picnic Area

Set up/wipe down picnic tables

Line garbage cans/set outside

Wipe down outside counter areas

Scrub kick boards under counters

Wipe down benches

Clean overhead picnic area lights

Replace burnt lightbulbs

#### **Front Area**

Sweep floors/cobwebs

Wipe down front area counters

Wipe down any tables/chairs

Line garbage cans/put in place

Wash floor

Clean overhead lights

Replace burnt lightbulbs

#### **Kitchen Area**

Sweep floors/cobwebs

Clean outside exhaust fans

Wipe down walls where needed

Clean grill (if needed)

Wipe down freezer/cooler

Clean overhead lights

Replace burnt lightbulbs

Wash floors

Wipe down tables/counters

After Hours Clean-up Crew  
Thursday, Friday, Saturday, 8:45pm-10:00pm (approx..)  
Sunday, 6:45pm-8:00pm  
(6 people)

**Picnic Area**

Empty garbage cans  
Pick up any trash  
Wipe down picnic tables  
Wipe down outside counters  
Sweep picnic area  
Close and lock gates (Sunday)

**Front Area**

Wipe down counters  
Wipe down condiments/put in cooler  
Put napkins, salt/pepper inside front area  
Empty garbage cans  
Collect trays/clean/stack in kitchen  
Sweep  
Mop floor if needed

**Kitchen**

Wash dishes  
Clean grill  
Wipe down fryers  
Wipe down cheese machine  
Wipe down tables/counters  
Sweep/mop if necessary  
Empty garbage cans  
Empty grease traps on grill

Any other tasks that might not be listed.

**Soda Stockers**

Thursday & Friday; Saturday

2pm, 6pm, 9pm

1-2 people; (15-30min)

Restock all soda coolers with soda, water, & milk

Sunday

2pm (15-30min)

Restock all soda coolers with soda, water, & milk

7pm (1 hour)

Unload soda from coolers and place in trailer.

Transfer milk to food stand cooler.

Remove water and leave in food stand.

**Pre-fair Food Prep**

Wednesday before the fair

5:00-8:00pm (?)

8-10 people

Wash, rinse, sanitize all food equipment to be used

Wipe down any cobwebs

Brown hamburger 25#

Make 5 batches chili

Separate cheese slices (about 1500)

Chop 45 cups onions. Slice the rest.

Chop celery

Chop green peppers (eliminate if not doing barbeque)

Clean fryers

Wash fryer oil bins & baskets

Fill fryers with oil (1 person who can lift 35 lbs. above waist)

Stock soda coolers with soda, milk & water

Lay down mats in kitchen area

Put plastic garbage cans out in picnic area inside gates

Fill spoon container

Fill cracker container

Make sure food trays are clean  
Make sure all utensils for Nacho & Dessert station are washed and ready  
Prepare Nacho station (directions given that day)  
Prepare Dessert station (directions given that day)  
Prepare Grill station (directions given that day)  
Prepare Steam Table station (directions given that day)  
Prepare Fryer station (directions given that day)  
Prepare Front (directions given that day)  
Put 4-H flag and pole up on outside of building  
Make sure menu boards are filled out with correct items and prices  
Sweep picnic area  
Get portion info for nachos, desserts, chicken tenders & fries ready

### **Post-fair Clean-up**

Monday after the fair is best but can be done any time after the fair.  
10-12 people (4 hours)

### **Picnic Area**

Empty/wash out garbage cans (do not reline)/stack in Front area  
Wipe down outside counters  
Wash down picnic tables (do not put away)  
Wash down benches/stack under front counter  
Wash down kick boards under counters  
Sweep picnic area  
Close/lock gates

### **Front Area**

Wipe down counters/tables  
Wipe/take down menus and all signs  
Empty/wash out/stack garbage cans (do not reline)  
Move everything/sweep  
Wipe down walls  
Mop floors  
Wipe down all doors & screens  
Wash both sides of screens between front and kitchen area  
Wipe down walls under counters



**Kitchen Area**

Clean outside exhaust fans  
Clean exhaust hood & screens  
Clean grill  
Wash both grease trays  
Wipe down all electrical cords & outlets (turn off breaker first)  
Empty oil/clean fryers  
Wipe down all tables/counters  
Clean stove, stove burners, & table underneath  
Collect/wash thoroughly all food trays  
Move everything possible/sweep/mop floors  
Wash down walls  
Spot wipe cooler/freezer  
Wipe refrigerator inside and out

**Food Stand Supervisors**

Thursday, Friday, Saturday, 10:00am-10:00pm

Sunday, 10:00am-8:00pm

1-2 people for each day

This person does not need to have all the answers. They just need to be available, responsible, able to multi-task, and dependable.

Be knowledgeable about who is coming in to do what during your shift

Assist with shift changes

Get change if needed

Delegate jobs as needed (please go to Pat's Market and get onions)

Help field questions

Be responsible for the key to the soda trailer

Assist in customer issues (if any)

Find extra help/chip in when a club is short during their shift

Contact fair board members/Arvilla as needed

Prepare more food items (chili, noodles etc.) as needed

Begin to close front windows at 8:45pm. (Close one window on each side of food stand until just one window in the middle is open. Close last window at 9:00pm.

On Sunday close all windows at 7:00pm.)

Turn off fans and lights.

Lock front and back doors.

## Required Forms to Exhibit Animals at the Oconto County Fair

	Beef	Dairy	Dairy Goats	Dogs	Horse	Meat Goats	Poultry	Rabbit	Sheep	Swine
Educational Points-Specific for the Sale of Champions-	EI	EI	EI	EI	EI	EI	EI	EI	EI	EI
Out of County Signature Form For Educational Points -If Applicable-	ACI	ACI	ACI	ACI	ACI	ACI	ACI	ACI	ACI	ACI
YQCA Certified-Specific for the Sale of Champions-	ACI	ACI	ACI			ACI	ACI	ACI	ACI	ACI
Species Specific Cover letter	EI	EI	EI	EI		EI	EI	EI	EI	EI
Drug History Form	ACI					ACI	ACI	ACI	ACI	ACI
Livestock Project Record Form: Either Grade 3-8 or Grade 9 & Up	ACI					ACI			ACI	ACI
Beef Cattle Pre-Identification Form	ACI									
Dairy Cattle Pre-Identification Form		ACI								
Dairy Heifer Identification Sheet		ACI								
Dairy Cow Identification Sheet		ACI								
Dairy Animal Count		IP								
Dairy Goat Certification Form			ACI							
Dairy Goat Record Form			ACI							
Lifetime Goat Record			ACI							
Dog Project Form				ACI						
Horse Info Sheet					IP					
Horse Identification Form					IP					
Horse Health/Project Records Sheet					IP					
Poultry Project Record Form							ACI			
Poultry/Rabbit Cage Requests							IP	IP		
Market Rabbit Project Record Form								ACI		
Sheep/Swine Penning Requests									IP	IP

**Key**

EI: Exhibitor information does not need to be turned in at the Fair.

AC: Forms due at time of fair animal check-in.

IP: Information needed prior to fair/Horse Show. See individual forms for deadlines. (Forms are located at <https://oconto.uwex.edu/agriculture/youth-agriculture-programs/>) If you are unable to access the forms online, contact the UW-Extension office at (920) 834-6846 for help.

**Important Note:** Consult the "Animal Health Rules for Fairs 2018" in the 2018 Junior Fair Premium Book for species specific health requirements.

## Judging Score Sheet for Community Scrapbooks

<b>1. Scrapbook</b>		<b>15 Points</b>
Three-ringed binder used	(3 points)	_____
Contents for current year	(1 point)	_____
Cover includes club or organization name	(1 point)	_____
Creativity of scrapbook cover	(0 - 10 points)	_____
	<b>Total Scrapbook Points</b>	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>2. Story of Community Service Activities</b>		<b>45 Points</b>
Description of the project	10 points	_____
Intended audience, purpose and goals identified	8 points	_____
Description of planning (who, what, when)	5 points	_____
Description of how project was promoted	5 points	_____
What were the results of the project	5 points	_____
How did the project impact the public	7 points	_____
Grammar and spelling	5 points	_____
	<b>Total Story Points</b>	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>3. Story Presentation</b>		<b>30 Points</b>
Captions describing photos and drawings	5 points	_____
Involved youth and adults credited	5 points	_____
Photos (composition, focused, relevant)	5 points	_____
News/media articles relevant	5 points	_____
Narratives (correct spelling, grammar)	5 points	_____
Creativity in presenting the story	5 points	_____
	<b>Total Story Presentation Points</b>	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>4. Overall Presentation</b>		<b>10 Points</b>
Neatness	2 points	_____
Completeness	4 points	_____
Organization	2 points	_____
Originality	2 points	_____
	<b>Total Overall Creative Presentation Points</b>	_____

Judges Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total Scrapbook Points** \_\_\_\_\_