



Oconto County 4-H Friday Notes



June 8, 2018

Inside This Issue

Club Articles	P. 2
Charters Due at Leader's Meeting	P. 3
Fair Food Stand Schedule	P. 3
Green Bay Packers Give Out Tickets	P. 4
Breakfast on the Farm Volunteering	P. 5
Oconto County Fair Changes	P. 6
Fair Premium List Available Online	P. 6
Fair Entry Forms Due	P. 6
Pullorum Testing	P. 7, 13
YQCA Cert to Fair With Entry Forms	P. 8
WI 4-H Foundation Celebrate the Arts	P. 9, 15-16

Events

Fair Flower Planter Contest	P. 6, 10
Fair Billboard Contest	P. 6, 11-12
Door County Horse & Pony Open Show	P. 8, 17
4-H Dairy Promotion	P. 9
STEM Camp for Kids of Military Families	P. 9, 18

Conferences, Meetings, Trainings

Club Treasurer Charter Training	P. 3
Board of Director's Meeting	P. 4
New Family Handbook Meeting	P. 4
Food Stand Meeting	P. 4
Leader's Association Meeting	P. 4
Dairy Fitting & Showing Clinic	P. 7, 13-14
Goat Fitting & Showing Clinic	P. 7, 13-14
Poultry Educational Clinic	P. 7, 13-14
Rabbit Educational Clinic	P. 7, 13-14
Sheep Educational Clinic	P. 7, 13-14
Swine Showmanship Clinic	P. 7, 13-14
Horse Project Practice Schedule	P. 8
Dog Showmanship Clinic	P. 8

Other Links

Wisconsin 4-H
4-H Online
4-H Dairy Promotion
Fair Premium List
Breakfast on the Farm Volunteer Registration

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

Volunteers Needed for 4-H Tent at Breakfast on the Farm, June 10th

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held...more on page 5

Volunteers Needed For Breakfast on the Farm Set-Up June 8th

The Breakfast on the Farm Committee is need of volunteers to help set-up for the event at Sunrise Dairy, 9101 State Highway 32, Suring on Friday, June 8th staring at 4pm. A pizza party...more on page 5

Food Stand Committee Meeting, June 23rd

The Food Stand Committee will begin meeting on June 23rd, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser... More on page 4

Horse Project Practice Schedule

The Horse Project will be holding their bring-your-horse ring practices for members grades 3 and up at 6:00pm (sharp) at the Oconto County Fairgrounds, Gillett on the dates listed below. You must RSVP no later than 7pm the day prior to...more on page 8

Dog Project Showmanship Clinic, July 9th

To prepare for the fair the Dog project will be holding a hands on Showmanship Clinic on July 9th, 5:00pm at the Oconto County Fairgrounds, Gillett. Clinician, Jennifer Kressin...more on page 8

Charters Due at Leader's Association Meeting, September 13th

Attention Club Leaders: Club charters will be due at the Leader's Association meeting on Thursday, September 13th, 6:30pm at the Gillett Library Community Center, Gillett. See more on page 3

Green Bay Packers Announce 1000 Game Tickets to 4-H Members

Exciting News!!! Mark Murphy, President and CEO of the Green Bay Packers, has invited Wisconsin 4-H members, parents, volunteers and staff to be special guests on Saturday...more on page 4

Oconto County Fair Changes...see page 6

Due to Summer Camp, there will be no Friday Notes next week.



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.

Northern Riders Learn About Showing Beef at the Fair

Submitted by Harlee Wolf, Reporter

At the May Northern Riders 4-H meeting Ryann and Megan Wagner gave a demonstration on how to prepare beef for show day, great job girls.



Morgan Badgers Visit Country Villa

Submitted by Lydia Klopotic

On April 22, 2018 the Morgan Badgers 4-H club went to Country Villa Assisted Living in Pulaski and made bird feeders with the residents. Everyone had a great time! Then they all enjoyed a snack of brownies, chips, and Chex mix.



Ryann (left) and Megan (Right) Wagner explain how to prepare a beef for showing at the fair.



Morgan Badgers members pose with Country Villa Assisted Living residents after making bird feeders.



4-H Essential Elements

BELONGING

mastery

Independence

Generosity

Oconto County 4-H Food Stand Club Schedule- If your club has a conflict, please notify Arvilla

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings (10:45am-2:30pm)	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook (2:15-5:00pm)	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southernline
3:45pm - 6:30pm	Willing Workers (4:45-9:00pm)	Pasture Pirates	Lena Rocketeers	Southernline (3:45-7:00pm)
6:15pm - 9:00pm		Morgan Badgers	Team Green	

Club Treasurer Training for Charters, July 24th

There will be an important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24th, 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility. Special guest, Tanya Peterson, Oconto County Treasurer, will be present to help. Each Treasurer will need to come prepared with the following items:

- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018. Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided. If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or 4h@co.oconto.wi.us .



Charters Due at Leader's Association Meeting, September 13th

Attention Club Leaders: Club charters will be due at the Leader's Association meeting on Thursday, September 13th, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

******Oconto County 4-H County-Wide Expanding Access Charter Goal******

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

If you have any questions feel free to contact the UW-Extension Office at 4h@co.oconto.wi.us or (920) 834-6846

Board of Director's Meeting, July 8th

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, July 8th, 2:00pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

This meeting's agenda items include:

- Review Breakfast on the Farm Event
- Board member recruitment

This meeting is open to everyone.

New Family Handbook Committee Meeting, July 10th

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, July 10th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families. This meeting is open to everyone.

Food Stand Committee Meeting, June 23rd

The Food Stand Committee will begin meeting on June 23rd, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser held at the 4-H food stand during the Oconto County Fair. Being a member of this committee fulfills the extra duty requirement during the fair for clubs. Agenda items include:

- Establishing menu
- Finalizing shift schedule
- Assigning duties

4-H Leader's Association Meeting, Sept 13th

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

- Collection of Club Charters

Green Bay Packers Announce 1000 Game Tickets to 4-H Members

Exciting News!!! Mark Murphy, President and CEO of the Green Bay Packers, has invited Wisconsin 4-H members, parents, volunteers and staff to be special guests on Saturday, August 4, 2018, for the Green Bay Packers Family Night.

As invited guests, the Packers will provide Wisconsin 4-H with 1,000 free tickets to Family Night, as well as special shirts to commemorate the event. A committee has developed a system for conducting a state-wide drawing for both enrolled 4-H members and 4-H volunteers. We will be sending out an email through 4-H Online to explain the details.

As we collect names of 4-H members and volunteers who would like to participate in the drawing, we have reserved a number of tickets specifically for Wisconsin 4-H Youth Development staff. These reserved tickets will also be distributed through a separate "staff only" random drawing. Each winning entry will be awarded two tickets.

To enter the 4-H Youth Development Staff drawing for free 'Family Night' tickets:

- Register online at: <https://4h.uwex.edu/packers/> (Entries must be received by Sunday, June 17, 2018 at 5:00 p.m. to be eligible for the drawing.)
- Please indicate t-shirt sizes for each attendee. (T-shirts are required to be worn to the event.)
- Communicate any special seating needs that you or your family member may require.
- If you are selected, information on ticket pick-up will be communicated at a later time.
- Questions, please call Justin Lieck at 608-263-5971 or email justin.lieck@ces.uwex.edu.





This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

4-H Tent at Breakfast on the Farm Need Volunteers, June 10th

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held on the [Sunrise Dairy Farm located at 9101 State Highway 32, Suring from 8:00am-1:00pm](#).

We are planning to have a tent with 4-H promotional information to hand out and activities for youth attending the event. We are looking for older youth from our clubs to volunteer to hand out promotional materials and help spread the word about 4-H in Oconto County. We are asking that you consider signing up for a one-hour shift

If you are interested, please email Cheryl Meyer at gmeyer002@outlook.com with the time you can help.

Volunteers Needed for Breakfast on the Farm Set-Up, June 8th

The Breakfast on the Farm Committee is need of volunteers to help set-up for the event at Sunrise Dairy, 9101 State Highway 32, Suring on Friday, June 8th starting at 4pm. A pizza party for volunteers will be held at 6:30pm. If you are interested in volunteering, sign-up at the link below.

Volunteers Needed for Breakfast on the Farm, June 10th

The Breakfast on the Farm event is a huge event that serves 3000-4000 visitors every year. It takes a LOT of help to make it a successful event. 4-H has a proud tradition of volunteering for this event. Jobs include helping participants to their tables, cleaning tables, serving food and various other tasks.



The Breakfast on the Farm Committee has generously donated the bottled water we sell at our 4-H fair food stand for the past three years. We can say thank you by helping out at this event. Consider doing it as a community service project with your whole club or maybe as a 4-H family.

Here is Breakfast on the Farm's online link to volunteer:

[Breakfast on the Farm Volunteer Online Sign-up](#)

To sign up for a one-hour shift at the 4-H booth contact:

Cheryl Meyer at gmeyer002@outlook.com



2018 FLOWER PLANTER CONTEST Sponsored by: Oconto County Fair



Fair Flower Planter Contest, June 9th

The Fair invites county youth, adult, civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to pre-register by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes of \$35, \$25 and \$15 are awarded for the top three entries or a \$10 honorarium for participating.

You will need to act quickly! See page 10 for registration form and contest rules.

If you have questions email, info@ocontocountyfair.org

Oconto County Fair Entry Forms, June 25th

If you are planning on taking a project to the Oconto County Fair, August 11-12, 16-19, you will need to be sure to have your completed Fair Entry form submitted by June 25th. If you have not received your Entry Form, please contact your club leader. This is a strict deadline, so please do not delay. If you have questions about completing the form contact Stacie Pienta at staciepienta@gmail.com. If you have questions about the premium list contact Clara Luther at clara.luther@yahoo.com



Fair Billboard Contest, Deadline June 30th

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then displayed at the fair and judged with great cash prizes of \$300, \$200, and \$100 for the top three places as well as \$100 for the Fairgoers Favorite. This year's Fair Billboard contest theme is:

"Fun for the Whole Herd"

See pages 11-12 for application form and all the contest rules.

If you have questions email, info@ocontocountyfair.org

Fair Premium List Available Online

The Oconto County Youth Fair Premium List is now available online at

<http://www.ocontocountyfair.org/fairrulesandforms>.

This is a new edition of the premium list and **there have been changes made**. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time.

If you have questions about the premium list contact Fair Board Premium List Committee member, Clara Luther, at clara.luther@yahoo.com.

New Non-Animal Exhibit Day

Be sure to check the Oconto County Fair premium list for time and date for exhibiting your **non-animal** projects. Face to face judging will be from 1-8pm on Wednesday, August 15th instead of on the Thursday of the fair as in the past.



New Exhibiting Policy for Oconto County Fair

This following new policy has been posted in the online premium list on the Oconto County Fair website:

The Oconto County Fair will only allow an exhibitor to show at one (1) county fair per calendar year January 1 to December 31 excluding District and State shows. All eligible youth organizations 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organization carrying out adult supervised youth educational programs. If exhibitor cannot abide by the rules of the Oconto County Fair exhibitor will not be allowed to exhibit for one (1) calendar year at the Oconto County Fair under the discretion of the fair board. The exhibitor will be re-evaluated after the calendar year is over before reinstatement is allowed.



Due to Summer Camp, there will be no Friday Notes next week.

Pullorum Testing

If the birds you intend to exhibit at the this year's fair are in need of a Pullorum Test, please contact Royce Jahnke, Wisconsin certified Pullorum tester at (920) 660-3206 to arrange for testing. A small fee will be assessed per bird in addition to a farm visit service fee. Consult the Premium List for testing requirements. See page 13 for more information.

Dairy Fitting and Showing Clinic, June 27th

Learn how to get your dairy animal exhibits ready for the fair at the Dairy Fitting and Showing clinic to be held at the Oconto County Fairgrounds in Gillett on June 27th from 5:30pm. This clinic is especially helpful if you are new to exhibiting a dairy animal or just want to brush up on your skills. . For a listing of all animal clinics see flyer on pages 13-14.

For more information contact:

Erin Buhrandt

ehbuhrandt711@yahoo.com.

Goat Clinic, June 23

If you have questions about showing your goat at the Oconto County Youth Fair, here is a great place to get your answers. A Goat Showing & Fitting Clinic will held on June 23rd, 3:30pm at the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 13-14.

For more information contact:

Alyssa Rudie

arcticcattgirl@live.com

Beef Showing & Fitting Clinic, June 30th

Are you planning on showing Beef at the Oconto County Fair and not sure how to get ready? Here's the clinic that will get you on your way. A Beef Showing & Fitting Clinic will be held on June 30th, 10:00am at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 13-14.

For more information contact

Julie Yonker

julie.yonker@gaasinc.com

Important

Pssst...Attendance at any of the events listed on this page counts as one educational point for animal exhibitors. Three educational points are required by the Oconto County Youth Fair for all exhibitors intending to participate in the Show of Champions. One point must be from YQCA, one must be species specific and the other may be any animal related event. Please see the Oconto County Youth Fair Premium list for more information.

www.ocontocountyfair.org



YQCA Certificates to Fair with Fair Entry Forms

In order to verify completion of Youth for the Quality Care of Animal (YQCA) training for the 2018 Oconto County Youth Fair, please print your YQCA completion certificate and include with your fair entry submission.

Important

Swine Showmanship Clinic, June 25th

Get all the information you will need to do your best at exhibiting your swine project at the Swine Showmanship Clinic to be held on June 25th at 7:30pm on the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 13-14.

For more information contact:

Ann Steffel at

(920) 373-4984

asteffel77@gmail.com.

Sheep Educational Clinic, July 15th

Need a species specific educational point to show your sheep at the Oconto County Fair this year? This clinic will qualify. The Sheep Educational Clinic will be held on July 15th, 3-5pm at Sweet Grass Farm, 8742 Red Bank Rd, Suring. For a listing of all animal clinics see flyer on pages 13-14.

For more information contact

Erin Hischke

(920) 590-0432

Poultry Educational Clinic, July 19th

You can be sure to have all your questions about exhibiting poultry at the fair answered at this event. The Poultry Educational Clinic will be held on July 19, 7:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics, see the flyer on pages 13-14.

For more information contact

Keith Schardt

(920) 590-0397

keith.schardt@gmail.com

Rabbit Educational Clinic, July 19th

Rabbit exhibitors will get everything they will need to know to exhibit their rabbit at this year's fair at this event. The Rabbit Educational Clinic will be held on July 19, 6:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 13-14.

For more information contact

Stacie Pienta

staciepienta@gmail.com

Horse Project Practice Schedule

The Horse Project will be holding their bring-your-horse ring practices for members grades 3 and up at 6:00pm (sharp) at the Oconto County Fairgrounds, Gillett on the dates listed below. You must RSVP no later than 7pm the day prior to each event.

A copy of a current negative coggins is required. If you need to lunge your horse prior to riding, please arrive before 6pm to do so. Bring water for your horse as the water at the fairgrounds will not be available

Please remember proper attire which is long pants, boots with a heel, and a helmet for all riding. If others will be assisting you with your horse, they should also have proper footwear. Flip flops or sandals are NOT proper footwear when around horses. If you do not have proper attire you will not be allowed to participate.

Reminder - if weather has been unfavorable OR looks threatening, please call or text prior to loading up. We will email any last minute cancellations to the email address you listed on your HP form.



Schedule

June 6th & 11th - Show Prep, Halter and Showmanship. *Please bring two plastic solo cups, your show halter & lead/chain to work with on these nights. If we are finished soon enough on the 11th, we will open the ring up to riding.

June 18th & 26th - Riding Practice - you may choose to ride either English or Western or both (time permitting).

July 8th - DAWN BRANDOW CLINIC -MORE INFO TO COME ON THIS - KEEP THE DATE OPEN TO ATTEND

July 17th, 19th, 24th, 31st - Riding Practice (Western, English or both) - we may work on some patterns after regular riding.

August 2nd - Trail Pattern - practice the trail pattern and all the obstacles.

August 7th - final practice before the Fair show on August 11th.

Note: If you foresee an issue with being able to attend at least one of these dates, please contact Danna Magnin, (920) 373-7058, immediately and we will do our best to schedule an alternate date. All horses who will potentially show at the Fair are required to attend at least one ring night. You may show a maximum of two horses.

We may have some pop-up dates scheduled too as time permits. An email will be sent all if so. We may also need to cancel a date or two if there are leader's conflicts, weather issues, etc. that arise - please be understanding of this.

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in on that night.

Remember to sign up for all classes for the Fair by the June 25th deadline. This includes the LEADLINE class. Classes can NOT be added after this date, but you may scratch from classes in August if you are not prepared to show in them for the Fair. Please read the premium book as there has been many changes. It is your responsibility to know the guidelines/requirements as listed in the updated premium book. Here is the link: <http://www.ocontocountyfair.org/fairrulesandforms>

Door County 4-H Horse & Pony Open Show, July 21

The Door County Horse and Pony Project will be offering a Pleasure and Gymkhana Open Show to all 4-H youth grades 3 and up on July 21, 8:30am at John Miles County Park in Sturgeon Bay. The cost is \$5/class or \$20 each session (AM/PM) per horse/rider combo. Payment can be made the day of the show.

Pre-registration is required by July 18. Pre-registration automatically enters participant into a drawing.

For more information see the flyer on page 17.

Dog Project Showmanship Clinic, July 9th

To prepare for the fair the Dog project will be holding a hands on Showmanship Clinic on July 9th, 5:00pm at the Oconto County Fairgrounds, Gillett. Clinician, Jennifer Kressin, will be on hand to answer any questions and help get you ready for the fair.

Dog handlers should bring the dog you will be showing at the fair, show lead and your dog's favorite treats and toy.

If you have any questions contact:

Jamie Lesczykowski
(715) 889-1513



4-H Dairy Promotion

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.



2018 4-H Dairy Promotion Program

Presented by the Dairy Farmers of Wisconsin

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: www.CheeseAndDairyGear.com. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. *One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.

All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered **no later than November 1, 2018**. For more information and a 4-H Dairy Promotion Form check out:

<http://www.wisconsin4h.org/dairy-promotions/4-h-dairy-promotion-program>



Wisconsin 4-H Foundation "Celebrate the Arts"

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called "**CELEBRATE THE ARTS.**" The inaugural event will be held October 2018 and will include

an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme "Head, Heart, Hands, Health."**

If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557. See pages 15-16 for all the details.



Super Summer STEM Spectacular for Kids of Military Families

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders. Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 4-H Military Liaison, sue.curtis@ces.uwex.edu.

An email letter with more information and materials will be sent to participants after registration closes July 1. Check it out at <https://fyi.uwex.edu/wiomk/camping-programs/> or see the flyer on page 18.



2018 FLOWER PLANTER CONTEST

Sponsored by: Oconto County Fair



The Fair invites county youth development and adult civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to pre-register by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes are awarded for the top three entries. All other participating clubs will receive a \$10 honorarium from the Fair.

Rules for Planter Contest:

1. The contest is open to all youth and adult organizations in Oconto County.
2. The Fair will provide planters. They are large (about 3 ft in diameter) pressed fiber pots. Planters may not be painted or altered in any way.
3. One entry is allowed per organization.
4. Planters must be able to be moved – a suggestion is to pack the bottom of the planter with Styrofoam, "packing peanuts", or other light material to reduce the weight of the planted display.
5. Planters must contain a minimum of 12" of soil or plant growing media.
6. Only live plants may be used in the design, other than the identification sign. Flowering or foliage plants or a combination may be used. Endangered wild plant specimens are not allowed.
7. Drip irrigation, or other watering hoses or connections cannot be included in the planter display while at the Fair.
8. No electrical applications (lights, fans, music, etc.) are allowed to be part of the planter display.
9. Participating organizations will be responsible to maintain their planter during the Fair.
10. Entries must include a sign with the sponsoring organization's name on it.
11. Planter entries must be brought to the Fairgrounds on the Thursday of the Fair between 1:00 and 8:00 p.m. and placed in the assigned area as designated by the Fair. Planters not in the assigned area will not be judged.
12. All planter registrations must be in by June 9 **to ensure that enough planters are ordered.**
13. Planters may be removed by the organization responsible for them after 6 p.m. Sunday evening of the Fair, and must be removed by noon on the Monday following the Fair if they want their planter, plants, or sign. The Fair will dispose of planters not removed by that time.
14. Planters will be judged between Friday morning and Sunday afternoon. Winners will be announced on Sunday.
15. Cash prizes of \$35, \$25, and \$15 will be awarded respectively, for the top three placing planter displays. All other participating clubs will receive a \$10 honorarium for participating.
16. Judging criteria include the following:

Criteria	Description	Total Points Possible
Overall Appearance	Pleasing combination of plant texture, form and color	20
Originality	Creative use of plant material and/or expression of a theme, such as color, logo, etc.	10
Maintenance of display during the Fair	Planter maintained during the Fair - watered as needed, spent blooms deadheaded, broken stems removed, etc.	10
Sign with name of organization included	Neatly done, fits display versus appearance of being an after thought	5
Follow Contest Rules		5

✂-----✂-----✂

FLOWER PLANTER CONTEST REGISTRATION

Send Registrations to: **Clara Luther, Flower Planter Contest, P.O. Box 502, Gillett, WI 54124**
or email info requested to: info@ocontocountyfair.org

Entry Deadline: June 9

Club/Organization Name: _____

Contact Person: _____

Address: _____

Phone: _____ E-mail Address: _____

Pick Up Location: ☐ Gillett Flower Shop ☐ Oconto Falls Flower Shoppe

OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

Purpose: To give youth organizations a chance to advertise for the Oconto County Youth Fair.

Eligible: Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

Theme: This year's billboard theme is "Fun for the Whole Herd". Get creative and incorporate the theme into your billboard!

Requirements:

- Billboards must be made on a 4'x 8' sheet of plywood. ****The sheet can be cut and reshaped but can NOT exceed the 4'x8' dimensions. ****
- Boards must be fastened to steel stakes
- Must be an "all weather" sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization's "home area"
- Billboards **MUST** be put up by July 1st in order to qualify for prize \$.
- **DO NOT BRING YOUR BILLBOARD TO THE FAIR**, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 16th, 2018 at 8:00pm.
- It is the clubs responsibility to take down the billboard in a timely manner **AFTER** the fair is over.

Billboards MUST include the following information:

- Oconto County Youth Fair – August 16-19– Gillett, WI
- Horse Show - Aug 11; Dog, Cat and Small Pets Show - Aug 12
- **Theme: "Fun For The Whole Herd"**
- FREE ADMISSION
- The fair's website: www.ocontocountyfair.org
- ****Your club name MUST be on the billboard (or we don't know who you are!!)****

Judging:*Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- Title & Lettering
 - Must be legible and able to read from a distance
- Message Conveyed
 - All dates and criteria are met; and must be clear and understandable
- Purpose
 - Encourage people to attend the fair
- Creativity
 - Color, design and layout

Prizes: All entries that meet the requirements will receive \$25.00

1st Place-\$300 2nd Place-\$200 3rd Place-\$100 Fairgoer's Favorite-\$100

**The winners will be announced during the Fair.

**Prizes will be awarded after the Fair.

OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

Application Form

This form MUST be turned in by June 30th, 2018 in order to participate

Please mail to: [Oconto County Youth Fair – P.O. Box 502 Gillett, WI 54124](#)

Or email information to: info@ocontocountyfair.org

Feel free to call or email with questions: (920)-373-3799

Club or Organization's Name:

Billboard "Slogan":

Location of Billboard: (please be specific)

Leader/Teacher's contact information:

Name & position:

Phone Number:

Email:

Address:

OCONTO COUNTY YOUTH FAIR

August 11-12 and August 16-19, 2018

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION

SPONSORED BY: LIVESTOCK COMMITTEE

EDUCATION INFORMATION/ SPECIES CLINICS

Pullorum Testing

Pullorum testing will not be hosted for poultry/waterfowl exhibitors at a central location this year. It will be the responsibility of each poultry/waterfowl exhibitor to contact a Royce Jahnke, Wisconsin certified Pullorum tester, to arrange for testing prior to the 2018 Oconto County Youth Fair.

Please leave Mr. Jahnke a message (920) 660-3206 with your name and phone number. He will return your call as soon as possible. A small fee will be assessed per each bird in addition to a farm visit service fee.

Goat Clinic

Saturday, June 23rd 3:30PM

Oconto County Fairgrounds—Gillett

Contact Alyssa Rudie arcticcatair1@live.com for more information.

Swine Showmanship Clinic

Monday, June 25th 7:30PM

Oconto County Fairgrounds Exhibition Building—Gillett

Contact Ann Steffel for more information at asteffel77@gmail.com or (920) 373-4984.

Dairy Showing & Fitting Clinic

Thursday, June 27th 5:30PM (Light Snack Provided)

Oconto County Fairgrounds—Gillett

Contact Erin Buhrandt for more information at ehbuhrandt711@yahoo.com.

Beef Showing and Fitting Clinic

Saturday, June 30th 10AM

Oconto County Fairgrounds—Gillett

Contact Julie Yonker julie.yonker@qaasinc.com for more information.

Sheep Clinic

Sunday, July 15 3:00-5:00PM

Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174

Contact Erin Hischke 920.590.0432 for more information.

RESOURCES

Oconto County Youth Agriculture Programs

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

Oconto County Youth Fair

<http://www.ocontocountyfair.org/fairrulesandforms>

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION
SPONSORED BY: LIVESTOCK COMMITTEE

Rabbit Clinic

Thursday, July 19th 6:00PM

Oconto County Fairgrounds—Gillett

Contact Stacie Pienta staciepienta@gmail.com for more information.

Poultry Clinic

Thursday, July 19th 7:00PM

Oconto County Fairgrounds—Gillett

Contact Keith Schardt 920.590.0397 or Keith.schardt@gmail.com for more information.

FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE
FOUND AT:

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

<http://www.ocontocountyfair.org/fairrulesandforms>

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called ***“CELEBRATE THE ARTS.”*** The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. **To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme “Head, Heart, Hands, Health.”** The contest will be divided into four categories:

1. Drawing Using any Medium
 - a. Pencil, Ink, Charcoal, Pastel or Other Media
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
2. Painting (Watercolor, Acrylic or Oil)
 - a. Watercolor, Acrylic or Oil
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
 - d. Original art only, no kits
 - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
3. Paper or Fiber Art
 - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
 - b. No larger than 2' x 3'
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Original art preferred
 - e. If possible, signed and dated on the front by the artist
4. Photography
 - a. Black and White or Color print
 - b. 8" x 10" or 11" x 17"
 - c. Unframed but may be mounted for stability (foam board or matt board)
 - d. Must be signed and dated on the front by the artist (lower right corner, if possible)

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist Email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leader's Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece.
9. Brief statement (100 words or less) about what 4-H means to the artist.

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work. The top two entries in each category will be sold at ***"Celebrate the Arts."***

The ***"Celebrate the Arts"*** Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June! If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557.



Door County 4-H Horse and Pony Project

Door County Open Show

Saturday July 21, 2018 at 8:30 a.m.

John Miles County Park (Sturgeon Bay) 42/57 to Alabama St to N 15th Place

Show Chairs: Kristin Tassoul and Pamela Parks

Judge: Dan Grunewald

Fee: \$5/class or \$20 each session (AM/PM) per horse/rider combo

NO REFUNDS*AM PLEASURE CLASSES**

1. Halter--Mares
2. Halter--Geldings
3. Adult Showmanship (English/Western)
4. Junior Showmanship (English/Western)
5. Youth Showmanship (English/Western)
6. Tiny Tot Showmanship (English/Western)
- *15 minute break***
7. **Open Walk/Trot English Pleasure
- High Point Sign-Up Ends**
8. Adult English Pleasure
9. Junior English Pleasure
10. Youth English Pleasure
11. Tiny Tot English Pleasure
12. *Open English Discipline Rail
13. **Open Walk/Trot English Equitation
14. Adult English Equitation
15. Junior English Equitation
16. Youth English Equitation
17. Tiny Tot English Equitation
18. *Open Hunter Hack (Must ride in English attire and tack)
19. ** Open Walk/Trot Western Pleasure
20. Adult Western Pleasure
21. Junior Western Pleasure
22. Youth Western Pleasure
23. Tiny Tot Western Pleasure
24. *Open Western Discipline Rail
25. **Open Walk/Trot Horsemanship
26. Adult Western Horsemanship
27. Junior Western Horsemanship
28. Youth Western Horsemanship
29. Tiny Tot Western Horsemanship
30. **Open Walk/Trot Western Riding
31. Adult Western Riding
32. Junior Western Riding
33. Youth Western Riding
34. Tiny Tot Western Riding
35. Adult Trail
36. Junior Trail
37. Youth Trail
38. Tiny Tot Trail
39. **Open Walk/Trot Trail
40. *Open In-Hand Trail
41. *Open Pleasure Driving
42. *Open Reinsmanship Driving

PM GYMKHANA CLASSES

1. Adult Barrels
2. Junior Barrels
3. Youth Barrels
4. Tiny Tot Barrels
5. Adult Flag
6. Junior Flag
7. Youth Flag
8. Tiny Tot Flag
- High Point Sign-Up Ends**
9. Adult Ball and Pail
10. Junior Ball and Pail
11. Youth Ball and Pail
12. Tiny Tot Ball and Pail
13. Adult Plug
14. Junior Plug
15. Youth Plug
16. Tiny Tot Plug
17. Adult Speed & Action
18. Junior Speed & Action
19. Youth Speed & Action
20. Tiny Tot Speed & Action
21. Adult Keyhole
22. Junior Keyhole
23. Youth Keyhole
24. Tiny Tot Keyhole
25. Adult Pole Bending
26. Junior Pole Bending
27. Youth Pole Bending
28. Tiny Tot Pole Bending
29. Adult Key Race
30. Junior Key Race
31. Youth Key Race
32. Tiny Tot Key Race
33. *Open Home Run
34. *Open Scurry Race
35. *Open Mystery Race

Show Rules

Proper show attire required, including SEI approved helmets, boots (1" heel), long pants, & button down shirts (tucked in).

High Point Awards

(Horse/Rider Combo)

\$5 sign-up fee

AM: Sign Up Before Class 8

PM: Sign Up Before Class 9

Tiny Tot-Grades 3-6

Youth Grades 7-9

Junior Grades 10-13

Adult Grades 14 & Over

All Grades as of**January 1, 2018**

* Open Classes do **NOT** count toward High Point

*No Cross Entering Walk/Trot Classes

General Information

*All horses on grounds **MUST** have a negative Coggins handed in before unloading and **MUST** have a Premise ID number written on coggins. Obtain PID number at:

www.datcp.state.wi.us/premises/index.jsp

***Minors** must have the notarized signature of their parent on the waiver form to participate.

Waiver forms are required. Notary on site (in order for form to be notarized on site, please have driver's license available at time of registration) or obtain form at:

<https://counties.uwex.edu/door/files/2010/05/07HandPonyRelease.pdf>

(in order for form to be notarized on site, please have driver's license available at time of registration)

* 4-H prohibits participation by children grade 2 and under as of January 1, 2018.

* Show Chair(s) have the right to change the show bill at any time. * Judge's decision is final

* Food and drinks available on grounds. * No unleashed dogs. * No stallions.

* Keep trailer area and warm up area clean of manure at all times; please fill in holes.

* In case of inclement weather, listen to WDOH (93.9 FM) or go to Door County Horse and Pony Facebook page for information regarding delays and/or cancellations.

* For additional information, please contact Kristin at 920-493-1188 / ktassoul@gmail.com or Pamela at 920-559-1240.

PRE-REGISTER by July 18, 2018

by sending registration form and coggins to Kristin. Waiver forms may also be sent as long as the signature is **NOTARIZED** (parent's signature if a minor is participating). Payment for classes/high-point can be made the day of show. Send forms and coggins to:

Kristin Tassoul
677 Truway Rd.
Brussels, WI 54204

Or: ktassoul@gmail.com

☉ Pre-register and automatically be entered into a drawing ☉

Super Summer STEM Spectacular

August 2 - 5, 2018

Ages 9 - 13

Youth with a parent/guardian/sibling in the military are eligible to participate.

Wisconsin Dells



\$100 Participation Fee

Youth will be divided into appropriate age groups for programming and lodging.

Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure! Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!



This camp is open to all branches of the military.

For questions contact:

Sue Curtis: sue.curtis@ces.uwex.edu or 608-778-7747

You can find more information and registration forms (Due July 1) at:

<http://fyi.uwex.edu/wiomk/camping-programs/>



The participation fee has been raised due to lack of support grants for camp this year. If you need financial assistance to attend camp, please contact Sue Curtis at 608-778-7747

We would like to thank the Wisconsin American Legion Juniors for their generous donation for camp.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.