

Oconto County 4-H Friday Notes



June 22, 2018

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4-H Dairy Promotion

Fair Premium List

Cedar Crest Ice Cream Flavor Contest

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

Oconto County Fair Entry Forms Due Monday!

If you are planning on taking a project to the Oconto County Fair, August 11-12, 16-19, you will need to be sure to have your completed Fair Entry form submitted by June 25th. More on page 5

Food Stand Committee Meeting, June 23rd

The Food Stand Committee will begin meeting on June 23rd, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser... More on page 3

Goat Clinic, June 23

If you have questions about showing your goat at the Oconto County Youth Fair, here is a great place to get your answers. A Goat Showing & Fitting Clinic will held on June 23rd...more on page 6

Swine Showmanship Clinic, June 25th

Get all the information you will need to do your best at exhibiting your swine project at the Swine Showmanship Clinic to be held on June 25th at 7:30pm on the Oconto County...more on page 6

Horse Clinic with Dawn Brandow, RSVP due June 25th See flyer on page 13 for details.

Dairy Fitting and Showing Clinic, June 27th

Learn how to get your dairy animal exhibits ready for the fair at the Dairy Fitting and Showing clinic to be held at the Oconto County Fairgrounds in Gillett on June 27th from 5:30pm. More on page 6

Fair Billboard Contest, Deadline June 30th

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. More on page 5

Breakfast on the Farm and Summer Camp Volunteer Thank You's. More on page 4

USDA Offers Free Summer Meals

Nutritious free meals are available for children and teens 18 and younger at many locations throughout Oconto County during the summer while school is out of session. More on page 8

Cedar Crest Ice cream Contest, October 1st

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced...more on page 8



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.



Morgan Badgers Clean Up Local Veterans Memorial Submitted by Lydia Klopotic, Reporter On Sunday, May 13, 2018 the Morgan Badgers 4-H Club held their monthly meeting at St. John's Lutheran Church. After the meeting, members went over to Veterans Memorial in Morgan to pull weeds as a community service project. Picture taken by Jessica Portier.





Club Treasurer Training for Charters, July 24th

There will be an important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24^{th,} 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility. Special guest, Tanya Peterson, Oconto County Treasurer, will be present to help. Each Treasurer will need to come prepared with the following items:

- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018.

 Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided. If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or 4h@co.oconto.wi.us .

Oconto County 4-H Food Stand Club Schedule- If your club has a conflict, please notify Arvilla

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings (10:45am-2:30pm)	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook (2:15-5:00pm)	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southernline
3:45pm - 6:30pm	Willing Workers (4:45-9:00pm)	Pasture Pirates	Lena Rocketeers	Southernline (3:45-7:00pm)
6:15pm - 9:00pm		Morgan Badgers	Team Green	

Food Stand Committee Meeting, June 23rd

The Food Stand Committee will begin meeting on June 23rd, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser held at the 4-H food stand during the Oconto County Fair. Being a member of this committee fulfills the extra duty requirement during the fair for clubs. Agenda items include:

- Establishing menu
- Finalizing shift schedule
- Assigning duties

Board of Director's Meeting, July 8th

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, July 8th, 2:00pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

- This meeting's agenda items include:
 - Review Breakfast on the Farm Event
 - Board member recruitment

This meeting is open to everyone.

New Family Handbook Committee Meeting, July 10th

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, July 10th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families. This meeting is open to everyone.

4-H Leader's Association Meeting, Sept 13th

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

Collection of Club Charters

Charters Due at Leader's Association Meeting, September 13th

Attention Club Leaders: Club charters will be due at the Leader's Association meeting on Thursday, September 13th, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

Oconto County 4-H County-Wide Expanding Access Charter Goal

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

If you have any questions feel free to contact the UW-Extension Office at 4h@co.oconto.wi.us or (920) 834-6846



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

Thank You's

Breakfast on the Farm Volunteers

Thank you to all the 4-H families that attended or volunteered at the Breakfast on the Farm event. I have been told that a record number of more than 4700 people were served. Whether you wiped tables, picked up garbage, served food or any other job, your time and efforts helped make this such an overwhelming success. Thank you!

Thank you to the following people who helped set-up the 4-H tent:

Cheryl Meyer Gerald Ahlswede David Ahlswede

Danielle Meyer Ann Ahlswede Members from the FFA tent

Thank you to the following people who represented 4-H at the tent during the event:

Cheryl Meyer Gary Meyer Danielle Meyer

Mackenzie Meyer Kim Kamke

Thank you to the following people that helped take down the 4-H tent:

Brandon Dehne Jenna Steeno Gerald Ahlswede Ann Ahlswede

Thank you to the following people who orchestrated the 4-H youth activities during the event:

Brandon Dehne Jenna Steeno Isaiah Becker

Carolyn Baker Caroline Johnston



4-H & Youth Summer Camp Volunteers

We held our first summer camp at Camp U-Nah-Li-Ya and it was a success due to the efforts of the following wonderful volunteers. Thank you!

Camp Directors	Camp Liaison	Senior Camp Counselor	Resource Counselors
Laura Huff	Jenna Steeno	Aaron Shallow	Amber Krause
Brandon Dehne			Ros Kramer
Kristin Lepinski			Isaiah Becker
			Donovan Kamke

Camp Counselors	Adult Guides

Autumn Falk	Alex Kamke	Mike Rusnak	Danielle Meyer
Amber Farrar	Catie Kramer	Becca Kobus	Jo Hipke
Kolin Farrar	Garrett Mihalski	Gary Mever	

Mackenzie Heyrman Sierra Seizyk

Caitlyn Krejcarek

Fair Premium List Available Online

The Oconto County Youth Fair Premium List is now available online at

http://www.ocontocountyfair.org/fairrulesandforms.

This is a new edition of the premium list and there have been changes made. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time.

If you have questions about the premium list contact Fair Board Premium List Committee member, Clara Luther, at clara.luther@yahoo.com.

Oconto County Fair Entry Forms, June 25th

If you are planning on taking a project to the Oconto County Fair, August 11-12, 16-19, you will need to be sure to have your completed Fair Entry form submitted by June 25th. If you have not received your Entry Form, please contact your club leader. This is a strict deadline, so please do not delay. If you have questions about completing the form contact Stacie Pienta at staciepienta@gmail.com. If you have questions about the premium list contact Clara Luther at clara.luther@yahoo.com

Fair Billboard Contest, Deadline June 30th

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then displayed at the fair and judged with great cash prizes of \$300, \$200, and \$100 for the top three places as well as \$100 for the Fairgoers Favorite. This year's Fair Billboard contest theme is:

"Fun for the Whole Herd"

See pages 9-10 for application form and all the contest rules.

If you have questions email, info@ocontocountyfair.org

New Non-Animal Exhibit Day

Be sure to check the Oconto County Fair premium list for time and date for exhibiting your **non-animal** projects. Face to face judging will be from 1-8pm on Wednesday, August 15th instead of on the Thursday of the fair as in the past.

New Exhibiting Policy for Oconto County Fair

Important

This following new policy has been posted in the online premium list on the Oconto County Fair website:

The Oconto County Fair will only allow an exhibitor to show at one (1) county fair per calendar year January 1 to December 31 excluding District and State shows. All eligible youth organizations 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organization carrying out adult supervised youth educational programs. If exhibitor cannot abide by the rules of the Oconto County Fair exhibitor will not be allowed to exhibit for one (1) calendar year at the Oconto County Fair under the discretion of the fair board. The exhibitor will be re-evaluated after the calendar year is over before reinstatement is allowed.

YQCA Certificates to Fair with Fair Entry Forms

In order to verify completion of Youth for the Quality Care of Animal (YQCA) training for the 2018 Oconto County Youth Fair, please print your YQCA completion certificate and include with your fair entry submission.

Pullorum Testing

If the birds you intend to exhibit at the this year's fair are in need of a Pullorum Test, please contact Royce Jahnke, Wisconsin certified Pullorum tester at (920) 660-3206 to arrange for testing. A small fee will be assessed per bird in addition to a farm visit service fee. Consult the Premium List for testing requirements. See page 11 for more information.

Goat Clinic, June 23rd

If you have questions about showing your goat at the Oconto County Youth Fair, here is a great place to get your answers. A Goat Showing & Fitting Clinic will held on June 23rd, 3:30pm at the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 11-12.

For more information contact:

Alyssa Rudie arcticcatgirl@live.com

Swine Showmanship Clinic, June 25th

Get all the information you will need to do your best at exhibiting your swine project at the Swine Showmanship Clinic to be held on June 25th at 7:30pm on the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 11-12.

For more information contact:

Ann Steffel at (920) 373-4984 asteffel77@gmail.com.

Dairy Fitting and Showing Clinic, June 27th

Learn how to get your dairy animal exhibits ready for the fair at the Dairy Fitting and Showing clinic to be held at the Oconto County Fairgrounds in Gillett on June 27th from 5:30pm. This clinic is especially helpful if you are new to exhibiting a dairy animal or just want to brush up on your skills. For a listing of all animal clinics see flyer on pages 11-12.

For more information contact:

Erin Buhrandt ehbuhrandt711@yahoo.com.

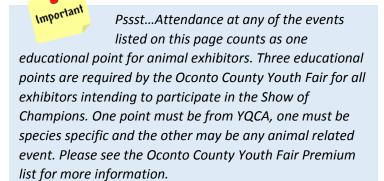
Beef Showing & Fitting Clinic, June 30th

Are you planning on showing Beef at the Oconto County Fair and not sure how to get ready? Here's the clinic that will get you on your way. A Beef Showing & Fitting Clinic will be held on June 30th, 10:00am at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 11-12.

For more information contact

Julie Yonker

julie.yonker@gaasinc.com



www.ocontocountyfair.org

Sheep Educational Clinic, July 15th

Need a species specific educational point to show your sheep at the Oconto County Fair this year? This clinic will qualify. The Sheep Educational Clinic will be held on July 15th, 3-5pm at Sweet Grass Farm, 8742 Red Bank Rd, Suring. For a listing of all animal clinics see flyer on pages 11-12.For more information contact

Erin Hischke (920) 590-0432

Poultry Educational Clinic, July 19th

You can be sure to have all your questions about exhibiting poultry at the fair answered at this event. The Poultry Educational Clinic will be held on July 19, 7:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics, see the flyer on pages 11-12.

For more information contact

Keith Schardt (920) 590-0397 keith.schardt@gmail.com

Rabbit Educational Clinic, July 19th

Rabbit exhibitors will get everything they will need to know to exhibit their rabbit at this year's fair at this event. The Rabbit Educational Clinic will be held on July 19, 6:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 11-12.

Stacie Pienta staciepienta@gmail.com

For more information contact



Horse Project Practice Schedule

The Horse Project will be holding their bring-your-horse ring practices for members grades 3 and up at 6:00pm (sharp) at the Oconto County Fairgrounds, Gillett on the dates listed below. You must RSVP no later than 7pm the day prior to each event.

A copy of a current negative coggins is required. If you need to lunge your horse prior to riding, please arrive before 6pm to do so. Bring water for your horse as the water at the fairgrounds will not be available

Please remember proper attire which is long pants, boots with a heel, and a helmet for all riding. If others will be assisting you with your horse, they should also have proper footwear. Flip flops or sandals are NOT proper footwear when around horses. If you do not have proper attire you will not be allowed to participate.

Reminder - if weather has been unfavorable OR looks threatening, please call or text prior to loading up. We will email any last minute cancellations to the email address you listed on your HP form.

Schedule

June 26th - Riding Practice - you may choose to ride either English or Western or both (time permitting).

July 8th - DAWN BRANDOW CLINIC – SEE ATTACHED FLYER on page 13 – MUST RSVP by June 25th TO ATTEND.

July 17th, 19th, 24th, 31st - Riding Practice (Western, English or both) - we may work on some patterns after regular riding.

August 2nd - Trail Pattern - practice the trail pattern and all the obstacles.

August 7th - final practice before the Fair show on August 11th.

Note: If you foresee an issue with being able to attend at least one of these dates, please contact Danna Magnin, (920) 373-7058, immediately and we will do our best to schedule an alternate date. All horses who will potentially show at the Fair are required to attend at least one ring night. You may show a maximum of two horses.

We may have some pop-up dates scheduled too as time permits. An email will be sent all if so. We may also need to cancel a date or two if there are leader's conflicts, weather issues, etc. that arise - please be understanding of this.

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in on that night.

Remember to sign up for all classes for the Fair by the June 25th deadline. This includes the LEADLINE class. Classes can NOT be added after this date, but you may scratch from classes in August if you are not prepared to show in them for the Fair. Please read the premium book as there has been many changes. It is your responsibility to know the guidelines/requirements as listed in the updated premium book. Here is the

link: http://www.ocontocountyfair.org/fairrulesandforms . If you have any questions, please feel free to email, text or call. Danna 920 373-7058

Door County 4-H Horse & Pony Open Show, July 21

The Door County Horse and Pony Project will be offering a Pleasure and Gymkhana Open Show to all 4-H youth grades 3 and up on July 21, 8:30am at John Miles County Park in Sturgeon Bay. The cost is \$5/class or \$20 each session (AM/PM) per horse/rider combo. Payment can be made the day of the show.

Pre-registration is required by July 18. Pre-registration automatically enters participant into a drawing.

See flyer on page 15 for more information.

Dog Project Mandatory Showmanship Clinic, and Meeting July 9th

To prepare for the fair the Dog project will be holding a hands on Showmanship Clinic on July 9th, 5:00pm at the Oconto County Fairgrounds, Gillett. Clinician, Jennifer Kressin, will be on hand to answer any questions and help get you ready for the fair. Dog handlers should bring the dog you will be showing at the fair, show lead and your dog's favorite treats and toy.

A mandatory meeting will be held immediately after the clinic.

If you have any questions contact: Jamie Lesczykowski, (715) 889-1513

USDA Offers Free Summer Meals

Nutritious free meals are available for children and teens 18 and younger at many locations throughout Oconto County during the summer while school is out of session.

There is no cost or enrollment process. Some sites just offer breakfast and others offer breakfast and lunch.

For more information on a site near you, see the flyer on page 14.

USDA Free Summer Meals

Healthy meals for kids and teens near you. Free! Any child 18 years of age and younger and welcome.



Cedar Crest Ice cream Contest, October 1st

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2019.

The Whittlesey Creek 4-H Club of Bayfied created the 2018 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl and is available in ice cream parlors now. Go to http://www.cedarcresticecream.com/about-us/2018-cedar-crest-ice-cream-4-h-flavor-contest/ to enter.

4-H Dairy Promotion

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.



2018 4-H Dairy Promotion Program

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: www.CheeseAndDairyGear.com. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. *One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.

All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered no later than November 1, 2018. For more information and a 4-H Dairy Promotion Form check out:

http://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program



Super Summer STEM Spectacular for Kids of Military Families

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders. Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 4-H Military Liaison, sue.curtis@ces.uwes.edu.

An email letter with more information and materials will be sent to participants after registration closes July 1. Check it out at https://fyi.uwex.edu/wiomk/camping-programs/ or see the flyer on page 16.

OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

<u>Purpose:</u> To give youth organizations a chance to advertise for the Oconto County Youth Fair. <u>Eligible:</u> Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

<u>Theme:</u> This year's billboard theme is "Fun for the Whole Herd". Get creative and incorporate the theme into your billboard!

Requirements:

- Billboards must be made on a 4'x 8' sheet of plywood. **The sheet can be cut and reshaped but can NOT exceed the 4'x8' dimensions. **
- Boards must be fastened to steel stakes
- Must be an "all weather" sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization's "home area"
- Billboards MUST be put up by July 1st in order to qualify for prize \$.
- DO NOT BRING YOUR BILLBOARD TO THE FAIR, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 16th, 2018 at 8:00pm.
- It is the clubs responsibility to take down the billboard in a timely manner AFTER the fair is over.

Billboards MUST include the following information:

- Oconto County Youth Fair August 16-19– Gillett, WI
- Horse Show Aug 11; Dog, Cat and Small Pets Show Aug 12
- Theme: "Fun For The Whole Herd"
- FREE ADMISSION
- The fair's website: www.ocontocountyfair.org
- **Your club name MUST be on the billboard (or we don't know who you are!!)**

Judging:*Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- Title & Lettering
 - o Must be legible and able to read from a distance
- Message Conveyed
 - o All dates and criteria are met; and must be clear and understandable
- Purpose
 - o Encourage people to attend the fair
- Creativity
 - o Color, design and layout

<u>Prizes:</u> All entries that meet the requirements will receive \$25.00 1st Place-\$300 2nd Place-\$200 3rd Place-\$100 Fairgoer's Favorite-\$100

Address:

OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

Application Form

*** This form MUST be turned in by June 30th, 2018 in order to participate ***

Please mail to: Oconto County Youth Fair - P.O. Box 502 Gillett, WI 54124

Or email information to: info@ocontocountyfair.org

Feel free to call or email with questions: (920)-373-3799

Club or Organization's Name: Billboard "Slogan": Location of Billboard: (please be specific) Leader/Teacher's contact information: Name & position: Phone Number: Email:

^{**}The winners will be announced during the Fair.

^{**}Prizes will be awarded after the Fair.

OCONTO COUNTY YOUTH FAIR

August 11-12 and August 16-19, 2018

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION

SPONSORED BY: LIVESTOCK COMMITTEE

EDUCATION INFORMATION/ SPECIES CLINICS

Pullorum Testing

Pullorum testing <u>will not</u> be hosted for poultry/waterfowl exhibitors at a central location this year. It will be the responsibility of each poultry/waterfowl exhibitor to contact a Royce Jahnke, Wisconsin certified Pullorum tester, to arrange for testing prior to the 2018 Oconto County Youth Fair!

RESOURCES

Oconto County Youth Agriculture Programs

http://oconto.uwex.edu/agriculture/youth-agriculture-programs/

Oconto County Youth Fair

http://www.ocontocountyfair.org/fairrulesandforms

Please leave Mr. Jahnke a message (920) 660-3206 with

your name and phone number. He will return your call as soon as possible. A small fee will be assessed per each bird in addition to a farm visit service fee.

Goat Clinic

Saturday, June 23rd 3:30PM

Oconto County Fairgrounds—Gillett

Contact Alyssa Rudie arcticcatairl@live.com for more information.

Swine Showmanship Clinic

Monday, June 25th 7:30PM

Oconto County Fairgrounds Exhibition Building—Gillett

Contact Ann Steffel for more information at asteffel77@gmail.com or (920) 373-4984.

Dairy Showing & Fitting Clinic

Thursday, June 27th 5:30PM (Light Snack Provided)

Oconto County Fairgrounds—Gillett

Contact Erin Buhrandt for more information at ehbuhrandt711@yahoo.com.

Beef Showing and Fitting Clinic

Saturday, June 30th 10AM

Oconto County Fairgrounds-Gillett

Contact Julie Yonker julie.yonker@gaasinc.com for more information.

Sheep Clinic

Sunday, July 15 3:00-5:00PM

Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174

Contact Erin Hischke 920.590.0432 for more information.

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION SPONSORED BY: LIVESTOCK COMMITTEE

Rabbit Clinic

Thursday, July 19th 6:00PM

Oconto County Fairgrounds—Gillett

Contact Stacie Pienta staciepienta@amail.com for more information.

Poultry Clinic

Thursday, July 19th 7:00PM

Oconto County Fairgrounds-Gillett

Contact Keith Schardt 920.590.0397 or Keith.schardt@gmail.com for more information.

FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE FOUND AT:

http://oconto.uwex.edu/agriculture/youth-agriculture-programs/

SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

http://www.ocontocountyfair.org/fairrulesandforms

Oconto County 4-H Horse Project Presents

Show Prep Ring Day

July 8th - 12-2pm Intermediate/Advanced (warm-up 11:30)

July 8th - 2:30-4:30pm Beginner (warm up 2:00)

Showmanship Ring Etiquette/Presence

Horsemanship ce Equitation Trail(time permitting)

With Dawn Brandow

Wisconsin State Horse Council Certified Judge & 2017 Judge of the Year State 4-H Horse Judge Experienced Clinician and Trainer of AQHA Congress Top 10 Horses

Cost=\$20 deposit. Please return just the bottom section of this form along with a <u>check</u> payable to "Oconto County 4-H Horse Project". Send to: Danna Magnin 8180 Gray Lake Rd Oconto Falls, WI 54154 by **June 25th**. If you attend the clinic and have RSVP'd, you will be given your original deposit check back on July 8th. Can't beat this deal!

Show Prep Ring Night with feedback Name: _____ July 8th 12-2pm - Intermediate/Advanced July 8th 2:30-4:30pm - Beginner *Please selectione clinic time per attendee

USDA Free Summer Meals

Healthy meals for kids and teens near you. Free!
Any child 18 years of age and younger and welcome.

Gillett School District

208 W Main St Gillett, WI 54124 920-855-2137 June 18, 2018 through August 2, 2018 Monday, Tuesday, Wednesday & Thursday

Breakfast: 7:15 AM to 10:15 AM Lunch: 11:45 AM to 12:30 PM

Oconto Unified School District

400 Michigan Ave Oconto, WI 54153 June 18, 2018 through July 19, 2018

Monday, Tuesday, Wednesday & Thursday

Breakfast: 8:55 AM to 9:50 AM

Pulaski Com. School District

911 S St. Augustine St Pulaski, WI 54162 920-822-6065 June 18, 2018 through August 24, 2018

Monday, Tuesday, Wednesday, Thursday & Friday

Breakfast: 7:40 AM to 8:30 AM Lunch: 11:00 AM to 1:15 PM

Suring Public School District

411 Algoma St Suring, Wi 54174 920-842-2178 June 18, 2018 through August 2, 2018

Monday, Tuesday, Wednesday & Thursday Breakfast: 7:45 AM to 8:15 AM Lunch: 12:15 PM to 12:45 PM

White Lake School District

405 Bissell St White Lake, WI 54991 715-882-2361 June 4, 2018 through June 29, 2018

Monday, Tuesday, Wednesday, Thursday & Friday

Breakfast: 7:30 AM to 8:15 AM Lunch: 11:00 AM to 12:00 PM



Door County 4-H Horse and Pony Project

Door County Open Show

Saturday July 21, 2018 at 8:30 a.m. John Miles County Park (Sturgeon Bay) 42/57 to Alabama St to N 15th Place Show Chairs: Kristin Tassoul and Pamela Parks

Judge: Dan Grunewald Fee: \$5/class or \$20 each session (AM/PM) per horse/rider combo NO REFUNDS

AM PLEASURE CLASSES

- 1. Halter--Mares
- 2. Halter-Geldings
- 3. Adult Showmanship (English/Western)
- 4. Junior Showmanship (English/Western)
- 5. Youth Showmanship (English/Western)
- 6. Tiny Tot Showmanship (English/Western)

15 minute break

- 7. **Open Walk/Trot English Pleasure High Point Sign-Up Ends
- 8. Adult English Pleasure
- 9. Junior English Pleasure
- 10. Youth English Pleasure
- 11. Tiny Tot English Pleasure
- 12. *Open English Discipline Rail
- 13. **Open Walk/Trot English Equitation
- 14. Adult English Equitation
- 15. Junior English Equitation
- 16. Youth English Equitati
- 17. Tiny Tot English Equita-
- 18. *Open Hunter Hack (Must ride in English attire and tack)
- 19. ** Open Walk/Trot Western Pleasure
- 20. Adult Western Pleasure
- 21. Junior Western Pleasure
- 22. Youth Western Pleasure 23. Tiny Tot Western Pleasure
- 24. *Open Western Discipline Rail
- 25. **Open Walk/Trot Horsemanship
- 26. Adult Western Horsemanship
- 27. Junior Western Horsemanship 28. Youth Western Horsemanship
- 29. Tiny Tot Western Horsemanship
- 30. **Open Walk/Trot Western Riding
- 31. Adult Western Riding
- 32. Junior Western Riding
- 33. Youth Western Riding
- 34. Tiny Tot Western Riding
- 35. Adult Trail
- 36. Junior Trail
- 37. Youth Trail
- 38. Tiny Tot Trail
- 39. **Open Walk/Trot Trail 40. *Open In-Hand Trail
- 41. *Open Pleasure Driving
- 42. *Open Reinsmanship Driving

PRE-REGISTER by July 18, 2018 by sending registration form and coggins to Kristin. Walver forms may also be sent as long as the signature is NOTARIZED (parent's signature if a minor is participating). Payment for classes/high-point can be made the day of show. Send forms and coggins to:

Kristin Tassoul 677 Truway Rd. Brussels, WI 54204

Or: ktassoul@email.com

O Pre-register and automatically be entered into a drawing O

PM GYMKHANA CLASSES

- Adult Barrels
- Junior Barrels
- Youth Barrels
- Tiny Tot Barrels
- Adult Flag
- Junior Flag
- Youth Flag 8. Tiny Tot Flag
- High Point Sign-Up Ends
- Adult Ball and Pail
- 10. Junior Ball and Pail 11. Youth Ball and Pail
- 12. Tiny Tot Ball and Pail
- 13. Adult Plug
- 14. Junior Plug
- 15. Youth Plug
- 16. Tiny Tot Plug
- 17. Adult Speed & Action
- 18. Junior Speed & Action
- 19. Youth Speed & Action
- 20. Tiny Tot Speed & Action
- 21. Adult Keyhole
- 22. Junior Keyhole
- 23. Youth Keyhole 24. Tiny Tot Keyhole
- 25. Adult Pole Bending
- 26. Junior Pole Bending
- 27. Youth Pole Bending
- 28. Tiny Tot Pole Bending
- 29. Adult Key Race
- 30. Junior Key Race 31. Youth Key Race
- 32. Tiny Tot Key Race
- 33. *Open Home Run
- 34. *Open Scurry Race
- 35. *Open Mystery Race

Show Rules

proper show attire required, including SEI approved helmets, boots (1"heel), long pants, & button down

High Point Awards

shirts (tucked in).

(Horse/Rider Combo) SS sign-up fee AM: Sign Up Before Class 8 PM: Sign Up Before Class 9

Tiny Tot-Grades 3-6 Youth Grades 7-9 Junior Grades 10-13 Adult Grades 14 & Over

> All Grades as of January 1, 2018

* Open Classes do NOT count toward High Point

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*No Cross Entering Walk/Trot Classes

General Information

*All horses on grounds MUST have a negative Coggins handed in before unloading and MUST have a Premise ID number written on coggins. Obtain PID number at:

www.datcp.state.wi.us/premises/index.jsp

*Minors must have the notarized signature of their parent on the waiver form to participate. Waiver forms are required. Notary on site (in order for form to be notarized on site, please have driver's license available at time of registration) or obtain form at:

https://counties.uwex.edu/door/files/2010/05/07HandPonyRelease.pdf

(in order for form to be notarized on site, please have driver's license available at time of registration)

- 4-H prohibits participation by children grade 2 and under as of January 1, 2018.
- Show Chair(s) have the right to change the show bill at any time.
 Judge's decision is final *Food and drinks available on grounds. *No unleashed dogs. * No stallions.
- *Keep trailer area and warm up area clean of manure at all times; please fill in holes. In case of inclement weather, listen to WDOR (93.9 FM) or go to Door County Horse and
- Pony Facebook page for information regarding delays and/or cancelations. *For additional information, please contact Kristin at 920-493-1188 / ktassouk@gmail.com or Pamela at 920-559-1240.

Super Summer STEM Spectacular

August 2 - 5, 2018

Ages 9 - 13

Youth with a parent/guardian/sibling in the military are eligible to participate.

Wisconsin Dells





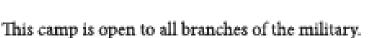


\$100 Participation Fee

Youth will be divided into appropriate age groups for programming and lodging.

Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure! Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploing the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!





For questions contact:

Sue Curtis: sue.curtis@ces.uwex.edu or 608-778-7747
You can find more information and registration forms (Due July 1) at:
http://fyi.uwex.edu/wiomk/camping-programs/





The participation fee has been raised due to lack of support grants for camp this year. If you need financial assistance to attend camp, please contact Sue Curtis at 608-778-7747

We would like to thank the Wisconsin American Legion Juniors for their generous donation for camp.

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