



# Oconto County 4-H Friday Notes



June 29, 2018

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### ***Fair Billboard Contest, Deadline June 30th***

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. More on page 6

### ***Tractor and Machinery Safety Certification Offered in Coleman, July***

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### ***Super Summer STEM Spectacular for Kids of Military Families, Deadline July 1<sup>st</sup>***

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day...more on page 10

### ***Fair Food Stand and Extra Duties Schedule See Page 5***

### ***Green Bay Packers Announce 1000 Game Tickets to 4-H Members, June 17<sup>th</sup>***

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### ***Fair Community Service Scrapbook Contest***

This contest has been a best kept secret at the Oconto County Fair for many years. While it has been held every year, not everyone knows the contest exists...more on page 9

### ***Oconto County 4-H Leader's Association Seeking Youth and Adult Directors***

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. See more on page 9

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This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.



***Morgan Badgers Prepare Planter for the Fair and Learn New Ice Breaker  
Submitted by Lydia Klopotic, Reporter***

On Sunday, June 10, 2018 the Morgan Badgers 4-H club held their monthly meeting at St. John's Lutheran Church. Members got to help plant a planter for the Oconto County Fair that's held in August. They even got to do a fun ice breaker called "Two Truths and a Lie."



***Northern Riders Volunteer at Breakfast on the Farm  
Submitted by Harlee Wolf, Reporter***

The Northern Riders 4-H club was busy with this year's Oconto County Breakfast on the Farm at Sunrise Dairy. Many members helped set up Friday night. On Sunday members, leaders and parents were busy clearing tables, frying eggs, serving food, giving refills, frying pancakes, emptying garbage and helping out with whatever was needed. Thanks to everyone that helped to make such a great event a success.







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### ***Green Bay Packers Announce 1000 Game Tickets to 4-H Members, June 17<sup>th</sup>***

The drawing for the 1,000 free Family Night Green Bay Packer tickets and t-shirts closed on Sunday, June 17, 2018. Over 5,000 entries representing over 10,000 4-H members, 4-H volunteers, family members and staff were received. Congratulations to the following Oconto County 4-H members whose names were pulled to receive the free tickets:



***Michael Bailey  
Libby Clark  
Isaac Raddatz  
Ryann Wagner  
Harlee Wolf***



Fear not if your name was not pulled for the free tickets because those 4-H members and 4-H volunteers who were not selected through the drawing may purchase Green Bay Packers Family Night tickets for \$10 per ticket beginning June 27 at 10 a.m. through Ticketmaster over the phone at (800) 745-3000, via the internet at ticketmaster.com. or in person at the Packers' ticket office. There will be a limit of 10 tickets per purchase during the first day of ticket sales. It is important to remember that these tickets will not be in the same section as the Wisconsin 4-H delegation and there is no t-shirt provided.

### ***Club Treasurer Training for Charters, July 24<sup>th</sup>***

There will be an important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24<sup>th</sup>, 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility. Special guest, Tanya Peterson, Oconto County Treasurer, will be present to help. Each Treasurer will need to come prepared with the following items:

- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018. Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided. If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).



***Board of Director's Meeting, July 8th***

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, July 8th, 2:00pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

This meeting's agenda items include:

- Review Breakfast on the Farm Event
- Board member recruitment

This meeting is open to everyone.

***Food Stand Committee Meeting, July 14<sup>th</sup>***

The Food Stand Committee will begin meeting on July 14th, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser held at the 4-H food stand during the Oconto County Fair. Being a member of this committee fulfills the extra duty requirement during the fair for clubs. Agenda items include:

- Finalize menu
- Establish vendors and pricing
- Finalize Order Pads

***New Family Handbook Committee Meeting, July 10th***

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, July 10th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families. This meeting is open to everyone.

***4-H Leader's Association Meeting, Sept 13th***

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

- Collection of Club Charters

***Charters Due at Leader's Association Meeting, September 13th***

**Attention Club Leaders:** Club charters will be due at the Leader's Association meeting on Thursday, September 13<sup>th</sup>, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

***\*\*\*Oconto County 4-H County-Wide Expanding Access Charter Goal\*\*\****

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

*If you have any questions feel free to contact the UW-Extension Office at [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) or (920) 834-6846*



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### **Food Stand Preparations, August 16-19**

The Food Stand Committee is in the process of price checking, verifying vendors, establishing a menu and organizing the schedule for this year's fair. If your club has issues with your shift listed below, please contact Arvilla so we can get you a shift that works or find help during your shift.

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings (10:45am-2:30pm)	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook (2:15-5:00pm)	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southernline
3:45pm - 6:30pm	Willing Workers (4:45-9:00pm)	Pasture Pirates	Lena Rocketeers	Southernline (3:45-7:00pm)
6:15pm - 9:00pm		Morgan Badgers	Team Green	

### **Food Stand Preparations August 16-19th, (continued)**

As part of making this year's food stand fundraiser a complete success, each club is responsible for signing up for a duty in addition to their club shift. If your club has not signed up for an extra duty yet, please contact Arvilla. The schedule below shows the openings available yet. Please see pages 11-15 for a description of each of the extra duties.

#### **Food Stand Extra Duty List**

<b>After Hours Clean-up</b>	Thursday	8:45-10:00pm	6 people	
<b>After Hours Clean-up</b>	Friday	8:45-10:00pm	6 people	
<b>After Hours Clean-up</b>	Saturday	8:45-10:00pm	6 people	Team Green
<b>After Hours Clean-up</b>	Sunday	8:45-8:00pm	6 people	
<b>Soda Stockers</b>	Thursday	2pm, 6pm, 9pm	1 person	
<b>Soda Stockers</b>	Friday	2pm, 6pm, 9pm	1 person	
<b>Soda Stockers</b>	Saturday	2pm, 6pm, 9pm	1 person	
<b>Soda Stockers</b>	Sunday	2pm, 7pm	1-2 person*	Christy Brook
<b>Day Supervisor</b>	Thursday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Friday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Saturday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Sunday	10am-8pm	1-2 people	Dale Baker
<b>Clean-up before Fair</b>	best if within one week before fair		6-8 people	Team Green
<b>Food Prep</b>	Wed. before fair	?	8-10 people	Brazeau Eagles
<b>After Fair Clean-up</b>	Best if week after fair	?	8-10 people	Little River

\* Stockers on Sunday will empty coolers into trailer



### ***Fair Billboard Contest, Deadline June 30th***

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then displayed at the fair and judged with great cash prizes of \$300, \$200, and \$100 for the top three places as well as \$100 for the Fairgoers Favorite. This year's Fair Billboard contest theme is:

### ***"Fun for the Whole Herd"***

See pages 16-17 for application form and all the contest rules. If you have questions email, [info@ocontocountyfair.org](mailto:info@ocontocountyfair.org)

### ***YQCA Certificates to Fair with Fair Entry Forms***

In order to verify completion of Youth for the Quality Care of Animal (YQCA) training for the 2018 Oconto County Youth Fair, please print your YQCA completion certificate and include with your fair entry submission.

### ***Pullorum Testing***

If the birds you intend to exhibit at the this year's fair are in need of a Pullorum Test, please contact Royce Jahnke, Wisconsin certified Pullorum tester at (920) 660-3206 to arrange for testing. A small fee will be assessed per bird in addition to a farm visit service fee. Consult the Premium List for testing requirements. See page 18 for more information.

### ***Beef Showing & Fitting Clinic, June 30th***

Are you planning on showing Beef at the Oconto County Fair and not sure how to get ready? Here's the clinic that will get you on your way. A Beef Showing & Fitting Clinic will be held on June 30<sup>th</sup>, 10:00am at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 18-19.

For more information contact

**Julie Yonker**

[julie.yonker@gaasinc.com](mailto:julie.yonker@gaasinc.com)

### ***New Non-Animal Exhibit Day***

Be sure to check the Oconto County Fair premium list for time and date for exhibiting your **non-animal** projects. Face to face judging will be from 1-8pm on Wednesday, August 15<sup>th</sup> instead of on the Thursday of the fair as in the past.



### ***New Exhibiting Policy for Oconto County Fair***

This following new policy has been posted in the online premium list on the Oconto County Fair website:

The Oconto County Fair will only allow an exhibitor to show at one (1) county fair per calendar year January 1 to December 31 excluding District and State shows. All eligible youth organizations 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organization carrying out adult supervised youth educational programs. If exhibitor cannot abide by the rules of the Oconto County Fair exhibitor will not be allowed to exhibit for one (1) calendar year at the Oconto County Fair under the discretion of the fair board. The exhibitor will be re-evaluated after the calendar year is over before reinstatement is allowed.

### ***Sheep Educational Clinic, July 15th***

Need a species specific educational point to show your sheep at the Oconto County Fair this year? This clinic will qualify. The Sheep Educational Clinic will be held on July 15<sup>th</sup>, 3-5pm at Sweet Grass Farm, 8742 Red Bank Rd, Suring. For a listing of all animal clinics see flyer on pages 18-19. For more information contact

**Erin Hischke**

**(920) 590-0432**






 Important

*Pssst...Attendance at any of the animal clinic events counts as one educational point for animal exhibitors. Three educational points are required by the Oconto County Youth Fair for all exhibitors intending to participate in the Show of Champions. One point must be from YQCA, one must be species specific and the other may be any animal related event. Please see the Oconto County Youth Fair Premium list for more information.*

[www.ocontocountyfair.org](http://www.ocontocountyfair.org)

### ***Poultry Educational Clinic, July 19th***

You can be sure to have all your questions about exhibiting poultry at the fair answered at this event. The Poultry Educational Clinic will be held on July 19, 7:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics, see the flyer on pages 18-19.

For more information contact

**Keith Schardt**

**(920) 590-0397**

**keith.schardt@gmail.com**

### ***Rabbit Educational Clinic, July 19<sup>th</sup>***

Rabbit exhibitors will get everything they will need to know to exhibit their rabbit at this year's fair at this event. The Rabbit Educational Clinic will be held on July 19, 6:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 18-19.

For more information contact

**Stacie Pienta**

**staciepienta@gmail.com**

### ***Tractor and Machinery Safety Certification Offered in Coleman, July***

UW-Extension of Marinette and Oconto Counties are sponsoring a Tractor and Machinery Safety Certification course for youth who are interested in working on their family farms or for hire on other farms. There are four days of instruction that will allow students to attend the mandated 24 hours of training.

The scheduled days of instruction are Mondays, July 16 & 23 and Wednesdays, July 18 & 25, with all four days' schedule being 9 a.m. to 3:15 p.m. If participants need to miss one of the days, a make-up day will be scheduled. All persons MUST attend the July 25 session.

The sessions will be held at the Pound Town Hall, on the east edge of Coleman on Cty. Hwy. B. The training will include emergency response basic training, machinery maintenance, and some in-seat machinery management.

Successful completion of the course and the driving and multiple-choice written tests allows 12 and 13-year olds to work on their families' (parents and grandparents) farms and operate machinery over public roads between the farm and fields. Successful completion allows 14- and 15-year olds to do the same for their family farms and also for other farms. The course fee is \$35 with participants bringing their own lunches.

The course will allow for both skill and knowledge development, with assistance from local emergency response personnel, local farms, equipment retailers, and others. We will be analyzing machinery for safety aspects, learning to conduct on-farm safety assessments, and lots of other activities, along with videos and course material review.

Contact Scott Reuss at the Marinette County UWEX office, 1-877-884-4408, 715-732-7510 or at [scott.reuss@ces.uwex.edu](mailto:scott.reuss@ces.uwex.edu) to register or if you have any questions. You can also get the registration information and form off their web page at <http://marinette.uwex.edu/> Pre-registration is required, by July 13.

Although any persons are welcome to take part in the course, participants must turn 12 by July 25<sup>th</sup> to take the tests. Farms employing younger persons are particularly encouraged to make sure that anyone not having a driver's license be certified. The course can be considered a valid safety training program for workers, as well, or a great way to introduce new farm families to the intricacies of farm safety. For more information see flyer on page 20.



## Horse Project Practice Schedule

The Horse Project will be holding their bring-your-horse ring practices for members grades 3 and up at 6:00pm (sharp) at the Oconto County Fairgrounds, Gillett on the dates listed below. You must RSVP no later than 7pm the day prior to each event.

A copy of a current negative coggins is required. If you need to lunge your horse prior to riding, please arrive before 6pm to do so. Bring water for your horse as the water at the fairgrounds will not be available

Please remember proper attire which is long pants, boots with a heel, and a helmet for all riding. If others will be assisting you with your horse, they should also have proper footwear. Flip flops or sandals are NOT proper footwear when around horses. If you do not have proper attire you will not be allowed to participate.

Reminder - if weather has been unfavorable OR looks threatening, please call or text prior to loading up. We will email any last minute cancellations to the email address you listed on your HP form.



### Schedule

**July 8<sup>th</sup>** - DAWN BRANDOW CLINIC – SEE ATTACHED FLYER on page 21 – MUST RSVP by June 25<sup>th</sup> TO ATTEND.

**July 17<sup>th</sup>, 19<sup>th</sup>, 24<sup>th</sup>, 31<sup>st</sup>** - Riding Practice (Western, English or both) - we may work on some patterns after regular riding.

**August 2<sup>nd</sup>** - Trail Pattern - practice the trail pattern and all the obstacles.

**August 7<sup>th</sup>** - final practice before the Fair show on August 11th.

Note: If you foresee an issue with being able to attend at least one of these dates, please contact Danna Magnin, (920) 373-7058, immediately and we will do our best to schedule an alternate date. All horses who will potentially show at the Fair are required to attend at least one ring night. You may show a maximum of two horses.

We may have some pop-up dates scheduled too as time permits. An email will be sent all if so. We may also need to cancel a date or two if there are leader's conflicts, weather issues, etc. that arise - please be understanding of this.

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in on that night.

Remember to sign up for all classes for the Fair by the June 25th deadline. This includes the LEADLINE class. Classes can NOT be added after this date, but you may scratch from classes in August if you are not prepared to show in them for the Fair. Please read the premium book as there has been many changes. It is your responsibility to know the guidelines/requirements as listed in the updated premium book. Here is the link: <http://www.ocontocountyfair.org/fairrulesandforms>. If you have any questions, please feel free to email, text or call. Danna 920 373-7058

## Door County 4-H Horse & Pony Open Show, July 21

The Door County Horse and Pony Project will be offering a Pleasure and Gymkhana Open Show to all 4-H youth grades 3 and up on July 21, 8:30am at John Miles County Park in Sturgeon Bay. The cost is \$5/class or \$20 each session (AM/PM) per horse/rider combo. Payment can be made the day of the show.

Pre-registration is required by July 18. Pre-registration automatically enters participant into a drawing.

See flyer on page 24 for more information.

## Dog Project Mandatory Showmanship Clinic, and Meeting July 9<sup>th</sup>

To prepare for the fair the Dog project will be holding a hands on Showmanship Clinic on July 9<sup>th</sup>, 5:00pm at the Oconto County Fairgrounds, Gillett. Clinician, Jennifer Kressin, will be on hand to answer any questions and help get you ready for the fair. Dog handlers should bring the dog you will be showing at the fair, show lead and your dog's favorite treats and toy.

A mandatory meeting will be held immediately after the clinic.

If you have any questions contact:  
Jamie Lesczykowski, (715) 889-1513





## Oconto County Fair Community Service Scrapbook Contest

This contest has been a best kept secret at the Oconto County Fair for many years. While it has been held every year, not everyone knows the contest exists and what you need to do to participate. In order to compete, you must compile a scrapbook that illustrates, in pictures and words, the community service project(s) your club did this year. The book belongs to whole club, not just one person and can be created by a youth or committee of youths designated by the club. There is a cash prize of \$30 for the winning club. See page 22 for a copy of the judge's criteria.



The Community Service Scrapbook should tell the story of a club or organization's service activities within their community. Scrapbooks are due to the fair office by 8:00pm on the Thursday of the fair. Scrapbooks need to be picked up during Expo Hal exhibit checkout on the Sunday of the fair. The fair board is not responsible for scrapbooks that are left at fair office after the fair is over.

## Community Scrapbook Rules

- Scrapbooks should be contained in a three ring binder.
- It is best to use sheet protectors or lamination to protect the pages from damage and fingerprints (optional)
- Only activities during the current club or organization year should be included
- Scrapbook cover should be creative and incorporate club or organization name.
- First page of scrapbook should include a title for scrapbook, the year and the names of any individuals involved in its creation. This can be creative also.
- Scrapbook can focus on one or many community service activities. (Judging focuses on the presentation, not on the number of activities.)
- Be creative, neat, complete and organized when creating the story of the community service activities.
- Each scrapbook story about a particular community service project should include:

Why did your club or organization do this community service project? How did you come up with the idea?

Who were the intended audience for the project?

Who was involved in planning and executing the project?

(Include youth and adults)

Where and when was this activity held?

How did you let people know about it?

What was the result or impact of the project?

Was this project educational for the public?



- Some things to try to include when answering the questions above: photos, drawings, newspaper or newsletter articles, interviews with participants, description of activity, the steps involved in planning and your results.
- Be sure to include captions for all photos and drawings and give credit to photographers, interviewers and authors of newspaper and newsletter articles.

I hope your club will consider putting something together. This is a great job for a member that is looking for a way to participate but they don't want to be an officer. Happy scrapbooking! Arvilla

## Oconto County 4-H Leader's Association Seeking Youth and Adult Directors

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. This position would require a one year commitment for youth (preferably ages 8<sup>th</sup> grade and above) and three years for adults. This group meets monthly (about 8 times) a year. They provide the governance and make decisions regarding Oconto County's 4-H program, it's spending and activities. Members do not need any special skills or experience-just passion and enthusiasm for 4-H! The Board will provide the rest.

Our program relies heavily on our volunteers. Without the Board of Directors there will be no funding for our program. Please consider being on this team. They are a GREAT group to work with! If you are interested or just want more information, contact Cheryl Meyer at [gmeyer002@outlook.com](mailto:gmeyer002@outlook.com).

# USDA Free Summer Meals

Healthy meals for kids and teens near you. Free!  
Any child 18 years of age and younger and welcome.

## USDA Offers Free Summer Meals

Nutritious free meals are available for children and teens 18 and younger at many locations throughout Oconto County during the summer while school is out of session.

There is no cost or enrollment process. Some sites just offer breakfast and others offer breakfast and lunch.

For more information on a site near you, see the flyer on page 23.

## 4-H Dairy Promotion

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.CheeseAndDairyGear.com](http://www.CheeseAndDairyGear.com). Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. \*One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.

All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered **no later than November 1, 2018**. For more information and a 4-H Dairy Promotion Form check out:

<http://www.wisconsin4h.org/dairy-promotions/4-h-dairy-promotion-program>



## Super Summer STEM Spectacular for Kids of Military Families

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders. Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 4-H Military Liaison, [sue.curtis@ces.uwes.edu](mailto:sue.curtis@ces.uwes.edu).

An email letter with more information and materials will be sent to participants after registration closes July 1. Check it out at <https://fyi.uwex.edu/wiomk/camping-programs/> or see the flyer on page 25.



## Cedar Crest Ice cream Contest, October 1<sup>st</sup>

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2019.

The Whittlesey Creek 4-H Club of Bayfield created the 2018 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl and is available in ice cream parlors now.

Go to <http://www.cedarcresticecream.com/about-us/2018-cedar-crest-ice-cream-4-h-flavor-contest/> to enter.



## 2018 4-H Dairy Promotion Program

Presented by the Dairy Farmers of Wisconsin

## Food Stand Pre-fair Clean-up Crew

1-2 weeks before the fair

6-8 people (app. 2 hours)

### **Picnic Area**

Grease the gates

Sweep Picnic Area

Set up/wipe down picnic tables

Line garbage cans/set outside

Wipe down outside counter areas

Scrub kick boards under counters

Wipe down benches

Clean overhead picnic area lights

Replace burnt lightbulbs

### **Front Area**

Sweep floors/cobwebs

Wipe down front area counters

Wipe down any tables/chairs

Line garbage cans/put in place

Wash floor

Clean overhead lights

Replace burnt lightbulbs

### **Kitchen Area**

Sweep floors/cobwebs

Clean outside exhaust fans

Wipe down walls where needed

Clean grill (if needed)

Wipe down freezer/cooler

Clean overhead lights

Replace burnt lightbulbs

Wash floors

Wipe down tables/counters



After Hours Clean-up Crew  
Thursday, Friday, Saturday, 8:45pm-10:00pm (approx..)  
Sunday, 6:45pm-8:00pm  
(6 people)

**Picnic Area**

Empty garbage cans  
Pick up any trash  
Wipe down picnic tables  
Wipe down outside counters  
Sweep picnic area  
Close and lock gates (Sunday)

**Front Area**

Wipe down counters  
Wipe down condiments/put in cooler  
Put napkins, salt/pepper inside front area  
Empty garbage cans  
Collect trays/clean/stack in kitchen  
Sweep  
Mop floor if needed

**Kitchen**

Wash dishes  
Clean grill  
Wipe down fryers  
Wipe down cheese machine  
Wipe down tables/counters  
Sweep/mop if necessary  
Empty garbage cans  
Empty grease traps on grill

Any other tasks that might not be listed.

### **Soda Stockers**

Thursday & Friday; Saturday

2pm, 6pm, 9pm

1-2 people; (15-30min)

Restock all soda coolers with soda, water, & milk

Sunday

2pm (15-30min)

Restock all soda coolers with soda, water, & milk

7pm (1 hour)

Unload soda from coolers and place in trailer.

Transfer milk to food stand cooler.

Remove water and leave in food stand.

### **Pre-fair Food Prep**

Wednesday before the fair

5:00-8:00pm (?)

8-10 people

Wash, rinse, sanitize all food equipment to be used

Wipe down any cobwebs

Brown hamburger 25#

Make 5 batches chili

Separate cheese slices (about 1500)

Chop 45 cups onions. Slice the rest.

Chop celery

Chop green peppers (eliminate if not doing barbeque)

Clean fryers

Wash fryer oil bins & baskets

Fill fryers with oil (1 person who can lift 35 lbs. above waist)

Stock soda coolers with soda, milk & water

Lay down mats in kitchen area

Put plastic garbage cans out in picnic area inside gates

Fill spoon container

Fill cracker container

Make sure food trays are clean  
Make sure all utensils for Nacho & Dessert station are washed and ready  
Prepare Nacho station (directions given that day)  
Prepare Dessert station (directions given that day)  
Prepare Grill station (directions given that day)  
Prepare Steam Table station (directions given that day)  
Prepare Fryer station (directions given that day)  
Prepare Front (directions given that day)  
Put 4-H flag and pole up on outside of building  
Make sure menu boards are filled out with correct items and prices  
Sweep picnic area  
Get portion info for nachos, desserts, chicken tenders & fries ready

### **Post-fair Clean-up**

Monday after the fair is best but can be done any time after the fair.

10-12 people (4 hours)

### **Picnic Area**

Empty/wash out garbage cans (do not reline)/stack in Front area  
Wipe down outside counters  
Wash down picnic tables (do not put away)  
Wash down benches/stack under front counter  
Wash down kick boards under counters  
Sweep picnic area  
Close/lock gates

### **Front Area**

Wipe down counters/tables  
Wipe/take down menus and all signs  
Empty/wash out/stack garbage cans (do not reline)  
Move everything/sweep  
Wipe down walls  
Mop floors  
Wipe down all doors & screens  
Wash both sides of screens between front and kitchen area  
Wipe down walls under counters



**Kitchen Area**

Clean outside exhaust fans  
Clean exhaust hood & screens  
Clean grill  
Wash both grease trays  
Wipe down all electrical cords & outlets (turn off breaker first)  
Empty oil/clean fryers  
Wipe down all tables/counters  
Clean stove, stove burners, & table underneath  
Collect/wash thoroughly all food trays  
Move everything possible/sweep/mop floors  
Wash down walls  
Spot wipe cooler/freezer  
Wipe refrigerator inside and out

**Food Stand Supervisors**

Thursday, Friday, Saturday, 10:00am-10:00pm

Sunday, 10:00am-8:00pm

1-2 people for each day

This person does not need to have all the answers. They just need to be available, responsible, able to multi-task, and dependable.

Be knowledgeable about who is coming in to do what during your shift

Assist with shift changes

Get change if needed

Delegate jobs as needed (please go to Pat's Market and get onions)

Help field questions

Be responsible for the key to the soda trailer

Assist in customer issues (if any)

Find extra help/chip in when a club is short during their shift

Contact fair board members/Arvilla as needed

Prepare more food items (chili, noodles etc.) as needed

Begin to close front windows at 8:45pm. (Close one window on each side of food stand until just one window in the middle is open. Close last window at 9:00pm.

On Sunday close all windows at 7:00pm.)

Turn off fans and lights.

Lock front and back doors.

## OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

**Purpose:** To give youth organizations a chance to advertise for the Oconto County Youth Fair.

**Eligible:** Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

**Theme:** This year's billboard theme is "Fun for the Whole Herd". Get creative and incorporate the theme into your billboard!

### **Requirements:**

- Billboards must be made on a 4'x 8' sheet of plywood. **\*\*The sheet can be cut and reshaped but can NOT exceed the 4'x8' dimensions. \*\***
- Boards must be fastened to steel stakes
- Must be an "all weather" sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization's "home area"
- Billboards **MUST** be put up by July 1<sup>st</sup> in order to qualify for prize \$.
- **DO NOT BRING YOUR BILLBOARD TO THE FAIR**, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 16<sup>th</sup>, 2018 at 8:00pm.
- It is the clubs responsibility to take down the billboard in a timely manner **AFTER** the fair is over.

### **Billboards MUST include the following information:**

- Oconto County Youth Fair – August 16-19– Gillett, WI
- Horse Show - Aug 11; Dog, Cat and Small Pets Show - Aug 12
- **Theme: "Fun For The Whole Herd"**
- FREE ADMISSION
- The fair's website: [www.ocontocountyfair.org](http://www.ocontocountyfair.org)
- **\*\*Your club name MUST be on the billboard (or we don't know who you are!!)\*\***

**Judging:**\*Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- Title & Lettering
  - Must be legible and able to read from a distance
- Message Conveyed
  - All dates and criteria are met; and must be clear and understandable
- Purpose
  - Encourage people to attend the fair
- Creativity
  - Color, design and layout

Prizes: All entries that meet the requirements will receive \$25.00

1<sup>st</sup> Place-\$300 2<sup>nd</sup> Place-\$200 3<sup>rd</sup> Place-\$100 Fairgoer's Favorite-\$100

\*\*The winners will be announced during the Fair.

\*\*Prizes will be awarded after the Fair.

## OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

### Application Form

\*\*\*This form MUST be turned in by June 30<sup>th</sup>, 2018 in order to participate\*\*\*

Please mail to: Oconto County Youth Fair – P.O. Box 502 Gillett, WI 54124

Or email information to: [info@ocontocountyfair.org](mailto:info@ocontocountyfair.org)

Feel free to call or email with questions: (920)-373-3799

Club or Organization's Name:

Billboard "Slogan":

Location of Billboard: (please be specific)

Leader/Teacher's contact information:

Name & position:

Phone Number:

Email:

Address:



## OCONTO COUNTY YOUTH FAIR

August 11-12 and August 16-19, 2018

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION

SPONSORED BY: LIVESTOCK COMMITTEE

### EDUCATION INFORMATION/ SPECIES CLINICS

#### Pullorum Testing

Pullorum testing will not be hosted for poultry/waterfowl exhibitors at a central location this year. It will be the responsibility of each poultry/waterfowl exhibitor to contact a Royce Jahnke, Wisconsin certified Pullorum tester, to arrange for testing prior to the 2018 Oconto County Youth Fair.

Please leave Mr. Jahnke a message (920) 660-3206 with your name and phone number. He will return your call as soon as possible. A small fee will be assessed per each bird in addition to a farm visit service fee.

#### Goat Clinic

Saturday, June 23<sup>rd</sup> 3:30PM

Oconto County Fairgrounds—Gillett

Contact Alyssa Rudie [arcticcatair@live.com](mailto:arcticcatair@live.com) for more information.

#### Swine Showmanship Clinic

Monday, June 25<sup>th</sup> 7:30PM

Oconto County Fairgrounds Exhibition Building—Gillett

Contact Ann Steffel for more information at [asteffel77@gmail.com](mailto:asteffel77@gmail.com) or (920) 373-4984.

#### Dairy Showing & Fitting Clinic

Thursday, June 27<sup>th</sup> 5:30PM (Light Snack Provided)

Oconto County Fairgrounds—Gillett

Contact Erin Buhrandt for more information at [ehbuhrandt711@yahoo.com](mailto:ehbuhrandt711@yahoo.com).

#### Beef Showing and Fitting Clinic

Saturday, June 30<sup>th</sup> 10AM

Oconto County Fairgrounds—Gillett

Contact Julie Yonker [julie.yonker@qaasinc.com](mailto:julie.yonker@qaasinc.com) for more information.

#### Sheep Clinic

Sunday, July 15 3:00-5:00PM

Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174

Contact Erin Hischke 920.590.0432 for more information.

### RESOURCES

#### Oconto County Youth Agriculture Programs

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

#### Oconto County Youth Fair

<http://www.ocontocountyfair.org/fairrulesandforms>

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION  
SPONSORED BY: LIVESTOCK COMMITTEE

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**Rabbit Clinic**

Thursday, July 19<sup>th</sup> 6:00PM

Oconto County Fairgrounds—Gillett

Contact Stacie Pienta [staciepienta@gmail.com](mailto:staciepienta@gmail.com) for more information.

**Poultry Clinic**

Thursday, July 19<sup>th</sup> 7:00PM

Oconto County Fairgrounds—Gillett

Contact Keith Schardt 920.590.0397 or [Keith.schardt@gmail.com](mailto:Keith.schardt@gmail.com) for more information.

FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE  
FOUND AT:

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

<http://www.ocontocountyfair.org/fairrulesandforms>

## 2018 Youth Tractor and Machinery Safety Training

Pound Town Hall – Coleman, WI

**Mondays & Wednesdays, July 16, 18, 23, and 25**

Makeup days will be scheduled if needed.

**Cost: \$35/person**

**9 a.m. to 3:15 pm each day**

**UW**  
**Extension**  
Cooperative Extension



*Your county  
extension office*

**Who Needs To Attend the Training?** Any 12 to 15-year old who may need to drive any type of farm machinery on a public road in Wisconsin. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

**Legal Review:** In Wisconsin, 14 and 15 year-olds who have successfully passed the Wisconsin Safe Operation of Tractor and Farm Machinery Course can legally drive farm machinery on public roads for their parents or grandparents' farms AND can work for other farms and do the same. 12 and 13-year olds who have completed the course can legally drive farm machinery on public roads only when working for their parents or grandparents' farms. If you employ persons under 15 years or who do not have a driver's license, it is highly recommended that you have them attend the training, whether they drive on public roads or not, as this is a good all-around safety training (and you should be collecting a copy of their federal permit from them). You may want to talk to your insurance agent to double-check about requirements based on your insurance policy.

### Some Logistics:

- State law mandates 24 hours of training for this program. If participants are not going to be able to attend one of the scheduled days, we will figure out an acceptable make-up day that matches our schedules to allow them to complete the course. **Wednesday, July 25 is testing day and all participants MUST be in attendance.**
- Participants need to bring their own lunches, a refrigerator will be available for storage. Families are welcome to provide snacks, Scott will have water and/or lemonade and/or milk available.
- The course will emphasize hands-on and skill-building exercises, including first aid and fire safety from local emergency response personnel. We will be analyzing machinery for safety aspects, conducting on-farm safety assessments, and dozens of other activities, along with videos and course material review.

Call Scott at the Marinette County UWEX office, at either 715-732-7510 or toll-free 1-877-884-4408 if you have any questions, or you can e-mail to [scott.reuss@ces.uwex.edu](mailto:scott.reuss@ces.uwex.edu)

Registration Form - Tractor & Machinery Safety Training - please print

Name(s): \_\_\_\_\_ Age(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Emergency Contact Telephone Number: \_\_\_\_\_

Please complete this form and mail to the following address by July 13, with a check for \$35 per participant and made payable to UW-Extension. OR contact Scott with the above information by then!

Marinette County UW-Extension  
1926 Hall Avenue  
Marinette, WI 54143



Oconto County 4-H Horse Project Presents

# Show Prep Ring Day

**July 8th – 12-2pm Intermediate/Advanced** (warm-up 11:30)

**July 8th – 2:30-4:30pm Beginner** (warm up 2:00)

*Showmanship  
Ring Etiquette/Presence*

*Horsemanship  
Equitation  
Trail(time permitting)*

## With Dawn Brandow

Wisconsin State Horse Council Certified Judge & 2017 Judge of the Year  
State 4-H Horse Judge  
Experienced Clinician and Trainer of AQHA Congress  
Top 10 Horses

Cost=\$20 deposit. Please return just the bottom section of this form along with a **check** payable to "Oconto County 4-H Horse Project". Send to: Danna Magnin 8180 Gray Lake Rd Oconto Falls, WI 54154 by **June 25th**. If you attend the clinic and have RSVP'd, you will be given your original deposit check back on July 8th. Can't beat this deal!

## Show Prep Ring Night with feedback

Name: \_\_\_\_\_

- ☐ **July 8th 12-2pm – Intermediate/Advanced**  
☐ **July 8th 2:30-4:30pm – Beginner**

\*Please select one clinic time per attendee

## Judging Score Sheet for Community Scrapbooks

1. Scrapbook		15 Points
Three-ringed binder used	(3 points)	_____
Contents for current year	(1 point)	_____
Cover includes club or organization name	(1 point)	_____
Creativity of scrapbook cover	(0 - 10 points)	_____
	Total Scrapbook Points	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Story of Community Service Activities		45 Points
Description of the project	10 points	_____
Intended audience, purpose and goals identified	8 points	_____
Description of planning (who, what, when)	5 points	_____
Description of how project was promoted	5 points	_____
What were the results of the project	5 points	_____
How did the project impact the public	7 points	_____
Grammar and spelling	5 points	_____
	Total Story Points	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Story Presentation		30 Points
Captions describing photos and drawings	5 points	_____
Involved youth and adults credited	5 points	_____
Photos (composition, focused, relevant)	5 points	_____
News/media articles relevant	5 points	_____
Narratives (correct spelling, grammar)	5 points	_____
Creativity in presenting the story	5 points	_____
	Total Story Presentation Points	_____

Judges comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Overall Presentation		10 Points
Neatness	2 points	_____
Completeness	4 points	_____
Organization	2 points	_____
Originality	2 points	_____
	Total Overall Creative Presentation Points	_____

Judges Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Scrapbook Points \_\_\_\_\_



# USDA Free Summer Meals

Healthy meals for kids and teens near you. Free!  
Any child 18 years of age and younger and welcome.

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**Gillett School District**

208 W Main St  
Gillett, WI 54124  
920-855-2137

June 18, 2018 through August 2, 2018  
Monday, Tuesday, Wednesday & Thursday  
Breakfast: 7:15 AM to 10:15 AM  
Lunch: 11:45 AM to 12:30 PM

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**Oconto Unified School District**

400 Michigan Ave  
Oconto, WI 54153

June 18, 2018 through July 19, 2018  
Monday, Tuesday, Wednesday & Thursday  
Breakfast: 8:55 AM to 9:50 AM

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**Pulaski Com. School District**

911 S St. Augustine St  
Pulaski, WI 54162  
920-822-6065

June 18, 2018 through August 24, 2018  
Monday, Tuesday, Wednesday, Thursday & Friday  
Breakfast: 7:40 AM to 8:30 AM  
Lunch: 11:00 AM to 1:15 PM

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**Suring Public School District**

411 Algoma St  
Suring, WI 54174  
920-842-2178

June 18, 2018 through August 2, 2018  
Monday, Tuesday, Wednesday & Thursday  
Breakfast: 7:45 AM to 8:15 AM  
Lunch: 12:15 PM to 12:45 PM

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**White Lake School District**

405 Bissell St  
White Lake, WI 54991  
715-882-2361

June 4, 2018 through June 29, 2018  
Monday, Tuesday, Wednesday, Thursday & Friday  
Breakfast: 7:30 AM to 8:15 AM  
Lunch: 11:00 AM to 12:00 PM



Door County 4-H Horse and Pony Project

# Door County Open Show

Saturday July 21, 2018 at 8:30 a.m.

John Miles County Park (Sturgeon Bay) 42/57 to Alabama St to N 15<sup>th</sup> Place

Show Chairs: Kristin Tassoul and Pamela Parks

Judge: Dan Grunewald

Fee: \$5/class or \$20 each session (AM/PM) per horse/rider combo

**\*NO REFUNDS**

## AM PLEASURE CLASSES

1. Halter--Mares
2. Halter--Geldings
3. Adult Showmanship (English/Western)
4. Junior Showmanship (English/Western)
5. Youth Showmanship (English/Western)
6. Tiny Tot Showmanship (English/Western)
- \*15 minute break\***
7. \*\*Open Walk/Trot English Pleasure
- High Point Sign-Up Ends**
8. Adult English Pleasure
9. Junior English Pleasure
10. Youth English Pleasure
11. Tiny Tot English Pleasure
12. \*Open English Discipline Rail
13. \*\*Open Walk/Trot English Equitation
14. Adult English Equitation
15. Junior English Equitation
16. Youth English Equitation
17. Tiny Tot English Equitation
18. \*Open Hunter Hack (Must ride in English attire and tack)
19. \*\* Open Walk/Trot Western Pleasure
20. Adult Western Pleasure
21. Junior Western Pleasure
22. Youth Western Pleasure
23. Tiny Tot Western Pleasure
24. \*Open Western Discipline Rail
25. \*\*Open Walk/Trot Horsemanship
26. Adult Western Horsemanship
27. Junior Western Horsemanship
28. Youth Western Horsemanship
29. Tiny Tot Western Horsemanship
30. \*\*Open Walk/Trot Western Riding
31. Adult Western Riding
32. Junior Western Riding
33. Youth Western Riding
34. Tiny Tot Western Riding
35. Adult Trail
36. Junior Trail
37. Youth Trail
38. Tiny Tot Trail
39. \*\*Open Walk/Trot Trail
40. \*Open In-Hand Trail
41. \*Open Pleasure Driving
42. \*Open Reinsmanship Driving

## PM GYMKHANA CLASSES

1. Adult Barrels
2. Junior Barrels
3. Youth Barrels
4. Tiny Tot Barrels
5. Adult Flag
6. Junior Flag
7. Youth Flag
8. Tiny Tot Flag
- High Point Sign-Up Ends**
9. Adult Ball and Pail
10. Junior Ball and Pail
11. Youth Ball and Pail
12. Tiny Tot Ball and Pail
13. Adult Plug
14. Junior Plug
15. Youth Plug
16. Tiny Tot Plug
17. Adult Speed & Action
18. Junior Speed & Action
19. Youth Speed & Action
20. Tiny Tot Speed & Action
21. Adult Keyhole
22. Junior Keyhole
23. Youth Keyhole
24. Tiny Tot Keyhole
25. Adult Pole Bending
26. Junior Pole Bending
27. Youth Pole Bending
28. Tiny Tot Pole Bending
29. Adult Key Race
30. Junior Key Race
31. Youth Key Race
32. Tiny Tot Key Race
33. \*Open Home Run
34. \*Open Scurry Race
35. \*Open Mystery Race

## Show Rules

Proper show attire required, including SEI approved helmets, boots (1" heel), long pants, & button down shirts (tucked in).

## High Point Awards

(Horse/Rider Combo)

\$5 sign-up fee

AM: Sign Up Before Class 8

PM: Sign Up Before Class 9

Tiny Tot-Grades 3-6

Youth Grades 7-9

Junior Grades 10-13

Adult Grades 14 &amp; Over

All Grades as of

January 1, 2018

\* Open Classes do NOT count toward High Point

\*No Cross Entering Walk/Trot Classes

## PRE-REGISTER by July 18, 2018

by sending registration form and coggins to Kristin. Waiver forms may also be sent as long as the signature is **NOTARIZED** (parent's signature if a minor is participating). Payment for classes/high-point can be made the day of show. Send forms and coggins to:

Kristin Tassoul  
677 Truway Rd.  
Brussels, WI 54204

Or: ktassoul@gmail.com

☉ Pre-register and automatically be entered into a drawing ☉

## General Information

\*All horses on grounds MUST have a negative Coggins handed in before unloading and MUST have a Premise ID number written on coggins. Obtain PID number at:

[www.datcp.state.wi.us/premises/index.jsp](http://www.datcp.state.wi.us/premises/index.jsp)

\*Minors must have the notarized signature of their parent on the waiver form to participate.

Waiver forms are required. Notary on site (in order for form to be notarized on site, please have driver's license available at time of registration) or obtain form at:

<https://counties.uwex.edu/door/files/2010/05/07HandPonyRelease.pdf>

(in order for form to be notarized on site, please have driver's license available at time of registration)

\* 4-H prohibits participation by children grade 2 and under as of January 1, 2018.

\* Show Chair(s) have the right to change the show bill at any time. \* Judge's decision is final

\* Food and drinks available on grounds. \* No unleashed dogs. \* No stallions.

\* Keep trailer area and warm up area clean of manure at all times; please fill in holes.

\* In case of inclement weather, listen to WDOH (93.9 FM) or go to Door County Horse and Pony Facebook page for information regarding delays and/or cancellations.

\* For additional information, please contact Kristin at 920-493-1188 / [ktassoul@gmail.com](mailto:ktassoul@gmail.com) or Pamela at 920-559-1240.



# Super Summer STEM Spectacular

August 2 - 5, 2018

Ages 9 - 13

Youth with a parent/guardian/sibling in the military are eligible to participate.

Wisconsin Dells



## \$100 Participation Fee

Youth will be divided into appropriate age groups for programming and lodging.

Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure! Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!



This camp is open to all branches of the military.

For questions contact:

Sue Curtis: [sue.curtis@ces.uwex.edu](mailto:sue.curtis@ces.uwex.edu) or 608-778-7747

You can find more information and registration forms (Due July 1) at:

<http://fy1.uwex.edu/wiomk/camping-programs/>



The participation fee has been raised due to lack of support grants for camp this year. If you need financial assistance to attend camp, please contact Sue Curtis at 608-778-7747

We would like to thank the Wisconsin American Legion Juniors for their generous donation for camp.

\*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.\*