



# Oconto County 4-H Friday Notes



May 4, 2018

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## Other Links

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| 4-H Online                                   |
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| Summer Camp Registration                     |
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## Summer Camp Registration Open Now-May12th

Summer Camp registration is open now for all youth in grades 3-6 for the current school year. 4-H members' cost is \$75 per camper. This includes bus transportation, meals, camp T-shirt and all activity supplies. See pages 8-9 for brochure. Register at:

<https://goo.gl/forms/OvI2tV9BDtecAA9X2>

## Summer Camp Counselor Trainings

Our Summer Camp Directors, Laura Huff, Brandon Dehne and Kristen Lipinski are gearing up for another great summer camp program this year. See more on page 4

## Swine Nutrition Meeting, May 9th

A Swine Nutrition Meeting will be held on Wednesday, May 9 at 7:00 pm at the Lena High School ... see more on page 6

## New Communications Contest, May 20<sup>th</sup>

A brand new Communications Contest will be held at the Little River Town Hall on May 20<sup>th</sup> at 2:00pm. Guest judge will be Tammy McCarthy from the Machickanee Players. Register at <https://goo.gl/forms/jKwbhL6NOZ1GLWfJ2>. More info on page 5. See Page 12 for flyer.

## Communications Contest Seeks Youth MC, May 20<sup>th</sup>

The Communications Contest is seeking youth interested in acting as a Master of Ceremonies for the event. This person would announce each participant and their performance piece. Contact Brigid McDowell at (920) 834-9947 if you are interested. See page 5 for more info on the event.

## Volunteers Needed for Breakfast on the Farm Set-Up, June 8th

The Breakfast on the Farm Committee is need of volunteers to help set-up for the event at Sunrise Dairy,... More info on page 4.

## Six to Attend 4-H & Youth Conference, June 25-28<sup>th</sup>

Six members will be heading down to Madison to represent Oconto County at the 4-H & Youth Conference on June 25<sup>th</sup>-28<sup>th</sup>. There they will meet youth from around the state...more on page 6.

## Important Club Treasurer Meeting, July 24th

There will be a very important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24<sup>th</sup> 6:30-8:30pm at the Gillett Library Community Center in Gillett...more on page 3.

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

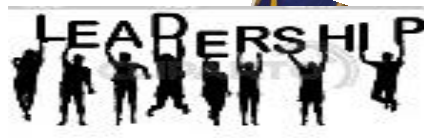
## Club Articles

Club articles must be submitted by Thursday noon to appear in that week's Friday Notes. All articles should be edited for proper grammar and spelling, cover the, who, what, where, when, how and why of the event, include the reporter's name and the club involved. If a headshot of the reporter is submitted, that will be placed alongside the article but is not a requirement.



### **Northern Riders "Cook-Up" a Meeting Submitted by Harlee Wolf, Reporter**

The April meeting for Northern Riders 4-H Club started with a cooking demonstration that included making muffins from scratch. Mary Smith and Sherrie Reed led the demonstration. Members were divided into 4 groups, each making a pan of muffins. The muffins were baked during the meeting and were enjoyed with milk after the meeting. Thanks Kathy Hull for the kitchen help!



### ***New Family Handbook Committee Meeting, May 15th***

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, May 15th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families.

### ***TrEx Committee Meeting, May 9th***

The next meeting of the Oconto County 4-H TrEx Committee will be held on Wednesday, May 9th, 7:00pm at St. Clare Hospital Oconto Falls. This committee is charge of dispersing funds budgeted to them by the Leader's Association for 4-H travel experiences throughout the year. This meeting's agenda items include:

- Setting up the Calendar year
- Preparing pages for New Family Handbook
- Planning 4-H Youth Conference Orientation

This meeting is open to everyone. New members are always welcome.

### ***4-H Leader's Association Meeting, May 10th***

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, May 10th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics will include:

- Approval of 2018-2019 Budget
- **New Club Charter requirements**
- Breakfast on the Farm Volunteering
- Club information verification

### ***Board of Director's Meeting, June 3rd***

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, June 3rd, 2:00pm at St Clare Hospital, Oconto Falls the Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association.

This meeting's agenda items include:

- Review Breakfast on the Farm Event
- Board member recruitment

This meeting is open to everyone.

### ***Club Treasurer Training for Charters, July 24th***

There will be a very important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24<sup>th</sup>, 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility.

Each Treasurer will need to come prepared with the following items:

- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018. Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided.

If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).







This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### **Summer Camp Youth Staff Volunteers**

Our Summer Camp Directors, Laura Huff, Brandon Dehne and Kristen Lipinski are gearing up for another great summer camp program this year. Camp dates will be Wednesday, **June 13<sup>th</sup>** through **Saturday, June 16<sup>th</sup>** (see pages 8-9 for all the awesome details).

In order to be eligible for the Camp Counselor role, you must be 15 years old by June 1st. Resource Counselors must be 14 by June 12th. Counselors need to enjoy hanging out with younger youth (grades 3-6), handle being adored by campers and genuinely like to have fun. Each Counselor must also attend 8 hours of training provided by our Camp Team.

#### **Camp Counselor Training Dates**

|                      |       |                 |
|----------------------|-------|-----------------|
| May 5 <sup>th</sup>  | 4-6pm | Pound Town Hall |
| May 26 <sup>th</sup> | 4-6pm | Pound Town Hall |



### **Volunteer for Breakfast on the Farm, June 10<sup>th</sup>**

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held on the [Sunrise Dairy Farm located at 9101 State Highway 32, Suring from 8:00am-1:00pm](#).

We are planning to have a tent with 4-H promotional information to hand out and activities for youth attending the event. We will be looking for older youth from our clubs to volunteer to hand out promotional materials and help with the activities. Shifts will be set up for sign up as we get closer to the event.

### **Volunteers Needed for Breakfast on the Farm Set-Up, June 8th**

The Breakfast on the Farm Committee is need of volunteers to help set-up for the event at Sunrise Dairy, 9101 State Highway 32, Suring on Friday, June 8<sup>th</sup> staring at 4pm. A pizza party for volunteers will be held at 6:30pm. If you are interested in volunteering, please contact Aprill Flores at 920-676-6136 or [aprillflores83@gmail.com](mailto:aprillflores83@gmail.com) to sign-up.

The Breakfast on the Farm Committee donates the bottled water we sell at our 4-H fair food stand each year. We can say thank you by helping out at this event. Consider doing it as a community service project with your whole club or maybe as a 4-H family.

**Whatever you decide, please consider volunteering.**

**Here is Breakfast on the Farm's  
online link to volunteer:**

**[Breakfast on the Farm Volunteer  
Online Sign-up](#)**



### **New Communications Contest, May 20<sup>th</sup>**

A brand new Communications Contest is being introduced this year for youth of all ages. Good communication skills travel with us throughout our lives. They help us express who we are, make good decisions, solve problems and understand other's points of view.

The contest will be held at the Little River Town Hall on May 20<sup>th</sup> at 2:00pm. Many different styles of communication are available to participants of all ages from kindergarten through high school. Participants will be judged on their own merit and will receive prizes based on their performance.

Our guest judge will be Tammy McCarthy. Ms. McCarthy is a retired teacher and long-time member of the Machickanee Players Theatre in Oconto where she has served as actress, director and board member. See page 12 for flyer. Register at

<https://goo.gl/forms/jKwbhl6NOZ1GLWfJ2>

*Please Note\*\*Topics of graphic or violent nature should be avoided.*

### **Area Animal Science Days, June 14<sup>th</sup>**

Each year Area Animal Science Days is offered in several locations around the state. This all day events allows youth in the beef, dairy, horse, sheep and swine projects to increase their decision making skills and knowledge of animals. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

Kewaunee County will be our nearest location this year. The event will be held at the Kewaunee County Fairgrounds in Luxemburg. Registration is due to the UW-Extension office by May 23<sup>rd</sup>. Registration fees are covered by the Leaders Association (lunch not included).

Check out this link for more info and registration forms:



### **Fair Premium List Available Online**

The Oconto County Youth Fair Premium List is now available online at

<http://www.ocontocountyfair.org/fairrulesandforms>.

4-H members interested in exhibiting projects at this year's fair, August 16-19, should read through the premium list thoroughly to ensure your project is ready to exhibit according to the fair's general guidelines.

This is a new edition of the premium list and **there have been changes made**. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time.

If you have questions about the premium list contact Fair Board Premium List Committee member, Clara Luther, at [clara.luther@yahoo.com](mailto:clara.luther@yahoo.com).

### **Fair Seeking Billboard Contest Themes**

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. The billboards are then displayed at the fair and judged with cash prizes awarded to several places as well as public favorite.

This year the Fair Board is looking for new and creative ideas for a theme for this year's Fair Billboard contest. If you have an idea for these you think would be great, submit it to the UW-Extension office at [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).

### **Sheboygan County Lock In, June 29-30**

Sheboygan County 4-H Youth Association will be holding a dance and lock in for older youth grades 7 and up at the Sheboygan County Fairgrounds in Plymouth. The event will begin at 6pm on June 29th and end at 7am on June 30<sup>th</sup>. The cost is \$10 per person.

This would be a great way to meet youth from another county. If you are interested in attending, contact the UW-Extension office at (920) 834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us). If enough youth are interested we could form a carpool for transportation.

Registration deadline: June 14<sup>th</sup>. See flyer on page 14.



This section of Friday Notes is dedicated specifically to Travel Experience opportunities in 4-H. The promotion of these TrEx opportunities are the result of the hard work of the TrEx Committee and funded from the profits of the food stand sales at the Oconto County Youth Fair.

### TrEx Committee

|               |                |
|---------------|----------------|
| Stacie Athey  | Victoria Athey |
| Jo Hipke      | Ros Kramer     |
| Pam Jackson   | Kenzie Jackson |
| Monica Wagner | Ryann Wagner   |

### Six Members to Represent Oconto County at 4-H & Youth Conference

Six members will be heading down to Madison to represent Oconto County at the 4-H & Youth Conference on June 25<sup>th</sup>-28<sup>th</sup>. There they will meet youth from around the state; have the opportunity to tour the UW-Madison Campus & the Kohl Center, participate in seminars like Sailing, Kayaking, Cows, Critters and Creeks, Electrical Wiring Basics, Organics 101, Get into the Act, Behind the Bacon, 4-H at the Capital; and be a part of several community service projects like Habitat for Humanity, Stock and Shop at Choice Food Pantry, Hands on Horticulture at the UW Arboretum and Growing Food and Feeding the Community. Congratulations to:

**Ian Athey**  
**Elsie Desterheft**  
**Logan Kramer**

**Southernline**  
**Pasture Pirates**  
**Pasture Pirates**

**Roslyn Kramer**  
**Catie Kramer**  
**Ethan Rennie**

**Lena Rocketeers**  
**Lena Rocketeers**  
**Pasture Pirates**

### Swine Nutrition Meeting, May 9

A Swine Nutrition Meeting will be held on Wednesday, May 9 at 7:00 pm at the Lena High School Agriculture Room. Dean Taylor, Swine Specialist from VitaPlus will be speaking.

If you plan on attending, please use the outside door located on the northeast corner of the building, by the shop class.

Contact Ann Steffel at (920) 373-4984 if you have questions.



### Announcing YQCA (formerly known as MAQA)

One more YQCA in-person training will be held in our area for participants 8-11years old **ONLY**. Please sign up online for the class at [yqca.org](http://yqca.org) click on *Sign in with 4H Online*.

**Saturday, May 12—Gillett Community Center,  
200 E Main Street, Gillett 9:30- 10:30 am**

See attached pages 10-11 for a letter from UW-Extension Ag Educator, Sarah Mills-Lloyd or contact her at or (920) 834-6845.

### Dairy Fitting and Showing Clinic, June 20<sup>th</sup>

Learn how to get your dairy animal exhibits ready for the fair at the Dairy Fitting and Showing clinic to be held at the Oconto County Fairgrounds in Gillett on June 20<sup>th</sup> from 4-6pm. This clinic is especially helpful if you are new to exhibiting a dairy animal or just want to brush up on your skills.

For more information contact:

Erin Buhrandt

[ehbuhrandt711@yahoo.com](mailto:ehbuhrandt711@yahoo.com).

*Attending this event counts an education point for Oconto County 4-H members participating in the Oconto County Youth Fair Sale of Champions.*

### Swine Showmanship Clinic, June 25<sup>th</sup>

Get all the information you will need to do your best at exhibiting your swine project at the Swine Showmanship Clinic to be held on June 25<sup>th</sup> at 7:30pm on the Oconto County Fairgrounds in Gillett.

For more information contact:

Ann Steffel at

(920) 373-4984

[asteffel77@gmail.com](mailto:asteffel77@gmail.com).

*Attending this event counts an education point for Oconto County 4-H members participating in the Oconto County Youth Fair Sale of Champions.*

### ***Wisconsin Towns Association Scholarship Program, May 31<sup>st</sup>***

The Wisconsin Town's Association, Rural Mutual Insurance Company and Scott Construction, Inc. will be awarding \$7000.00 in scholarships to high school seniors graduating in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest.

**The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?\***

#### **Essay Requirements**

- The essay must be typed and between 500 and 1000 words, double spaced.
- Essays must include a bibliographic listing of sources if appropriate
- Essays must be postmarked no later than May 31, 2018 and mailed along with Background Information Form (see page )to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

**\*\*Applicants do not need to be residents of towns. See pages 16-17 for more information.**

### ***Super Summer STEM Spectacular for Kids of Military Families***

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders. Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 4-H Military Liaison, sue.curtis@ces.uwes.edu.

An email letter with more information and materials will be sent to participants after registration closes July 1. Check it out at <https://fyi.uwex.edu/wiomk/camping-programs/> or see the flyer on page 13.



### ***Wisconsin 4-H STEM Team Host Free STEM Training, May 7<sup>th</sup>***

The Wisconsin 4-H STEM Team is hosting a hands-on workshop for colleagues and volunteers interested in expanding STEM programming in their local areas.

This free event will be held on **May 7<sup>th</sup>** at **Upham Woods Outdoor Learning Center** from **10 a.m.-4 p.m.** and will provide tools and training around simple STEM efforts that clubs/groups can incorporate into their meetings in a matter of minutes, as well as ideas for more long-term programming. Materials/topics shared will have potential with all types of clubs/groups (afterschool, school-based, day camps, special interest, etc.).

Lodging is available at Upham Woods to those traveling long distances; just communicate that need when you register. If you will be arriving on May 6, please specify what your estimated arrival time will be. Upham Woods just asks that you arrive by 8 p.m. and bring a sleeping bag or your own sheets, so that linens are not needed. Please share any special dietary requests that you might have, as well. To register, contact Adam Trunzo at [adam.trunzo@ces.uwex.edu](mailto:adam.trunzo@ces.uwex.edu) or (715) 538-2311 by May 1.



## How to Register

### Register at

<https://goo.gl/forms/OvI2tV9BDtecAA9X2>

Registration may also be made by phone:  
(920) 834-6846.

**Deadline: May 12, 2018**

**NOTE:** No registrations will be allowed at camp.

### Camp Fee

\$ 150.00 per camper  
\$ 75.00\* Oconto County 4-H members

Camp fees cover lodging, t-shirt, meals, crafts, transportation, and insurance.

\*The Oconto County 4-H Leaders Association pays \$75 towards camp fees for Oconto County 4-H members.

**Bus Transportation:** Bus transportation is provided for Oconto County resident campers. Pickup locations and times will be provided at a later date.

**Refund Policy:** If there is a cancellation for any reason 14 days or more before camp starts, half of the camp registration fee will be refunded. NO REFUNDS WILL BE MADE FOR CANCELLATIONS LESS THAN 14 DAYS BEFORE CAMP START DATE. Emergency situations will be reviewed by the UW-Extension Office.



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**UW Extension**  
University of Wisconsin-Extension  
301 Washington St  
Oconto WI 54153

*Open to Youth  
Grades 3rd-6th*

## 2018 Oconto County Youth Summer Camp

**Registration Deadline May 12**

*Join us for a summer  
adventure at  
Camp U-Nah-Li-Ya  
June 13th-16th*

Financial Assistance is available. Contact  
UW-Extension (920) 834-6846,  
4H@co.oconto.wi.us for more information.



**Camp U-Nah-Li-Ya**  
12101 Y Camp Rd  
Suring, WI 54174



## Come Enjoy Nature and Have FUN!

Oconto County Youth Camp is for any youth in grades 3-6, as of the 2017-18 school year. At camp you will enjoy a variety of activities from swimming to arts and crafts to recreation. Nature and the campfire are always popular too! We have some new and exciting things planned for this year.



### Camp U-Nah-Li-Ya Provides:

- Wisconsin Certified Kitchen Staff
- Certified Medical Staff
- Lifeguards on duty

### Our Staff includes:

- UW-Extension Camp Coordinator
- 3 Adult Directors
- A ratio of 1 Adult 4-H Volunteer for every 10 campers
- A ratio of 1-2, 15-19 year old specially trained youth counselors for every 7 campers

## Camp Activities

### Arts and Crafts:

As a camper you will explore your creative abilities to make things and express yourself.

### Waterfront:

You will enjoy swimming, boating, paddle boarding, kayaking and canoeing on beautiful Chute Pond. A swim test will be given and all campers are required to wear PFD's (provided) during water activities. Certified lifeguards will be on duty.



### Nature:

You will have opportunities to explore the many natural wonders with fishing, night hikes, nature trails, streams, animal tracks, birds, and trees. *(Hiking may include uneven terrain.)*

### Campfires:

As a camper, you will be able to celebrate with music, skits, storytelling, and entertainment.

### All-Camp Activities:

Camp will offer a variety of activities including skits, group dancing, scavenger hunts, eco-exploring, and archery. Some activities may require a volunteer to position a camper but only with the child's permission. *(Some activities may include running and personal contact with other campers.)*



## At Camp U-Nah-Li-Ya...

**Cabins:** All campers sleep in comfortable cabins. Beds are twin-size bunks. Most cabins have indoor fireplaces and common areas with room to hang out. Trained youth counselors sleep in the camper cabins with certified 4-H adult volunteers a separate cabin nearby. A bath house, with individual showers and bathroom facilities, is conveniently located near each cabin unit.



**Cabin Mate:** Each camper may ask to have ONE other camper of approximately the same age as a cabin mate. **All efforts will be made to honor your request, but the match cannot be guaranteed.** The requests must be mutually agreed upon between the two campers. The best part of camp is meeting new friends!



Three meals a day will be provided by the Camp U-Nah-Li-Ya kitchen staff. Meals consist of well-balanced, fresh food, prepared from scratch. A full salad bar with fresh fruits and vegetables will be available daily. The kitchen can handle any dietary restrictions your child may have.

December 22, 2017

Livestock Animal Exhibitors,

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth options for annual quality assurance certification. Exhibitors of the following species in Oconto County must complete Youth for the Quality Care of Animals (YQCA) national program: **beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry** in order to be eligible to sell in the 2018 Oconto County Youth Fair Sale of Champions. In addition, it will count as one of your educational points for the Oconto County Fair, and be required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2018 Wisconsin State Fair.

The YQCA training will provide a common framework for food animal quality assurance programs which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

The YQCA program was peer-reviewed for content and age appropriateness. It is supported by Wisconsin 4-H and FFA leaders. Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1):

- Junior (8-11 years old) • Intermediate (12-14 years old) • Senior (15-18 years old) • Young Adult (19-21 years old).

The new YQCA training is an effort to provide flexibility to accommodate busy seasonal schedules while providing relevant age-specific food animal quality assurance training. Youth exhibitors will complete three interactive online modules and quizzes which can be accessed according to your schedule. In Wisconsin, face-to-face trainings may be offered in specific counties for juniors (8-11 year olds) only. On average, it will take 60 minutes per year to complete all the required online training modules or in-person training—depending on age.

Maintaining current information, developing creative modules on an online learning platform costs a significant amount of money, and youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/year.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either online or in-person training will be made using the YQCA website. Additional material fees (beyond the \$3.00 payment to YQCA) for in-person training may apply, and if so will be collected at the time of the face-to-face training.

Two in-person trainings will be offered for juniors (8-11 year olds). The dates and locations of the trainings are listed below. Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

**In-Person Trainings for Juniors (8-11 year olds) ONLY:****Thursday, April 19—Pound Town Hall, Coleman 6:00 - 7:00 pm****Saturday, May 12—Gillett Community Center, 200 E Main Street, Gillett 9:30- 10:30 am**

It is recommended to print the completion certificate at the end of the online session as the ten-digit certificate number will be required on your paperwork for training verification. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

If you are not YQCA certified, you will not be eligible to sell in the Sale of Champions at the 2018 Oconto County Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, or attend the entire in-person training to be certified. Please choose the option that works best for you!

If you have any questions about YQCA, please contact Sarah at (920) 834-6845. If you know of any new 4-H, FFA, or Scouts members which might be showing livestock this year, please pass this information along to them.

Thank you,



Sarah Mills-Lloyd, DVM  
UW-Extension  
Agriculture Agent Oconto County



Door Prizes will be awarded.  
Must be present to win.

Registration  
Deadline  
May 14

# Oconto County Communications Contest

May 20<sup>th</sup>, 2:00pm  
Little River Town Hall

Kindergarten  
thru High  
School

Open to All  
Oconto  
County Youth

## Puppetry (Individual, Duo or Group)

Speak or sing through puppets.  
Be sure to bring any supplies you may  
need including stage, puppets, music  
and/or props.

Bring a copy of your script for the  
judge.

### Time Limits

K-2<sup>nd</sup> grade: 2-8 min.    grade 3 & up: 5-10 min

## Interpretive Reading (Individual, Duo, Group)

Perform a from a Reader's Theatre script.  
Read a story from a book or any other  
literary form.

Recite a poem.

### Time Limits

K-2<sup>nd</sup> grade: 1-2 min.    grade 3 & up: 2-5 min

## Speech (Individual)

Deliver a speech written by you.  
Be sure to acknowledge the source of  
your information.

You may use note cards.

Visual aids, props, posters are  
encouraged.

### Time Limits

K-2<sup>nd</sup> grade: 1-2 min.    grade 3 & up: 2-8 min

## Show What You Know

(Individual or Duo)

Give a presentation on something you  
know or something you can do.  
May use props, computer-based visual  
aids, posters, handout, videos or music.  
Judge may ask questions after  
presentation.

### Time Limits

K-2<sup>nd</sup> grade: 2-8 min.    grade 3 & up: 5-10 min

Register online at

<https://goo.gl/forms/jKwbhl6NOZ1GLWfJ2>

No internet access? Just call Brigid McDowell  
920-834-9947

## Storytelling (Individual)

In your own words, tell a story or fairy  
tale you know or one you have made up.  
You may use costumes, makeup or other  
special effects.

Props and music also allowed.

### Time Limits

K-2<sup>nd</sup> grade: 2-5 min.    grade 3 & up: 3-10 min

Prizes will be awarded  
Face to face judging on your own merit  
Pie social to follow event

***Topics that are graphic or violent  
in nature should be avoided.***

# Super Summer STEM Spectacular

August 2 - 5, 2018

Ages 9 - 13

Youth with a parent/guardian/sibling in the military are eligible to participate.

Wisconsin Dells



## \$100 Participation Fee

Youth will be divided into appropriate age groups for programming and lodging.

Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure! Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploring the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!



This camp is open to all branches of the military.

For questions contact:

Sue Curtis: [sue.curtis@ces.uwex.edu](mailto:sue.curtis@ces.uwex.edu) or 608-778-7747

You can find more information and registration forms (Due July 1) at:

<http://fyi.uwex.edu/wiomk/camping-programs/>



The participation fee has been raised due to lack of support grants for camp this year. If you need financial assistance to attend camp, please contact Sue Curtis at 608-778-7747

We would like to thank the Wisconsin American Legion Juniors for their generous donation for camp.

\*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.\*



# SHEBOYGAN COUNTY 4-H YOUTH ASSOCIATION

Presents THE...

## OLDER YOUTH LOCK IN 2018!

(Gr. 7 and up)

**where:** SHEBOYGAN COUNTY  
Fairgrounds, PLYMOUTH, WI

**when:** June 29-30  
STARTING AT 6PM UNTIL 7am

\$10 Per Person

**4-H Dance** From 8:00 P.m. - 11:00 P.m.

**FOOD** - Bring a Treat to Share

**Capture the FLAG**

Return THE BOTTOM OF THIS FORM ALONG WITH \$10  
Payment TO UW-EXTENSION, 5 UNIVERSITY DRIVE,  
SHEBOYGAN, WI 53801 BY JUNE 14, 2018

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

\*\*\*4-H Members: Please Update Health Form in 4-H Online

\*\*\*Non-Enrolled Friends: A Health Form will be mailed to you

**YOUTH PLEASE READ:** I accept the opportunity to participate in the 4-H Youth Association Lock-in in Plymouth. During the lock-in, I will conduct myself in a positive manner to represent myself, my family and my community. I will participate in activities as requested by the leaders and I understand that my participation in the 4-H Lock-in is dependent upon my ability to conduct myself in a responsible manner, to follow instructions and rules and to behave in safe and appropriate ways. *Failure to do so will result in dismissal from the program and will require that my parents provide for my transportation home from the lock-in at any time of the day or night.*

Student signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_





## SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2018 WTA Scholarship program topic.

**“Why is town road investment important to economic development in Wisconsin?”**

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 31, 2018 and mailed to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

**Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.**



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2018.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or University in 2018.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 14, 2018.
- Recipients will be announced by August 31, 2018. Successful recipients are strongly encouraged to attend the Wisconsin Towns Association Banquet on the evening of October 15, 2018 at the Holiday Inn & Convention Center in Stevens Point, WI. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

**2018 Wisconsin Towns Association  
Scholarship Program  
Background Information**

|   |   |
|---|---|
| <b>Name:</b>  |   |
| <b>Telephone:</b>   |   |
| <b>Mail Address:</b>  |   |
| <b>City/State/ Zip:</b>   |   |
| <b>Email:</b>   |   |
| <b>Residence<br/>Town/Village/City of:</b>  |   |
| <b>Residence County of:</b>   |   |
| <b>Parents' Names:</b>  | <b>Father:</b><br><br><b>Mother:</b>  |
| <b>Is either parent a town or village officer?</b>                                    | <b>Yes: _____</b><br><b>No: _____</b><br><b>If "yes" specify office held:</b> |
| <b>Name of High School from which you are graduating in 2018?</b>                     |   |
| <b>School or institution of higher education you plan to attend after Graduation?</b> |   |
| <b>Date of intended enrollment?</b>   |   |
| <b>Career you plan to pursue?</b>   |   |
| <b>Hobbies or activities in high school of interest to you?</b>                       |   |
| <b>Your signature:</b>  |   |
| <b>Date:</b>  |   |

Mail this completed form and your essay to the following address by May 31, 2018

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086