



Oconto County 4-H Friday Notes



July 13, 2018

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Oconto County Fair Contests

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Club Treasurer Training for Charters, July 24th

There will be an important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24th 6:30-8:30pm at the Gillett Library Community Center...more on page 2

Hands-On Ear, Nail, Teeth Dog Clinic, July 24th

A hands-on clinic with Vet's Assistant, Debby Bierhals, will be held on Tuesday, July 24th beginning at 6:00pm at the Oconto County fairgrounds, Gillett. The clinic will include:...more on page 8

YQCA Certificates due August 1st

In order to verify completion of Youth for the Quality Care of Animal (YQCA) training for the 2018 Oconto County Youth Fair, please print your YQCA completion certificate...more on page 7.

Fair Dairy Stall Notification, August 1st

See page 7 for more information.

Fair Sheep/Swine Pen Notification, August 7th

See page 7 for more information.

Dog Show Mandatory Ring Run-Through, August 9th

The Dog Obedience project will be holding a mandatory ring run-through on Thursday, August 9th at the Oconto County fairgrounds for those members participating in the Oconto County Fair Dog Show. The ring will open from...more on page 8

Fair 4-H Club Booths

Are you looking for a way to show off how great your 4-H club is? Then think about putting together a 4-H club booth for the Oconto County Fair this year. Booth spaces consist of a floor, three walls and are 40" wide x 47" high x 47" deep. See page 6 for more.

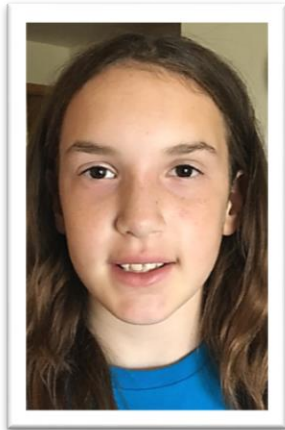
Oconto County 4-H Leader's Association Seeking Youth and Adult Directors

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. See more on page 9

Fair Food Stand and Extra Duties Schedule Page 5



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.



Willing Worker Attends Horse Clinic Submitted by Hailee Rugg

Hi, I'm Hailee from Willing Workers 4-H Club. Here I am riding Simon at the horse clinic where Dawn Brandow helped us practice showmanship, walk/trot and canter. We learned a lot and had fun!



Willing Workers Learn About Goats Submitted by Emily Fabry

Emily Fabry brought Tank, a Nigerian dwarf, to visit Willing Workers 4-H club. Emily is going to show him in the pet class and his sisters in the exotic goat class at the fair. She enjoyed demonstrating how to show at our Willing Workers 4H meeting.



Club Treasurer Training for Charters, July 24th

There will be an important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24th, 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility. Special guest, Tanya Peterson, Oconto County Treasurer, will be present to help. Each Treasurer will need to come prepared with the following items:

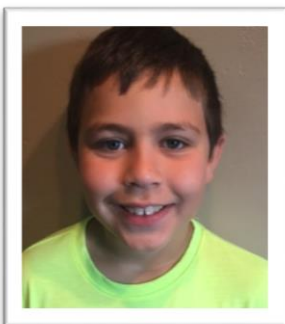
- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018. Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided. If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or 4h@co.oconto.wi.us.





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Willing Workers Spruce Up Town Hall; Learn about Goats ***Submitted by Caleb Dryja***

It was a great time at 4-H playing with the goat Emily brought. We learned some fun facts about goats. The flowers are pretty to look at after they were planted and cleaned up. Also the rice crispy treat snack was delicious after.

4-H PLEDGE
I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world. 



Food Stand Committee Meeting, July 14th

The Food Stand Committee will begin meeting on July 14th, 8:30am at the Food Stand on the Oconto County Fairgrounds, Gillett. This group organizes the fundraiser held at the 4-H food stand during the Oconto County Fair. Being a member of this committee fulfills the extra duty requirement during the fair for clubs. Agenda items include:

- Finalize menu
- Establish vendors and pricing
- Finalize Order Pads

Board of Director's Meeting, July 15th

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, July 15th, 2:00pm at St Clare Hospital, Oconto Falls. The Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

This meeting's agenda items include:

- Review Breakfast on the Farm Event
- Board member recruitment

This meeting is open to everyone.

New Family Handbook Committee Meeting, July 17th

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, July 17th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families. This meeting is open to everyone.

4-H Leader's Association Meeting, Sept 13th

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics include:

- Collection of Club Charters

***Charters Due at Leader's Association Meeting, September 13th***

Attention Club Leaders: Club charters will be due at the Leader's Association meeting on Thursday, September 13th, 6:30pm at the Gillett Library Community Center, Gillett. I will be reviewing the charters during the meeting so issues and questions can be addressed immediately.

New club charters and copies of last year's charters were handed out at the last Leader's Association meeting in May. Please remember that this is a CLUB activity, not a LEADER activity. We are hoping this advance notice will be enough time to add portions of the charter to your club's agenda each month before the September deadline.

Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goals for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

******Oconto County 4-H County-Wide Expanding Access Charter Goal******

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

If you have any questions feel free to contact the UW-Extension Office at 4h@co.oconto.wi.us or (920) 834-6846



This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

Food Stand Preparations, August 16-19

The Food Stand Committee is in the process of price checking, verifying vendors, establishing a menu and organizing the schedule for this year's fair. If your club has issues with your shift listed below, please contact Arvilla so we can get you a shift that works or find help during your shift.

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings (10:45am-2:30pm)	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook (2:15-5:00pm)	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southernline
3:45pm - 6:30pm	Willing Workers (4:45-9:00pm)	Pasture Pirates	Lena Rocketeers	Southernline (3:45-7:00pm)
6:15pm - 9:00pm		Morgan Badgers	Team Green	

Food Stand Preparations August 16-19th, (continued)

As part of making this year's food stand fundraiser a complete success, each club is responsible for signing up for a duty in addition to their club shift. If your club has not signed up for an extra duty yet, please contact Arvilla. The schedule below shows the openings available yet. Please see pages 11-15 for a description of each of the extra duties.

Food Stand Extra Duty List

After Hours Clean-up	Thursday	8:45-10:00pm	6 people	Wilderness
After Hours Clean-up	Friday	8:45-10:00pm	6 people	Morgan Badgers
After Hours Clean-up	Saturday	8:45-10:00pm	6 people	Team Green
After Hours Clean-up	Sunday	8:45-8:00pm	6 people	Hintz
Soda Stockers	Thursday	2pm, 6pm, 9pm	1 person	Northern Riders
Soda Stockers	Friday	2pm, 6pm, 9pm	1 person	Pasture Pirates
Soda Stockers	Saturday	2pm, 6pm, 9pm	1 person	
Soda Stockers	Sunday	2pm, 7pm	1-2 person	Christy Brook
Day Supervisor	Thursday	10am-10pm	1-2 people	
Day Supervisor	Friday	10am-10pm	1-2 people	
Day Supervisor	Saturday	10am-10pm	1-2 people	
Day Supervisor	Sunday	10am-8pm	1-2 people	Dale Baker
Clean-up before Fair	best if within one week before fair		6-8 people	Team Green
Food Prep	Wed. before fair	?	8-10 people	Brazeau Eagles
After Fair Clean-up	Best if week after fair	?	8-10 people	Little River



New Exhibiting Policy for Oconto County Fair



This following new policy has been posted in the online premium list on the Oconto County Fair website:

The Oconto County Fair will only allow an exhibitor to show at one (1) county fair per calendar year January 1 to December 31 excluding District and State shows. All eligible youth organizations 4-H, FFA, FHA-HERO, FBLA, Skills USA, Scouts, junior breed organizations or other recognized youth organization carrying out adult supervised youth educational programs. If exhibitor cannot abide by the rules of the Oconto County Fair exhibitor will not be allowed to exhibit for one (1) calendar year at the Oconto County Fair under the discretion of the fair board. The exhibitor will be re-evaluated after the calendar year is over before reinstatement is allowed.

New Non-Animal Exhibit Day

Be sure to check the Oconto County Fair premium list for time and date for exhibiting your **non-animal** projects. Face to face judging will be from 1-8pm on Wednesday, August 15th instead of on the Thursday of the fair as in the past.

Youth Decorated Cake Auction

Young people ages 5 through 19 are invited to enter the Oconto County Fair Decorated Cake Auction. Entrants do not have to be members of 4-H, Scouts, FFA or other youth organizations to enter. Entries will be accepted between 9:00am and noon the Saturday of the Fair in the Exhibition Hall. The auction will take place at 3:00pm.

Questions about the auction can be directed to Donna Bubolz (920) 604-3396 or Nancy Linzmeyer (920) 855-2072. For complete contest rules go to: <http://www.ocontocountyfair.org/media/573dfe4e33304.pdf>

Oconto County Fair Grilled Cheese Contest

Celebrate Oconto County's great dairy industry by entering the **Oconto County Fair Ultimate Grilled Cheese Sandwich Contest**. Enter your favorite grilled cheese recipe or get wild and crazy by creating a culinary masterpiece. Prizes will be awarded to the top three entries in two categories each in adult and junior divisions.



Categories

Enter basic grilled cheese or creative grilled cheese category or both, in youth or adult division.

- Basic category – any type of bread, butter (or other fat), and one or more variety of natural cheese (preferably from Wisconsin)—nothing else
- Creative category – any type of bread, butter (or other fat), one or more variety of natural cheese (preferably from Wisconsin), meats, vegetables, fruits, spices, herbs. Propane-fired griddles, work tables, spatulas, and food handler gloves will be provided. For complete contest rules see:

<http://www.ocontocountyfair.org/media/59238a1697428.pdf>

Ice Cream Sundae Contest at the Fair

Enter Oconto County Youth Fair Youth Ice Cream Sundae Creation Contest. Use your imagination and enter your favorite ice cream sundae creation. Prizes will be awarded to the top three entries. Soft serve ice cream will be provided by the Oconto County Dairy Promotions Committee along with bowls to create your sundae.

The contest is open to ages 5 to 18. Younger children may have an adult assistant. Pre-registration is recommend by contacting Nancy Linzmeyer at (920) 855-2072. For complete contest rules go to: <http://www.ocontocountyfair.org/media/5aea783345af5.pdf>

Fair 4-H Club Booths

Are you looking for a way to show off how great your 4-H club is? Then think about putting together a 4-H club booth for the Oconto County Fair this year. Booth spaces consist of a floor, three walls and are 40" wide x 47" high x 47" deep. You may decorate your booth in any way you choose to represent your 4-H club. Maybe even tie in this' year's fair theme "Fun for the Whole Herd". Cash premiums are awarded to 1st-4th place. Check out the link below to the Club Booth page in the Fair Premium List: <http://www.ocontocountyfair.org/media/5aea6c473edbc.pdf>. Contact Stacie Pienta at staciepienta@gamil.com to enter.

Oconto County Fair Dairy & Beef Kiddie Showmanship, Deadline August 5th

Kiddie showmanship is a great educational opportunity for youth ages 3-8 to demonstrate their skills in handling a calf in the show ring. Children will be judged on the way they handle the calf and his/her basic showmanship skills.

The calf must be born during the year of the fair between March 1, 2018 to July 31, 2018. The calf size should be appropriate for exhibitor's age/size. Calves do not need to be clipped, just clean. Calves should arrive Sunday August 20, 2017 by 9:30 to the show ring. Show starts at 10:00am.



To enter Kiddie showmanship, you must submit a registration form and email it to: ehbuhrandt711@yahoo.com or mail to: Erin Buhrandt 216 S Elm Ave Gillett, WI 54124 9. Registrations should be post marked by August 5th, 2018, late or non-registered exhibitors are not guaranteed awards/prizes Any questions feel free to contact Erin Buhrandt 920-598-0710.

For the Kiddie Showmanship Registration Form and complete rules see page 18.

Fair Dairy Stall Notification, August 1st

The Oconto County Fair would like to make sure they have enough room for your dairy exhibit at this year's fair. Please contact the individuals listed below with your stall needs by August 1st.

Erin Buhrandt

Call or Text: (920) 598-0710

Email: ehbuhrandt711@yahoo.com

Kay Naparalla

Call or Text: (920) 598-0771

Door County 4-H Horse & Pony Open Show, July 21

The Door County Horse and Pony Project will be offering a Pleasure and Gymkhana Open Show to all 4-H youth grades 3 and up on July 21, 8:30am at John Miles County Park in Sturgeon Bay. The cost is \$5/class or \$20 each session (AM/PM) per horse/rider combo. Payment can be made the day of the show.

Pre-registration is required by July 18. Pre-registration automatically enters participant into a drawing.

For more information see the flyer on page 21.

Fair Sheep/Swine Pen Notification, August 7th

The Oconto County Fair would like to make sure they have enough room for your sheep and/or swine exhibit at this year's fair. Please complete your Oconto County Fair Pen Assignment form and submit it to Bobbie Windus by August 7th. See page 19 for form and instructions.



YQCA Certificates due August 1st

In order to verify completion of Youth for the Quality Care of Animal (YQCA) training for the 2018 Oconto County Youth Fair, please print your YQCA completion certificate and mail it to Stacie Pienta. Certificates must be postmarked no later than August 1st. Your YQCA certificate can be found at www.YQCA.com. You will need to enter your login information to print the certificate. If you registered for a session through the 4-H Online tab you will need to choose the 4-H Online login tab again to access your certificate. Mail your certificate to Stacie Pienta, 9377 County Road CC, Oconto Falls, WI 54154.

For the complete Oconto County Youth Fair Schedule of Events go to <http://www.ocontocountyfair.org/EventsCalendar> or see page 23.


Important

Pssst...Attendance at any of the animal clinic events counts as one educational point for animal exhibitors. Three educational points are required by the Oconto County Youth Fair for all exhibitors intending to participate in the Show of Champions. One point must be from YQCA, one must be species specific and the other may be any animal related event. Please see the Oconto County Youth Fair Premium list for more information.

www.ocontocountyfair.org

Pullorum Testing

If the birds you intend to exhibit at the this year's fair are in need of a Pullorum Test, please contact Royce Jahnke, Wisconsin certified Pullorum tester at (920) 660-3206 to arrange for testing. A small fee will be assessed per bird in addition to a farm visit service fee. Consult the Premium List for testing requirements. See page 16 for more information.

Sheep Educational Clinic, July 15th

Need a species specific educational point to show your sheep at the Oconto County Fair this year? This clinic will qualify. The Sheep Educational Clinic will be held on July 15th, 3-5pm at Sweet Grass Farm, 8742 Red Bank Rd, Suring. For a listing of all animal clinics see flyer on pages 16-17. For more information contact

Erin Hischke
(920) 590-0432

Rabbit Educational Clinic, July 19th

Rabbit exhibitors will get everything they will need to know to exhibit their rabbit at this year's fair at this event. The Rabbit Educational Clinic will be held on July 19, 6:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 16-17.

For more information contact

Stacie Pienta
staciepienta@gmail.com

Poultry Educational Clinic, July 19th

You can be sure to have all your questions about exhibiting poultry at the fair answered at this event. The Poultry Educational Clinic will be held on July 19, 7:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics, see the flyer on pages 16-17.

For more information contact

Keith Schardt
(920) 590-0397
keith.schardt@gmail.com

Dog Show Mandatory Ring Run-Through, August 9th

The Dog Obedience project will be holding a mandatory ring run-through on Thursday, August 9th at the Oconto County fairgrounds for those members participating in the Oconto County Fair Dog Show. The ring will open from 5-7pm for participants to familiarize themselves and their dogs with the show set-up and pattern.

****Please have your dog on a 6' leash with flat or choke collar and have your updated vaccine paperwork to hand in. Bring your showmanship lead if you will be competing in showmanship. No flip-flops or open-toed shoes allowed while handling your dog.****

Reminder: This the last day to hand in paperwork to earn points for prizes.

Hands-On Ear, Nail, Teeth Dog Clinic, July 24th

A hands-on clinic with Vet's Assistant, Debby Bierhals, will be held on Tuesday, July 24th beginning at 6:00pm at the Oconto County fairgrounds, Gillett. The clinic will include:

Checking /cleaning your dog's ears
Cleaning/cutting your dog's nails
Checking/cleaning your dog's teeth

Everyone will have a chance to work on their own dog with the assistance of the clinician. Please bring your dog with leash and treats. No flip-flops or open-toed shoes allowed if you will be working with a dog.

Dog Project members: If time allows we hold obedience practice after the clinic.



Horse Project Practice Schedule

The Horse Project will be holding their bring-your-horse ring practices for members grades 3 and up at 6:00pm (sharp) at the Oconto County Fairgrounds, Gillett on the dates listed below. You must RSVP no later than 7pm the day prior to each event.

A copy of a current negative coggins is required. If you need to lunge your horse prior to riding, please arrive before 6pm to do so. Bring water for your horse as the water at the fairgrounds will not be available

Please remember proper attire which is long pants, boots with a heel, and a helmet for all riding. If others will be assisting you with your horse, they should also have proper footwear. Flip flops or sandals are NOT proper footwear when around horses. If you do not have proper attire you will not be allowed to participate.

Reminder - if weather has been unfavorable OR looks threatening, please call or text prior to loading up. We will email any last minute cancellations to the email address you listed on your HP form.



Schedule

July 17th, 19th, 24th, 31st - Riding Practice (Western, English or both) - we may work on some patterns after regular riding.

August 2nd - Trail Pattern - practice the trail pattern and all the obstacles.

August 7th - final practice before the Fair show on August 11th.

Note: If you foresee an issue with being able to attend at least one of these dates, please contact Danna Magnin, (920) 373-7058, immediately and we will do our best to schedule an alternate date. All horses who will potentially show at the Fair are required to attend at least one ring night. You may show a maximum of two horses.

We may have some pop-up dates scheduled too as time permits. An email will be sent all if so. We may also need to cancel a date or two if there are leader's conflicts, weather issues, etc. that arise - please be understanding of this.

If you wish to work on your Showmanship skills AFTER a riding night, a leader will be available as well to assist - just let them know when you check-in on that night.

It is your responsibility to know the guidelines/requirements to participate in the Horse Show as listed in the updated premium book. Here is the link: <http://www.ocontocountyfair.org/fairrulesandforms>. If you have any questions, please feel free to email, text or call. Danna 920 373-7058

Adult Volunteer Training, August 2nd

In order to become an adult volunteer in 4-H you must attend a Volunteer in Preparation (VIP) training. The training introduces you to the 4-H program and your role and responsibilities when working with youth in our program. The next training in Oconto County will be on Thursday, August 2 in the Gillett Community Building, Gillett, 6:30-8:30pm.

Registration is required.

To register or if you have any questions regarding VIP training or on how to become an Oconto County 4-H volunteer, contact Arvilla Rusnak at (920) 834-6846 or 4h@co.oconto.wi.us.

Oconto County 4-H Leader's Association Seeking Youth and Adult Directors

The Board of Directors for the Oconto County 4-H Leader's Association is looking for dynamic individuals with a passion for 4-H to serve on the Board of Directors. This position would require a one year commitment for youth (preferably ages 8th grade and above) and three years for adults. This group meets monthly (about 8 times) a year. They provide the governance and make decisions regarding Oconto County's 4-H program, it's spending and activities. Members do not need any special skills or experience-just passion and enthusiasm for 4-H! The Board will provide the rest.

Our program relies heavily on our volunteers. Without the Board of Directors there will be no funding for our program. Please consider being on this team. They are a GREAT group to work with! If you are interested or just want more information, contact Cheryl Meyer at gmeyer002@outlook.com.

Oconto County Fair Community Service Scrapbook Contest

This contest has been a best kept secret at the Oconto County Fair for many years. While it has been held every year, not everyone knows the contest exists and what you need to do to participate. In order to compete, you must compile a scrapbook that illustrates, in pictures and words, the community service project(s) your club did this year. The book belongs to whole club, not just one person and can be created by a youth or committee of youths designated by the club. There is a cash prize of \$30 for the winning club. See page 20 for a copy of the judge's criteria.



The Community Service Scrapbook should tell the story of a club or organization's service activities within their community. Scrapbooks are due to the fair office by 8:00pm on the Thursday of the fair. Scrapbooks need to be picked up during Expo Hal exhibit checkout on the Sunday of the fair. The fair board is not responsible for scrapbooks that are left at fair office after the fair is over.

Community Scrapbook Rules

- Scrapbooks should be contained in a three ring binder.
- It is best to use sheet protectors or lamination to protect the pages from damage and fingerprints (optional)
- Only activities during the current club or organization year should be included
- Scrapbook cover should be creative and incorporate club or organization name.
- First page of scrapbook should include a title for scrapbook, the year and the names of any individuals involved in its creation. This can be creative also.
- Scrapbook can focus on one or many community service activities. (Judging focuses on the presentation, not on the number of activities.)
- Be creative, neat, complete and organized when creating the story of the community service activities.
- Each scrapbook story about a particular community service project should include:

Why did your club or organization do this community service project? How did you come up with the idea?

Who were the intended audience for the project?

Who was involved in planning and executing the project?

(Include youth and adults)

Where and when was this activity held?

How did you let people know about it?

What was the result or impact of the project?

Was this project educational for the public?



- Some things to try to include when answering the questions above: photos, drawings, newspaper or newsletter articles, interviews with participants, description of activity, the steps involved in planning and your results.
- Be sure to include captions for all photos and drawings and give credit to photographers, interviewers and authors of newspaper and newsletter articles.

I hope your club will consider putting something together. This is a great job for a member that is looking for a way to participate but they don't want to be an officer. Happy scrapbooking! Arvilla



Cedar Crest Ice cream Contest, October 1st

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. The top flavor will be produced for summer 2019.

The Whittlesey Creek 4-H Club of Bayfield created the 2018 winning entry named Superior Shores, which is vanilla ice cream with chocolate rocks and a wave of blueberry and raspberry fruit swirl and is available in ice cream parlors now. Go to <http://www.cedarcresticecream.com/about-us/2018-cedar-crest-ice-cream-4-h-flavor-contest/> to enter.

Food Stand Pre-fair Clean-up Crew

1-2 weeks before the fair

6-8 people (app. 2 hours)

Picnic Area

Grease the gates

Sweep Picnic Area

Set up/wipe down picnic tables

Line garbage cans/set outside

Wipe down outside counter areas

Scrub kick boards under counters

Wipe down benches

Clean overhead picnic area lights

Replace burnt lightbulbs

Front Area

Sweep floors/cobwebs

Wipe down front area counters

Wipe down any tables/chairs

Line garbage cans/put in place

Wash floor

Clean overhead lights

Replace burnt lightbulbs

Kitchen Area

Sweep floors/cobwebs

Clean outside exhaust fans

Wipe down walls where needed

Clean grill (if needed)

Wipe down freezer/cooler

Clean overhead lights

Replace burnt lightbulbs

Wash floors

Wipe down tables/counters

After Hours Clean-up Crew
Thursday, Friday, Saturday, 8:45pm-10:00pm (approx..)
Sunday, 6:45pm-8:00pm
(6 people)

Picnic Area

Empty garbage cans
Pick up any trash
Wipe down picnic tables
Wipe down outside counters
Sweep picnic area
Close and lock gates (Sunday)

Front Area

Wipe down counters
Wipe down condiments/put in cooler
Put napkins, salt/pepper inside front area
Empty garbage cans
Collect trays/clean/stack in kitchen
Sweep
Mop floor if needed

Kitchen

Wash dishes
Clean grill
Wipe down fryers
Wipe down cheese machine
Wipe down tables/counters
Sweep/mop if necessary
Empty garbage cans
Empty grease traps on grill

Any other tasks that might not be listed.

Soda Stockers

Thursday & Friday; Saturday

2pm, 6pm, 9pm

1-2 people; (15-30min)

Restock all soda coolers with soda, water, & milk

Sunday

2pm (15-30min)

Restock all soda coolers with soda, water, & milk

7pm (1 hour)

Unload soda from coolers and place in trailer.

Transfer milk to food stand cooler.

Remove water and leave in food stand.

Pre-fair Food Prep

Wednesday before the fair

5:00-8:00pm (?)

8-10 people

Wash, rinse, sanitize all food equipment to be used

Wipe down any cobwebs

Brown hamburger 25#

Make 5 batches chili

Separate cheese slices (about 1500)

Chop 45 cups onions. Slice the rest.

Chop celery

Chop green peppers (eliminate if not doing barbeque)

Clean fryers

Wash fryer oil bins & baskets

Fill fryers with oil (1 person who can lift 35 lbs. above waist)

Stock soda coolers with soda, milk & water

Lay down mats in kitchen area

Put plastic garbage cans out in picnic area inside gates

Fill spoon container

Fill cracker container

Make sure food trays are clean
Make sure all utensils for Nacho & Dessert station are washed and ready
Prepare Nacho station (directions given that day)
Prepare Dessert station (directions given that day)
Prepare Grill station (directions given that day)
Prepare Steam Table station (directions given that day)
Prepare Fryer station (directions given that day)
Prepare Front (directions given that day)
Put 4-H flag and pole up on outside of building
Make sure menu boards are filled out with correct items and prices
Sweep picnic area
Get portion info for nachos, desserts, chicken tenders & fries ready

Post-fair Clean-up

Monday after the fair is best but can be done any time after the fair.

10-12 people (4 hours)

Picnic Area

Empty/wash out garbage cans (do not reline)/stack in Front area
Wipe down outside counters
Wash down picnic tables (do not put away)
Wash down benches/stack under front counter
Wash down kick boards under counters
Sweep picnic area
Close/lock gates

Front Area

Wipe down counters/tables
Wipe/take down menus and all signs
Empty/wash out/stack garbage cans (do not reline)
Move everything/sweep
Wipe down walls
Mop floors
Wipe down all doors & screens
Wash both sides of screens between front and kitchen area
Wipe down walls under counters

Kitchen Area

Clean outside exhaust fans
Clean exhaust hood & screens
Clean grill
Wash both grease trays
Wipe down all electrical cords & outlets (turn off breaker first)
Empty oil/clean fryers
Wipe down all tables/counters
Clean stove, stove burners, & table underneath
Collect/wash thoroughly all food trays
Move everything possible/sweep/mop floors
Wash down walls
Spot wipe cooler/freezer
Wipe refrigerator inside and out

Food Stand Supervisors

Thursday, Friday, Saturday, 10:00am-10:00pm

Sunday, 10:00am-8:00pm

1-2 people for each day

This person does not need to have all the answers. They just need to be available, responsible, able to multi-task, and dependable.

Be knowledgeable about who is coming in to do what during your shift

Assist with shift changes

Get change if needed

Delegate jobs as needed (please go to Pat's Market and get onions)

Help field questions

Be responsible for the key to the soda trailer

Assist in customer issues (if any)

Find extra help/chip in when a club is short during their shift

Contact fair board members/Arvilla as needed

Prepare more food items (chili, noodles etc.) as needed

Begin to close front windows at 8:45pm. (Close one window on each side of food stand until just one window in the middle is open. Close last window at 9:00pm.

On Sunday close all windows at 7:00pm.)

Turn off fans and lights.

Lock front and back doors.

OCONTO COUNTY YOUTH FAIR

August 11-12 and August 16-19, 2018

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION

SPONSORED BY: LIVESTOCK COMMITTEE

EDUCATION INFORMATION/ SPECIES CLINICS

Pullorum Testing

Pullorum testing will not be hosted for poultry/waterfowl exhibitors at a central location this year. It will be the responsibility of each poultry/waterfowl exhibitor to contact a Royce Jahnke, Wisconsin certified Pullorum tester, to arrange for testing prior to the 2018 Oconto County Youth Fair.

Please leave Mr. Jahnke a message (920) 660-3206 with your name and phone number. He will return your call as soon as possible. A small fee will be assessed per each bird in addition to a farm visit service fee.

Goat Clinic

Saturday, June 23rd 3:30PM

Oconto County Fairgrounds—Gillett

Contact Alyssa Rudie arcticcatair@live.com for more information.

Swine Showmanship Clinic

Monday, June 25th 7:30PM

Oconto County Fairgrounds Exhibition Building—Gillett

Contact Ann Steffel for more information at asteffel77@gmail.com or (920) 373-4984.

Dairy Showing & Fitting Clinic

Thursday, June 27th 5:30PM (Light Snack Provided)

Oconto County Fairgrounds—Gillett

Contact Erin Buhrandt for more information at ehbuhrandt711@yahoo.com.

Beef Showing and Fitting Clinic

Saturday, June 30th 10AM

Oconto County Fairgrounds—Gillett

Contact Julie Yonker julie.yonker@qaasinc.com for more information.

Sheep Clinic

Sunday, July 15 3:00-5:00PM

Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174

Contact Erin Hischke 920.590.0432 for more information.

RESOURCES

Oconto County Youth Agriculture Programs

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

Oconto County Youth Fair

<http://www.ocontocountyfair.org/fairrulesandforms>

ORGANIZED BY: OCONTO COUNTY UW-EXTENSION
SPONSORED BY: LIVESTOCK COMMITTEE

Rabbit Clinic

Thursday, July 19th 6:00PM

Oconto County Fairgrounds—Gillett

Contact Stacie Pienta staciepienta@gmail.com for more information.

Poultry Clinic

Thursday, July 19th 7:00PM

Oconto County Fairgrounds—Gillett

Contact Keith Schardt 920.590.0397 or Keith.schardt@gmail.com for more information.

FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE
FOUND AT:

<http://oconto.uwex.edu/agriculture/youth-agriculture-programs/>

SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

<http://www.ocontocountyfair.org/fairrulesandforms>

2018 KIDDIE SHOWMANSHIP GUIDELINES FOR DAIRY OR BEEF

1. Children between the ages of 3 years to 8 years old
2. Calf's age, born year of the fair from March 1, 2018 to July 31, 2018. This calf could be shown in the junior show by a family member. (family members includes: siblings, step-siblings and or cousins ONLY)
3. Calf size appropriate for exhibitor's age/size
4. Calves do not need to be clipped, just clean.
5. Children will be judges on the way they handle the calf and his/her basic showmanship skills.
6. If you have children in more than one age group, they may show the same calf. However it is discouraged due to the calf can easily get tired.
7. Calves should arrive Sunday August 19, 2018 by 9:30 to the show ring. Show starts at 10:00am
8. To enter Kiddie showmanship, fill out the form below and email to: ehbuhrandt711@yahoo.com or mail the form to:

Erin Buhrandt

216 S Elm Ave

Gillett, WI 54124 9.

9. Registrations should be postmarked by August 5th, 2018. Late or non-registered exhibitors are not guaranteed awards or prizes.

Any questions feel free to contact Erin Buhrandt (920) 598-0710.

2018 Kiddie Showmanship Registration

Child's Name: _____ Child's Age: _____

Parent's(s)/Guardian(s) Name: _____

Address: _____

_____ Phone: _____

***** Address: Telephone:



301 Washington Street
Oconto, WI 54153-1699
(920) 834-6845
FAX (920) 834-6853
TDD No Voice Service (920) 834-7045
(Please indicate the message is for UW-Extension)

Cooperative Extension
University of Wisconsin-Extension
Oconto County

July 2, 2018

Dear Sheep and Swine Exhibitors,

It's almost county fair time! This letter is for all sheep and swine exhibitors regarding the number of animals being brought to the fair. Knowing how many animals will be exhibited ahead of time will help us assign pens for you in the barn.

Please take a minute to let us know how many sheep and/or swine you will be showing this year. Detach this form, fill it out, and send it to Sheep and Swine Superintendent Bobbie Windus by **August 7, 2018**. You may also text the information if you would like, but please be considerate during the hours you text. If you do not return this letter, you will not be assigned any pens for the fair. If you have any questions, please contact Bobbie Windus, Sheep and Swine Superintendent, at 920-604-1687.

Oconto County Fair 2018 Pen Assignments

Name of Exhibitor: _____

Club/Chapter: _____

I will be bringing the following animals to the Oconto County Fair:

Number of Market Sheep: _____	Gilt Market Hogs: _____
Number of Ewes: _____	Boar Market Hogs: _____
Number of Rams: _____	
.....	
TOTAL Number of Sheep: _____	TOTAL Number of Swine: _____

Please mail this form to:

Bobbie Windus
304 E Main Street
Lena, WI 54139

DUE: August 7, 2018

Thank you!

Judging Score Sheet for Community Scrapbooks

1. Scrapbook		15 Points
Three-ringed binder used	(3 points)	_____
Contents for current year	(1 point)	_____
Cover includes club or organization name	(1 point)	_____
Creativity of scrapbook cover	(0 - 10 points)	_____
	Total Scrapbook Points	_____

Judges comments: _____

2. Story of Community Service Activities		45 Points
Description of the project	10 points	_____
Intended audience, purpose and goals identified	8 points	_____
Description of planning (who, what, when)	5 points	_____
Description of how project was promoted	5 points	_____
What were the results of the project	5 points	_____
How did the project impact the public	7 points	_____
Grammar and spelling	5 points	_____
	Total Story Points	_____

Judges comments: _____

3. Story Presentation		30 Points
Captions describing photos and drawings	5 points	_____
Involved youth and adults credited	5 points	_____
Photos (composition, focused, relevant)	5 points	_____
News/media articles relevant	5 points	_____
Narratives (correct spelling, grammar)	5 points	_____
Creativity in presenting the story	5 points	_____
	Total Story Presentation Points	_____

Judges comments: _____

4. Overall Presentation		10 Points
Neatness	2 points	_____
Completeness	4 points	_____
Organization	2 points	_____
Originality	2 points	_____
	Total Overall Creative Presentation Points	_____

Judges Comments: _____

Total Scrapbook Points _____



Door County 4-H Horse and Pony Project

Door County Open Show

Saturday July 21, 2018 at 8:30 a.m.

John Miles County Park (Sturgeon Bay) 42/57 to Alabama St to N 15th Place

Show Chairs: Kristin Tassoul and Pamela Parks

Judge: Dan Grunewald

Fee: \$5/class or \$20 each session (AM/PM) per horse/rider combo

NO REFUNDS*AM PLEASURE CLASSES**

1. Halter--Mares
2. Halter--Geldings
3. Adult Showmanship (English/Western)
4. Junior Showmanship (English/Western)
5. Youth Showmanship (English/Western)
6. Tiny Tot Showmanship (English/Western)
- *15 minute break***
7. **Open Walk/Trot English Pleasure
- High Point Sign-Up Ends**
8. Adult English Pleasure
9. Junior English Pleasure
10. Youth English Pleasure
11. Tiny Tot English Pleasure
12. *Open English Discipline Rail
13. **Open Walk/Trot English Equitation
14. Adult English Equitation
15. Junior English Equitation
16. Youth English Equitation
17. Tiny Tot English Equitation
18. *Open Hunter Hack (Must ride in English attire and tack)
19. ** Open Walk/Trot Western Pleasure
20. Adult Western Pleasure
21. Junior Western Pleasure
22. Youth Western Pleasure
23. Tiny Tot Western Pleasure
24. *Open Western Discipline Rail
25. **Open Walk/Trot Horsemanship
26. Adult Western Horsemanship
27. Junior Western Horsemanship
28. Youth Western Horsemanship
29. Tiny Tot Western Horsemanship
30. **Open Walk/Trot Western Riding
31. Adult Western Riding
32. Junior Western Riding
33. Youth Western Riding
34. Tiny Tot Western Riding
35. Adult Trail
36. Junior Trail
37. Youth Trail
38. Tiny Tot Trail
39. **Open Walk/Trot Trail
40. *Open In-Hand Trail
41. *Open Pleasure Driving
42. *Open Reinsmanship Driving

PM GYMKHANA CLASSES

1. Adult Barrels
2. Junior Barrels
3. Youth Barrels
4. Tiny Tot Barrels
5. Adult Flag
6. Junior Flag
7. Youth Flag
8. Tiny Tot Flag
- High Point Sign-Up Ends**
9. Adult Ball and Pail
10. Junior Ball and Pail
11. Youth Ball and Pail
12. Tiny Tot Ball and Pail
13. Adult Plug
14. Junior Plug
15. Youth Plug
16. Tiny Tot Plug
17. Adult Speed & Action
18. Junior Speed & Action
19. Youth Speed & Action
20. Tiny Tot Speed & Action
21. Adult Keyhole
22. Junior Keyhole
23. Youth Keyhole
24. Tiny Tot Keyhole
25. Adult Pole Bending
26. Junior Pole Bending
27. Youth Pole Bending
28. Tiny Tot Pole Bending
29. Adult Key Race
30. Junior Key Race
31. Youth Key Race
32. Tiny Tot Key Race
33. *Open Home Run
34. *Open Scurry Race
35. *Open Mystery Race

Show Rules

Proper show attire required, including SEI approved helmets, boots (1" heel), long pants, & button down shirts (tucked in).

High Point Awards

(Horse/Rider Combo)

\$5 sign-up fee

AM: Sign Up Before Class 8

PM: Sign Up Before Class 9

Tiny Tot-Grades 3-6

Youth Grades 7-9

Junior Grades 10-13

Adult Grades 14 & Over

**All Grades as of
January 1, 2018**

*** Open Classes do NOT
count toward High Point**

***No Cross Entering
Walk/Trot Classes**

PRE-REGISTER by July 18, 2018

by sending registration form and coggins to Kristin. Waiver forms may also be sent as long as the signature is **NOTARIZED** (parent's signature if a minor is participating). Payment for classes/high-point can be made the day of show. Send forms and coggins to:

Kristin Tassoul
677 Truway Rd.
Brussels, WI 54204

Or: ktassoul@gmail.com

☉ Pre-register and
automatically be entered
into a drawing ☉

General Information

*All horses on grounds **MUST** have a negative Coggins handed in before unloading and **MUST** have a Premise ID number written on coggins. Obtain PID number at:

www.datcp.state.wi.us/premises/index.jsp

*Minors must have the notarized signature of their parent on the waiver form to participate.

Waiver forms are required. Notary on site (in order for form to be notarized on site, please have driver's license available at time of registration) or obtain form at:

<https://counties.uwex.edu/door/files/2010/05/07HandPonyRelease.pdf>

(in order for form to be notarized on site, please have driver's license available at time of registration)

* 4-H prohibits participation by children grade 2 and under as of January 1, 2018.

* Show Chair(s) have the right to change the show bill at any time. * Judge's decision is final

* Food and drinks available on grounds. * No unleashed dogs. * No stallions.

* Keep trailer area and warm up area clean of manure at all times; please fill in holes.

* In case of inclement weather, listen to WDOH (93.9 FM) or go to Door County Horse and Pony Facebook page for information regarding delays and/or cancellations.

* For additional information, please contact Kristin at 920-493-1188 / ktassoul@gmail.com or Pamela at 920-559-1240.

2018 Oconto County Fair Schedule

Saturday, August 11

9:30 am Horse Show – *Horse Arena*

Sunday, August 12

8:00 am Caged Bird & Small Pet Registration

9:30 am Junior Cat Show followed by open class

8:30 am Junior Caged Bird & Small Pet Show

11:30 am Dog Obedience Trials Registration

9:00 am Cat Registration

12:00 pm Junior Dog Obedience Trials followed by open class

Monday, August 13

4 – 8 pm Open Class Exhibits Check in non-animal

Tuesday, August 14

8 – 11 am Open Class Exhibits Check in non-animal

1 – 8 pm Open Class Exhibits Judging non-animal

Wednesday, August 15

1 – 8 pm Junior Class non-animal exhibits judged upon entry

5 – 7 pm Junior Class Sheep and Goats check in

5 – 7 pm Junior Class Swine check in

Thursday, August 16

8 am-10 pm Exhibition Area Open

2pm - 8pm Junior & Open Class Dairy check in

7am – 9am Market Steer check in

6 pm Opening Ceremony - Front of Expo Building

8am – 6pm Ag Olympics Registration – *Fair information window*

7pm – 12am Buck Beer Night – Positive Energy – *Budweiser Stage* - Karaoke Contest

1pm – 8pm Junior & Open Class Exhibits check in for Poultry and Rabbits

7pm Ag Olympics Competition - *Grandstand*

Friday, August 17

8 am - 10pm Exhibition Area Open

4 pm Rabbit Kiddie Showmanship

9 am Rabbit Show

11:00 am Sheep Show

1:30 pm Beef Show

5 – 6:30 pm Truck Pull Registration ***** Driver meeting 6:45 PM

7:00pm NEW Motorsports 4x4 Truck Pull

8 – 12 pm Free Live Music – Eminence - *New Stage -Bring your own lawn chair*

8am-8pm AnT Promotions Flea Market/Craft Booths outside on grounds

8am-8pm Creative Sound & Entertainment All Day Wristbands \$10.00 outside on grounds

Saturday - August 18

8 am -10 pm Exhibition Area Open

8:30 am Dairy Calves, Heifers, Junior Champion Show

9 am Poultry Show

9:30 am Draft Horse Pull

11:30 am Cows and Senior Champion Show

9 am -Noon Ultimate Grilled Cheese Contest Registration

9 am - Noon Youth Decorated cake auctions items accepted

Noon - 4 pm Free Live Music - Sugarbush Boys - Budweiser Stage

1:00 pm Ultimate Grilled Cheese Contest & Ice Cream Sundae Contest

2:00 pm Open Dairy Showmanship followed by Junior Showmanship

3:00 pm Goat Show

3:00 pm Youth Decorated Cake Auction

3 – 4:30pm Farm Tractor Registration

4 pm Poultry Kiddie Showmanship

5 pm Farm Tractor Pull

7 pm Formal Show – Show Ring

8am-8pm AnT Promotions Flea Market/Craft Booths outside on grounds

8 pm-12 am Free Live Music - Renegade - *New Stage (Bring your own lawn chair)*

***** Demonstrations throughout the day(Cooking, Crafts, Activities) - Expo Hall

8am-8pm Creative Sound & Entertainment All Day Wristband \$10.00 Outside on grounds

Sunday August 19

8am-5pm Exhibition Area Open

9:30 AM Kiddie Showmanship registration

10:00 AM Kiddie Showmanship – Show Ring

10:00 am Outdoor Church Service Thurmont Risge & Tim Fifield

11:00 am Bidder Registration - Honey Park

Noon Sale of Champions Auction

1pm-5 pm Free Live Music – *Joe Jerabek – Budweiser Stage*

All Day Wrist Bands

\$10.00 Wall Climbing, Bounce Houses

Bubble Soccer & more

Farm Tours

Friday through Sunday

Activity Area

Events throughout the days Friday, Saturday & Sunday

AnT Promotions

Friday and Saturday 8am – 8 pm