

### Oconto County 4-H Friday Notes



### May 25, 2018

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### **Other Links**

Wisconsin 4-H
4-H Online
Communications Contest Registration
Fair Premium List
Breakfast on the Farm Volunteer Registration

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental, arrest or conviction record or veteran status.

### 4-H Members Participate in Communication Contest

Congratulations to several 4-H members who participated in the new Oconto County Communications Contest held on Sunday, May 20<sup>th</sup> at the Little River Town Hall. More on page 3.

# Oconto County Fair Announces Flower Planter Contest, Entry Deadline June 9<sup>th</sup>

The Fair invites county youth, adult, civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. More on page 5

# Volunteers Needed for 4-H Tent at Breakfast on the Farm, June 10<sup>th</sup>

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held...more on page 4

### Adult Volunteer in Preparation Training, June 21st

Our neighbors in Shawano County will be holding an adult Volunteer in Progress training session on June 21<sup>st</sup>, 6:30-8:30pm at the Shawano County Courthouse... more on page 7.

### Oconto County Fair Entry Forms, Deadline June 25th

If you are planning on taking a project to the Oconto County Fair, August 11-12, 16-19, you will need to be sure to have your completed Fair Entry form submitted by June 25<sup>th</sup>. More on page 5

# Oconto County Fair Announces Billboard Contest Rules, Deadline June 30<sup>th</sup>

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then...more on page 5

### Special Guest, Tanya Peterson, Oconto County Treasurer at Club Treasurer Meeting, July 24<sup>th</sup>

Oconto County Treasurer, Tanya Peterson, will be on hand at the Club Treasurer Charter Meeting on July 24<sup>th</sup>. More on page 2

### 4-H Member Crowned Junior Fairest of the Fair

On April 21<sup>st</sup>, Delaney DeBauch was crowned Oconto County Youth fair Junior Fairest of the Fair. Delaney DeBauch is the daughter of Chad and Michele DeBauch. More on page 5

### **4-H Dairy Promotion**

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. More on page 7



This area of the newsletter is devoted to everything about your club. Club articles will appear here, as well as any other items that are club specific. Be sure to visit this page every week to stay updated.

### Club Treasurer Training for Charters, July 24th

There will be a very important training for all 4-H Club Treasurers or the person in charge of the club's financials on July 24<sup>th</sup>, 6:30-8:30pm at the Gillett Library Community Center in Gillett. We will be preparing the financial pages for each club's charter. It is absolutely vital that these pages are filled out accurately and completely. This is great opportunity for the Club Treasurer to learn about financial responsibility. Special guest, Tanya Peterson, Oconto County Treasurer, will be present to help.

Each Treasurer will need to come prepared with the following items:

- ✓ Club account register or complete listing of all account deposits and withdrawals from July 1, 2017-June 30, 2018.

  Bank statements are fine as long as they have been balanced, include the entire date range listed above and include all the club account(s) activity.
- ✓ Bank statement showing account balances for June 30, 2018.
- ✓ Simple calculator, pen or pencil
- ✓ Notebook or scrap paper

Snacks and beverages will be provided.

If you are unable to attend, please contact Arvilla Rusnak at 920-834-6846 or 4h@co.oconto.wi.us .



### New County-Wide 4-H Charter Goal Created at Leader's Association Meeting on May 10th

At the last Leader's Association meeting held on May 10<sup>th</sup> the members put together a County-wide 4-H Charter goal that all Oconto County 4-H clubs are asked to participate in. To continue to promote 4-H in our county, by expanding our horizons to as many families as possible, the Leaders Association will be creating an Expanding 4-H Access committee. This committee will work on ideas to promote 4-H to those in our county that may not know they are eligible. The committee will begin forming after the re-enrollment deadline in November. It is asked that each club consider electing one adult or older youth member to be on the committee so we can have representation from all corners of our county. We also ask that committee member take topics discussed back to their club to be discussed by the club members.

**Attention Club Leaders:** Club charters this year will require your club's goals include expanding access in your club. The Leader's Association would like you to consider using the following goal as one of the goal's for your club's charter. Please bring this up at a meeting when you are discussing your S.M.A.R.T. goals for next year. You may change the goal in any way your club sees fit.

### \*\*\*Oconto County 4-H County-Wide Expanding Access Charter Goal\*\*\*

We will begin the process to learn more about how we can make our club more accessible to all families in our club area by electing at least one adult or older youth member to be on the Oconto County 4-H Expanding Access committee for one year. This person will bring back topics discussed at the committee meetings which we will talk about at our club meetings.

If you have any questions feel free to contact the UW-Extension Office at 4h@co.oconto.wi.us or (920) 834-6846

### New Family Handbook Committee Meeting, May 29th

The next meeting of the Oconto County 4-H new Family handbook Committee will be held on Tuesday, May 29th, 4:00pm at the Lena Library. This committee is working on creating a handbook to help our new families get acclimated to the 4-H program. If you are new to 4-H we would love to have your input. This meeting is open to everyone so consider attending and help us make 4-H great for all our families.

### Summer Camp Counselor Training, June 3<sup>rd</sup>

Our final camp counselor training will be held on Sunday, June 3<sup>rd</sup>, 1:00-6:00pm at the Oconto County Courthouse. Please park in the lot along Arbutus Ave. Your camp paperwork will be mailed to you next week. Please bring your completed forms to the training.

Tacos will be on the menu. You will need to provide your own beverage.

### Board of Director's Meeting, June 3rd

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, June 3rd, 2:00pm at St Clare Hospital, Oconto Falls the Board of Directors is the governing body of the Leader's Association. It is made up of 4-H certified adult volunteers and youth members elected by the Leader's Association. This meeting's agenda items include:

- Review Breakfast on the Farm Event
- > Board member recruitment

This meeting is open to everyone.

### 4-H Leader's Association Meeting, Sept 13th

The next meeting of the Oconto County 4-H Leader's Association meeting will be held on Thursday, September 13th, 6:30pm at the Gillett Library Community Building. All certified adult 4-H volunteers and youth members enrolled in 4-H Online are welcome to attend. Agenda topics to be announced at a later date.

### 4-H Members Participate in Communication Contest

Congratulations to several 4-H members who participated in the new Oconto County Communications Contest held on Sunday, May 20<sup>th</sup> at the Little River Town Hall. Lillian and Sean McDowell from Little River 4-H Club teamed up for a Show What You Know presentation on a "Snack for a 4-H Meeting", which received a blue ribbon. Sean did a second performance in the Show What You Know category entitled, "Cookie Dough Balls", which also received a blue ribbon. Lillian soloed with an Interpretive Reading of the poem "Keep a Poem in Your Pocket", another blue ribbon performance. Holden Potter, also of Little River 4-H, presented "My New Silkie Chicks" under the Speech category, for a blue ribbon and another Little River 4-H member, Chesney Potter, recited her original work, "Here is where I live" as well as "Learning about Angora Rabbits" Show What You Know. Both of her performances received a blue ribbon. Chesney also did a great job as the Master of Ceremonies for the event. Great job everyone!









This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### 4-H Tent at Breakfast on the Farm Need Volunteers, June 10th

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held on the Sunrise Dairy Farm located at 9101 State Highway 32, Suring from 8:00am-1:00pm.

We are planning to have a tent with 4-H promotional information to hand out and activities for youth attending the event. We are looking for older youth from our clubs to volunteer to hand out promotional materials and help spread the word about 4-H in Oconto County. We are asking that you consider signing up for a one-hour shift

If you are interested, please email Cheryl Meyer at gmeyer002@outlook.com with the time you can help.

### Volunteers Needed for Breakfast on the Farm Set-Up, June 8th

The Breakfast on the Farm Committee is need of volunteers to help set-up for the event at Sunrise Dairy, 9101 State Highway 32, Suring on Friday, June 8<sup>th</sup> staring at 4pm. A pizza party for volunteers will be held at 6:30pm. If you are interested in volunteering, sign-up at the link below.

### Volunteers Needed for Breakfast on the Farm, June 10th

The Breakfast on the Farm event is a huge event that serves 3000-4000 visitors every year. It takes a LOT of help to make it a successful event.
4-H has a proud tradition of volunteering for this event. Jobs include helping participants to their tables, cleaning tables, serving food and various other tasks.



The Breakfast on the Farm Committee has generously donated the bottled water we sell at our 4-H fair food stand for the past three years. We can say thank you by helping out at this event. Consider doing it as a community service project with your whole club or maybe as a 4-H family.

Here is Breakfast on the Farm's online link to volunteer:

**Breakfast on the Farm Volunteer Online Sign-up** 

To sign up for a one-hour shift at the 4-H booth contact:

Cheryl Meyer at <a href="mailto:gmeyer002@outlook.com">gmeyer002@outlook.com</a>

### 4-H Member Crowned Junior Fairest of the Fair

On April 21<sup>st</sup>, Delaney DeBauch was crowned Oconto County Youth fair Junior Fairest of the Fair. Delaney DeBauch is the daughter of Chad and Michele DeBauch. She currently attends school in Gillett and is involved in cross country, track, basketball, FFA, and forensics. Delaney enjoys art, sports, and being outdoors. She is active in 4-H and her church. Delaney has been a part of the Oconto County Youth Fair exhibiting projects over the years which include dairy animals, art, photography, flowers & houseplants, and vegetables. She also has helped work the 4-H food stand at the fair. Delaney is sponsored by her parents Chad and Michele DeBauch.

Delaney, along with Fairest of the Fair, Danielle Paschke will serve as the official hostesses of the 2018 Oconto County Youth Fair. Congratulations Delany!



2018 FLOWER PLANTER CONTEST Sponsored by: Oconto County Fair



### Fair Flower Planter Contest, June 9th

The Fair invites county youth, adult, civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to preregister by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes or \$35, \$25 and \$15 are awarded for the top three entries or a \$10 honorarium for participating.

You will need to act quickly! See page 9 for registration form and contest rules.

If you have questions email, info@ocontocountyfair.org

### Oconto County Fair Entry Forms, June 25th

If you are planning on taking a project to the Oconto County Fair, August 11-12, 16-19, you will need to be sure to have your completed Fair Entry form submitted by June 25<sup>th</sup>. If you have not received your Entry Form, please contact your club leader. This is a strict deadline, so please do not delay. If you have questions about completing the form contact Stacie Pienta at <a href="mailto:staciepienta@gmail.com">staciepienta@gmail.com</a>. If you have questions about the premium list contact Clara Luther at clara.luther@yahoo.com



Danielle Paschke (left), Fairest of the Fair and Delany DeBauch (right), Junior Fairest

### Fair Premium List Available Online

The Oconto County Youth Fair Premium List is now available online at

http://www.ocontocountyfair.org/fairrulesandforms.

This is a new edition of the premium list and there have been changes made. Please discard any old lists you may have. Each project area has its own specifications so read the list carefully to avoid exhibiting issues at fair time.

If you have questions about the premium list contact Fair Board Premium List Committee member, Clara Luther, at clara.luther@yahoo.com.



### Fair Billboard Contest, Deadline June 30th

Each year the Oconto County Fair Board offers a Fair Billboard contest. The billboards are placed in strategic places throughout the county to help advertise the fair. They are then displayed at the fair and judged with great cash prizes of \$300, \$200, and \$100 for the top three places as well as \$100 for the Fairgoers Favorite. This year's Fair Billboard contest theme is:

### "Fun for the Whole Herd"

See pages 10-11 for application form and all the contest rules.

I you have questions email, info@ocontocountyfair.org

### **Pullorum Testing**

If the birds you intend to exhibit at the this year's fair are in need of a Pullorum Test, please contact Royce Jahnke, Wisconsin certified Pullorum tester at (920) 660-3206 to arrange for testing. A small fee will be assessed per bird in addition to a farm visit service fee. Consult the Premium List for testing requirements. See page 12 for more information.

### Dairy Fitting and Showing Clinic, June 27th

Learn how to get your dairy animal exhibits ready for the fair at the Dairy Fitting and Showing clinic to be held at the Oconto County Fairgrounds in Gillett on June 27<sup>th</sup> from 5:30pm. This clinic is especially helpful if you are new to exhibiting a dairy animal or just want to brush up on your skills. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact:

Erin Buhrandt ehbuhrandt711@yahoo.com.

### Goat Clinic, June 23

If you have questions about showing your goat at the Oconto County Youth Fair, here is a great place to get your answers. A Goat Showing & Fitting Clinic will held on June 23<sup>rd</sup>, 3:30pm at the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact:

Alyssa Rudie arcticcatgirl@live.com

### Swine Showmanship Clinic, June 25th

Get all the information you will need to do your best at exhibiting your swine project at the Swine Showmanship Clinic to be held on June 25<sup>th</sup> at 7:30pm on the Oconto County Fairgrounds in Gillett. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact:

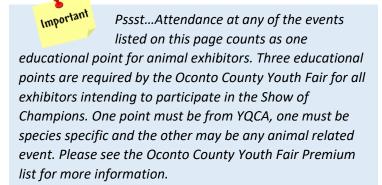
Ann Steffel at (920) 373-4984 asteffel77@gmail.com.

### Beef Showing & Fitting Clinic, June 30th

Are you planning on showing Beef at the Oconto County Fair and not sure how to get ready? Here's the clinic that will get you on your way. A Beef Showing & Fitting Clinic will be held on June 30<sup>th</sup>, 10:00am at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact

Julie Yonker julie.yonker@gaasinc.com



www.ocontocountyfair.org

### Sheep Educational Clinic, July 15th

Need a species specific educational point to show your sheep at the Oconto County Fair this year? This clinic will qualify. The Sheep Educational Clinic will be held on July 15<sup>th</sup>, 3-5pm at Sweet Grass Farm, 8742 Red Bank Rd, Suring. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact

Erin Hischke

(920) 590-0432

### Poultry Educational Clinic, July 19th

You can be sure to have all your questions about exhibiting poultry at the fair answered at this event. The Poultry Educational Clinic will be held on July 19, 7:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics, see the flyer on pages 12-13.

For more information contact

Keith Schardt (920) 590-0397 keith.schardt@gmail.com

### Rabbit Educational Clinic, July 19th

Rabbit exhibitors will get everything they will need to know to exhibit their rabbit at this year's fair at this event. The Rabbit Educational Clinic will be held on July 19, 6:00pm at the Oconto County Fairgrounds, Gillett. For a listing of all animal clinics see flyer on pages 12-13.

For more information contact

Stacie Pienta staciepienta@gmail.com

### Adult Volunteer In Preparation Training, June 21<sup>st</sup>

Our neighbors in Shawano County will be holding an adult Volunteer in Preparation training session on June 21<sup>st</sup>, 6:30-8:30pm at the Shawano County Courthouse, 311 N. Main St., Shawano. All adult volunteers are required to attend this training before they can be approved as an adult volunteer in the 4-H program. Pre-registration is required.

If you or someone you know is interested in attending the training, contact Megan Suehring, Shawano County 4-H Positive Youth Development Educator, (715) 526-6136, ext. 4869.

### Sheboygan County Lock In, June 29-30

Sheboygan County 4-H Youth Association will be holding a dance and lock in for older youth grades 7 and up at the Sheboygan County Fairgrounds in Plymouth. The event will begin at 6pm on June 29th and end at 7am on June 30th. The cost is \$10 per person.

This would be a great way to meet youth from another county. If you are interested in attending, contact the UW-Extension office at (920) 834-6846 or 4h@co.oconto.wi.us. If enough youth are interested we could form a carpool for transportation.

Registration deadline: June 14th. See flyer on page 19

### Farm Machinery/Tractor Safety Classes

NWTC is offering Farm Machinery/Tractor Safety classes during June in Green Bay, Shawano and Luxemburg. This course will provide youth 12-16 years old, with the necessary training and preparation to take the evaluation test. Students who successfully pass the test and proficiency skills evaluation will be granted a state certificate of completion.

The course will cover the following areas:

- Safe operation and maintenance of farm machinery including skid steers and tractors over 20 horsepower
- Follow rules of the road for machinery and tractor safety Apply emergency first aid training
- Handle agriculture fires and extinguishers

See pages 14 for an informational flyer.

# Door County 4-H Horse & Pony Open Show, July 21

The Door County Horse and Pony Project will be offering a Pleasure and Gymkhana Open Show to all 4-H youth grades 3 and up on July 21, 8:30am at John Miles County Park in Sturgeon Bay. The cost is \$5/class or \$20 each session (AM/PM) per horse/rider combo. Payment can be made the day of the show.

Pre-registration is required by July 18. Pre-registration automatically enters participant into a drawing.

For more information see the flyer on page 17.

### **4-H Dairy Promotion**

All 4-H youth organizations in Wisconsin are invited and encouraged to participate in the 2018 Dairy Promotion Program, presented by the Dairy Farmers of Wisconsin. Please read the information below carefully to take advantage of the opportunity to earn dairy promotion merchandise.



### 2018 4-H Dairy Promotion Program

Presented by the Dairy Farmers of Wisconsin

- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion and educational activity that builds excitement and trust for Wisconsin dairy products and/or Wisconsin Dairy farmers during June Dairy Month are eligible.
- Successful dairy promotion reports will receive \$50 towards merchandise from the Wisconsin Cheese and Dairy Gear online store: <a href="www.CheeseAndDairyGear.com">www.CheeseAndDairyGear.com</a>. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. \*One per club, per year.
- All 4-H clubs will submit their own dairy promotion report form online.
- The completed dairy promotion report form must be well-organized with a complete event description.

All submissions must include a photograph of your activity or event with your report. The report form and photo(s) should be entered <u>no later than November 1, 2018.</u> For more information and a 4-H Dairy Promotion Form check out:

http://www.wisconsindairy.org/dairy-promotions/4-h-dairy-promotion-program



### Wisconsin 4-H Foundation "Celebrate the Arts"

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called "*CELEBRATE THE ARTS*." The inaugural event will be held October 2018 and will include

an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. <u>To be eligible for the Wisconsin 4-H Foundation Arts Contest, youth must be a 4-H member in good standing for the 2017-2018 Program Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme "Head, Heart, Hands, Health."</u>

If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at amber.rehberg@ces.uwex.edu or 608.262.1557. See pages 15-16 for all the details.

### Wisconsin Towns Association Scholarship Program, May 31st

The Wisconsin Town's Association, Rural Mutual Insurance Company and Scott Construction, Inc. will be awarding \$7000.00 in scholarships to high school seniors graduating in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest.

The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?\*\* Essay Requirements

- > The essay must be typed and between 500 and 1000 words, double spaced.
- Essays must include a bibliographic listing of sources if appropriate
- Essays must be postmarked no later than May 31, 2018 and mailed along with Background Information Form (see page )to:

Wisconsin Towns Association W7686 County Road MMM Shawano, WI 54166-6086

\*\*Applicants do not need to be residents of towns. See pages 20-21 for more information.



### Super Summer STEM Spectacular for Kids of Military Families

Super Summer STEM Spectacular is offered to youth with a parent/guardian/sibling in the military, ages 9 -13. Camp will be held August 2 -5 at Upham Woods Outdoor Learning Center in Wisconsin Dells. This is a four day, three night camping experience where youth stay in cabins at Upham Woods.

The following activities are part of the camp programs: swimming in lake/river, canoeing/boating, hiking on irregular terrain, and ropes challenge course. Counselors are youth ages 16 -18 and adult leaders. Registration forms and payment are due by Sunday July 1, 2018. The fee is \$100 and covers all meals, lodging, and activities for the four day camp. If you need financial assistance for camp, please contact Sue Curtis, 4-H Military Liaison, sue.curtis@ces.uwes.edu.

An email letter with more information and materials will be sent to participants after registration closes July 1. Check it out at <a href="https://fyi.uwex.edu/wiomk/camping-programs/">https://fyi.uwex.edu/wiomk/camping-programs/</a> or see the flyer on page 18.



# 2018 FLOWER PLANTER CONTEST Sponsored by: Oconto County Fair



The Fair invites county youth development and adult civic or other organizations to help dress up the grounds during the Oconto County Fair by participating in the annual Flower Planter Contest. To participate, a group needs to preregister by June 9. Your club designs and plants the planter, delivers the completed planter to the Fair, and removes the planter after the Fair. A panel of judges evaluates the planters during the Fair and cash prizes are awarded for the top three entries. All other participating clubs will receive a \$10 honorarium from the Fair. Rules for Planter Contest:

- The contest is open to all youth and adult organizations in Oconto County.
- 2. The Fair will provide planters. They are large (about 3 t in diameter) pressed fiber pots. Planters may not be painted or altered in any way.
- 3. One entry is allowed per organization.
- Planters must be able to be moved a suggestion is to pack the bottom of the planter with Styro foam, "packing peanuts", or other light material to reduce the weight of the planted display.
- 5. Planters must contain a minimum of 12" of soil or plant growing media.
- Only live plants may be used in the design, other than the identification sign. Flowering or foliage plants or a combination may be used. Endangered wild plant specimens are not allowed.
- 7. Drip irrigation, or other watering hoses or connections cannot be included in the planter display while at the Fair.
- 8. No electrical applications (lights, fans, music, etc.) are allowed to be part of the planter display.
- 9. Participating organizations will be responsible to maintain their planter during the Fair.
- 10. Entries must include a sign with the sponsoring organization's name on it.
- 11. Planter entries must be brought to the Fairgrounds on the Thursday of the Fair between 1:00 and 8:00 p.m. and placed in the assigned area as designated by the Fair. Planters not in the assigned area will not be judged.
- All planter registrations must be in by June 9 to ensure that enough planters are ordered.
- 13. Planters may be removed by the organization responsible for them after 6 p.m. Sunday evening of the Fair, and must be removed by noon on the Monday following the Fair if they want their planter, plants, or sign. The Fair will dispose of planters not removed by that time.
- 14. Planters will be judged between Friday morning and Sunday afternoon. Winners will be announced on Sunday.
- Cash prizes of \$35, \$25, and \$15 will be awarded respectively, for the top three placing planter displays. All
  other participating clubs will receive a \$10 honorarium for participating.
- 16. Judging criteria include the following:

Criteria	Description	Total Points Possible
Overall Appearance	Pleasing combination of plant texture, form and color	20
Originality	Creative use of plant material and/or expression of a theme, such as color, logo, etc.	10
Maintenance of display during the Fair	Planter maintained during the Fair - watered as needed, spent blooms deadheaded, broken stems removed, etc	10
Sign with name of organization included	Neatly done, fits display versus appearance of being an after thought	5
Follow Contest Rules		5

X				
Club/Organization Name:				
Contact Person:				
Address:				
Phone:				
Pick Up Location: Gillett Flower Shopp	_			

### OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

<u>Purpose:</u> To give youth organizations a chance to advertise for the Oconto County Youth Fair. <u>Eligible:</u> Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

<u>Theme:</u> This year's billboard theme is "Fun for the Whole Herd". Get creative and incorporate the theme into your billboard!

### **Requirements:**

- Billboards must be made on a 4'x 8' sheet of plywood. \*\*The sheet can be cut and reshaped but can NOT exceed the 4'x8' dimensions. \*\*
- Boards must be fastened to steel stakes
- Must be an "all weather" sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization's "home area"
- Billboards MUST be put up by July 1st in order to qualify for prize \$.
- DO NOT BRING YOUR BILLBOARD TO THE FAIR, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 16<sup>th</sup>, 2018 at 8:00pm.
- It is the clubs responsibility to take down the billboard in a timely manner AFTER the fair is over.

### Billboards MUST include the following information:

- Oconto County Youth Fair August 16-19– Gillett, WI
- Horse Show Aug 11; Dog, Cat and Small Pets Show Aug 12
- Theme: "Fun For The Whole Herd"
- FREE ADMISSION
- The fair's website: www.ocontocountyfair.org
- \*\*Your club name MUST be on the billboard (or we don't know who you are!!)\*\*

Judging:\*Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- Title & Lettering
  - o Must be legible and able to read from a distance
- Message Conveyed
  - o All dates and criteria are met; and must be clear and understandable
- Purpose
  - o Encourage people to attend the fair
- Creativity
  - o Color, design and layout

<u>Prizes:</u> All entries that meet the requirements will receive \$25.00 1<sup>st</sup> Place-\$300 2<sup>nd</sup> Place-\$200 3<sup>rd</sup> Place-\$100 Fairgoer's Favorite-\$100

Address:

### OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

### **Application Form**

\*\*\* This form MUST be turned in by June 30<sup>th</sup>, 2018 in order to participate \*\*\*

Please mail to: Oconto County Youth Fair - P.O. Box 502 Gillett, WI 54124

Or email information to: info@ocontocountyfair.org

Feel free to call or email with questions: (920)-373-3799

# Club or Organization's Name: Billboard "Slogan": Location of Billboard: (please be specific) Leader/Teacher's contact information: Name & position: Phone Number: Email:

<sup>\*\*</sup>The winners will be announced during the Fair.

<sup>\*\*</sup>Prizes will be awarded after the Fair.

### OCONTO COUNTY YOUTH FAIR

August 11-12 and August 16-19, 2018

### ORGANIZED BY: OCONTO COUNTY UW-EXTENSION

SPONSORED BY: LIVESTOCK COMMITTEE

### **EDUCATION INFORMATION/ SPECIES CLINICS**

### Pullorum Testing

Pullorum testing <u>will not</u> be hosted for poultry/waterfowl exhibitors at a central location this year. It will be the responsibility of each poultry/waterfowl exhibitor to contact a Royce Jahnke, Wisconsin certified Pullorum tester, to arrange for testing prior to the 2018 Oconto County Youth Fair!

### RESOURCES

### Oconto County Youth Agriculture Programs

http://oconto.uwex.edu/agriculture/youth-agriculture-programs/

### Oconto County Youth Fair

http://www.ocontocountyfair.org/fairrulesandforms

Please leave Mr. Jahnke a message (920) 660-3206 with

your name and phone number. He will return your call as soon as possible. A small fee will be assessed per each bird in addition to a farm visit service fee.

### **Goat Clinic**

Saturday, June 23rd 3:30PM

Oconto County Fairgrounds—Gillett

Contact Alyssa Rudie <u>arcticcatairl@live.com</u> for more information.

### Swine Showmanship Clinic

Monday, June 25th 7:30PM

Oconto County Fairgrounds Exhibition Building—Gillett

Contact Ann Steffel for more information at asteffel77@gmail.com or (920) 373-4984.

### **Dairy Showing & Fitting Clinic**

Thursday, June 27th 5:30PM (Light Snack Provided)

Oconto County Fairgrounds—Gillett

Contact Erin Buhrandt for more information at ehbuhrandt711@yahoo.com.

### **Beef Showing and Fitting Clinic**

Saturday, June 30th 10AM

Oconto County Fairgrounds—Gillett

Contact Julie Yonker julie.yonker@gaasinc.com for more information.

### Sheep Clinic

Sunday, July 15 3:00-5:00PM

Sweet Grass Farm, 8742 Red Bank Road, Suring, WI 54174

Contact Erin Hischke 920.590.0432 for more information.

## ORGANIZED BY: OCONTO COUNTY UW-EXTENSION SPONSORED BY: LIVESTOCK COMMITTEE

### Rabbit Clinic

Thursday, July 19th 6:00PM

Oconto County Fairgrounds—Gillett

Contact Stacie Pienta staciepienta@amail.com for more information.

### **Poultry Clinic**

Thursday, July 19th 7:00PM

Oconto County Fairgrounds-Gillett

Contact Keith Schardt 920.590.0397 or Keith.schardt@gmail.com for more information.

# FORMS, PAPERWORK AND A CALENDAR OF YOUTH AGRICULTURE EVENTS CAN BE FOUND AT:

http://oconto.uwex.edu/agriculture/youth-agriculture-programs/

### SPECIFIC FAIR REQUIREMENTS CAN BE FOUND AT THE OCONTO COUNTY FAIR WEBSITE:

http://www.ocontocountyfair.org/fairrulesandforms

# TO REGISTER

### **ONLINE Registration**

- · Go to nwtc.edu
- Click on Students in the upper right hand corner
- · Click onto my.NWTC
- Log In
- Click Find a Class

### Phone-In Registration

To register with one of our friendly Enrollment Services staff, please call: 920-498-5444 or 888-385-NWTC.

### Walk-In Registration

Register in person at any NWTC campus or regional learning center.

### Additional Information

Call Bonnie, Trades Office, at 920-498-5457.

### PLEASE NOTE:

THESE CLASSES ARE SUBJECT TO CANCELLATION IF THERE AREN'T 20 STUDENTS ENROLLED IN THE CLASS.

NWTC does not discriminate on the basis of age, race, color, disability, sex, national origin, or other protected class. 71394TET hg 5\_18 TRADES & ENGINEERING TECHNOLOGIES - TRACTOR SAFETY



Wisconsin Technical College

2740 W MASON ST P O BOX 19042 GREEN BAY WI 54307-9042

ADDRESS SERVICE REQUESTED

# SUMMER 2018 FARM MACHINERY/ TRACTOR SAFETY CLASSES

## SPECIFIC COURSE INSTRUCTION AND OUTCOMES:

- Safe operation and maintenance of farm machinery including skid steers and tractors over 20 horsepower
- Follow rules of the road for machinery and tractor safety
- Apply emergency first aid training
- Handle agriculture fires and extinguishers



This course will provide youth primarily under the age of 16, but not younger than 12, with the necessary training and preparation to take the evaluation test. Students who successfully pass the test and proficiency skills evaluation will be granted a state certificate of completion.

The state certificate will allow students who are at least 12 years old to work for their parents or guardians operating equipment and tractors on public roads. The federal certificate allows students 14 years of age to work for someone other than their parents in operating equipment and tractors on public roads. Students should have prior tractor operating experience.

### **GREEN BAY**

Class #: 51607 Course Fee: \$85.02

Date: Monday - Thursday

June 18 - June 21

Time: 9 a.m. - 3 p.m. Location: Green Bay Campus

Transportation Center

Room 102

### SHAWANO

Class #: 51608 Course Fee: \$85.02

Date: Mon-Tues-Thurs-Fri

June 18 - June 21

Time: 9 a.m. - 3 p.m. Location: Shawano Regional

Learning Center

### LUXEMBURG

Class #: 51837 Course Fee: \$85.02

Date: Monday - Thursday

June 25 - June 28

Time: 9 a.m. - 3 p.m.
Location: Luxemburg Regional

Learning Center

The Wisconsin 4-H Foundation is excited to announce a brand new event to support and promote the 4-H ARTS called "*CELEBRATE THE ARTS.*" The inaugural event will be held October 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program, and to network with arts-programming supporters and prospects. Proceeds from the event will be invested in the Talen Endowment for 4-H Arts Programming and in the arts program for the next 4-H calendar year.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. To be eligible for the Wisconsin 4-H Foundation Arts

Contest, youth must be a 4-H member in good standing for the 2017-2018 Program

Year. Entrants do not need to be enrolled in any specific project to participate. All art must fit into or use the theme "Head, Heart, Hands, Health."

The contest will be divided into four categories:

- 1. Drawing Using any Medium
  - a. Pencil, Ink, Charcoal, Pastel or Other Media
  - b. No larger than 2' x 3'
  - c. Unframed but may be mounted for stability (foam board or matt board)
  - d. Original art only, no kits
  - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
- 2. Painting (Watercolor, Acrylic or Oil)
  - a. Watercolor, Acrylic or Oil
  - b. No larger than 2' x 3'
  - c. Unframed but may be mounted for stability (foam board, matt board and/or if on canvas nothing)
  - d. Original art only, no kits
  - e. Must be signed and dated on the front by the artist (lower right corner, if possible)
- 3. Paper or Fiber Art
  - a. Any media using natural or synthetic fiber, paper, fabric and/or yarn
  - b. No larger than 2' x 3'
  - c. Unframed but may be mounted for stability (foam board or matt board)
  - d. Original art preferred
  - e. If possible, signed and dated on the front by the artist
- 4. Photography
  - a. Black and White or Color print
  - b. 8" x 10" or 11" x 17"
  - c. Unframed but may be mounted for stability (foam board or matt board)
  - d. Must be signed and dated on the front by the artist (lower right corner, if possible)

First and a second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award.

Entries will be accepted on Monday, June 25, 2018 from 11 to 2 pm, at Sellery Hall on the University of Wisconsin-Madison Campus. Entries can be delivered by the artist, a representative of the artist, a County Youth Educator or a member of a county delegation to Wisconsin 4-H & Youth Conference. Items not placing first or second in their division will be released at the conclusion of Wisconsin 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

- 1. Artist Name
- 2. Artist Address
- 3. Artist Email (if available)
- 4. Artist Phone Number
- 5. Artist County
- 6. Artist 4-H Club Name and Leader's Name
- 7. Artist Grade
- 8. Brief description (100 words or less) of the inspiration for the piece.
- 9. Brief statement (100 words or less) about what 4-H means to the artist.

The <u>first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned</u>. All rights to the winning pieces of art become the property of the Wisconsin 4-H Foundation and artists relinquish all rights to use, reproduce or exhibit their entry. Artists may be asked to sign their work or to sign reproductions of their work. The top two entries in each category will be sold at *"Celebrate the Arts."* 

The "Celebrate the Arts" Event will be held at the Brittingham House on Saturday, October 13 from 5-7 p.m. Artists of the winning pieces will be invited to attend the event to present their artwork at the auction.

We are looking forward to showcasing Wisconsin 4-H members' artistic and creative masterpieces at the WI 4-H & Youth Conference Arts Contest in June! If you have any questions about the Arts Contest and Celebrate the Arts Event, please contact Amber Rehberg at <a href="mailto:amber.rehberg@ces.uwex.edu">amber.rehberg@ces.uwex.edu</a> or 608.262.1557.



Door County 4-H Horse and Pony Project

# Door County Open Show

Saturday July 21, 2018 at 8:30 a.m. John Miles County Park (Sturgeon Bay) 42/57 to Alabama St to N 15th Place Show Chairs: Kristin Tassoul and Pamela Parks

Judge: Dan Grunewald Fee: \$5/class or \$20 each session (AM/PM) per horse/rider combo NO REFUNDS

### AM PLEASURE CLASSES

- 1. Halter--Mares
- 2. Halter-Geldings
- 3. Adult Showmanship (English/Western)
- 4. Junior Showmanship (English/Western)
- 5. Youth Showmanship (English/Western)
- 6. Tiny Tot Showmanship (English/Western)

### \*15 minute break\*

- 7. \*\*Open Walk/Trot English Pleasure High Point Sign-Up Ends
- 8. Adult English Pleasure
- 9. Junior English Pleasure
- 10. Youth English Pleasure
- 11. Tiny Tot English Pleasure
- 12. \*Open English Discipline Rail
- 13. \*\*Open Walk/Trot English Equitation
- 14. Adult English Equitation
- 15. Junior English Equitation
- 16. Youth English Equitati
- 17. Tiny Tot English Equita-
- 18. \*Open Hunter Hack (Must ride in English attire and tack)
- 19. \*\* Open Walk/Trot Western Pleasure
- 20. Adult Western Pleasure
- 21. Junior Western Pleasure
- 22. Youth Western Pleasure
- 23. Tiny Tot Western Pleasure
- 24. \*Open Western Discipline Rail 25. \*\*Open Walk/Trot Horsemanship
- 26. Adult Western Horsemanship
- 27. Junior Western Horsemanship
- 28. Youth Western Horsemanship 29. Tiny Tot Western Horsemanship
- 30. \*\*Open Walk/Trot Western Riding
- 31. Adult Western Riding
- 32. Junior Western Riding
- 33. Youth Western Riding
- 34. Tiny Tot Western Riding
- 35. Adult Trail
- 36. Junior Trail
- 37. Youth Trail
- 38. Tiny Tot Trail
- 39. \*\*Open Walk/Trot Trail 40. \*Open In-Hand Trail
- 41. \*Open Pleasure Driving
- 42. \*Open Reinsmanship Driving

### PRE-REGISTER by July 18, 2018 by sending registration form and coggins to Kristin. Walver forms may also be sent as long as the signature is NOTARIZED (parent's signature if a minor is participating). Payment for classes/high-point can be made the day of show. Send forms and coggins to:

Kristin Tassoul 677 Truway Rd. Brussels, WI 54204

Or: ktassoul@email.com

O Pre-register and automatically be entered into a drawing O

### PM GYMKHANA CLASSES

- Adult Barrels
- Junior Barrels
- Youth Barrels
- Tiny Tot Barrels
- Adult Flag
- Junior Flag
- Youth Flag
- 8. Tiny Tot Flag High Point Sign-Up Ends
- Adult Ball and Pail
- 10. Junior Ball and Pail 11. Youth Ball and Pail
- 12. Tiny Tot Ball and Pail
- 13. Adult Plug
- 14. Junior Plug
- 15. Youth Plug
- 16. Tiny Tot Plug 17. Adult Speed & Action
- 18. Junior Speed & Action
- 19. Youth Speed & Action
- 20. Tiny Tot Speed & Action
- 21. Adult Keyhole
- 22. Junior Keyhole 23. Youth Keyhole
- 24. Tiny Tot Keyhole
- 25. Adult Pole Bending
- 26. Junior Pole Bending
- 27. Youth Pole Bending
- 28. Tiny Tot Pole Bending
- 29. Adult Key Race
- 30. Junior Key Race
- 31. Youth Key Race
- 32. Tiny Tot Key Race
- 33. \*Open Home Run
- 34. \*Open Scurry Race
- 35. \*Open Mystery Race

### **Show Rules**

proper show attire required, including SEI approved helmets, boots (1"heel), long pants, & button down

### **High Point Awards**

shirts (tucked in).

(Horse/Rider Combo) SS sign-up fee AM: Sign Up Before Class 8 PM: Sign Up Before Class 9

Tiny Tot-Grades 3-6 Youth Grades 7-9 Junior Grades 10-13 Adult Grades 14 & Over

> All Grades as of January 1, 2018

\* Open Classes do NOT count toward High Point

\*No Cross Entering Walk/Trot Classes

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### General Information

\*All horses on grounds MUST have a negative Coggins handed in before unloading and MUST have a Premise ID number written on coggins. Obtain PID number at:

### www.datcp.state.wi.us/premises/index.jsp

\*Minors must have the notarized signature of their parent on the waiver form to participate. Waiver forms are required. Notary on site (in order for form to be notarized on site, please have driver's license available at time of registration) or obtain form at:

https://counties.uwex.edu/door/files/2010/05/07HandPonyRelease.pdf

(in order for form to be notarized on site, please have driver's license available at time of registration)

- 4-H prohibits participation by children grade 2 and under as of January 1, 2018.
- Show Chair(s) have the right to change the show bill at any time.
   Judge's decision is final
- \*Food and drinks available on grounds. \*No unleashed dogs. \* No stallions.
- \*Keep trailer area and warm up area clean of manure at all times; please fill in holes. In case of inclement weather, listen to WDOR (93.9 FM) or go to Door County Horse and Pony Facebook page for information regarding delays and/or cancelations.
- \*For additional information, please contact Kristin at 920-493-1188 / ktassouk@gmail.com or Pamela at 920-559-1240.

# Super Summer STEM Spectacular

August 2 - 5, 2018

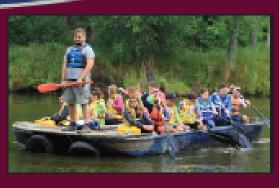
Ages 9 - 13

Youth with a parent/guardian/sibling in the military are eligible to participate.

Wisconsin Dells







### \$100 Participation Fee

Youth will be divided into appropriate age groups for programming and lodging.

Do you want to add some excitement to your summer? Join us for a Super Summer STEM adventure! Participants will delve into robotics, aerospace, insect collection/identification, and using digital observation technologies in the woods. You'll spend time with other military kids canoeing and swimming, exploing the beautiful winding trails of Black Hawk Island, and telling stories around the campfire. Upham Woods, the camp location, is located along the beautiful Wisconsin River and includes experiences in team building and low ropes challenges as well as raptors and reptiles nature programs. Come and enjoy this fun-filled adventure and make new friends and memories to last a lifetime!



This camp is open to all branches of the military.



Sue Curtis: sue.curtis@ces.uwex.edu or 608-778-7747
You can find more information and registration forms (Due July 1) at:
http://fyi.uwex.edu/wiomk/camping-programs/





The participation fee has been raised due to lack of support grants for camp this year. If you need financial assistance to attend camp, please contact Sue Curtis at 608-778-7747

We would like to thank the Wisconsin American Legion Juniors for their generous donation for camp.

"An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity."



Mama:

Parent signature:

# SHEBOYGAN COUNTY 4-H YOUTH ASSOCIATION

presents the...

### OLDER YOUTH LOCK IN 2018!

(Gr. 7 and up)

**where:** sheboygan county Fairgrounds, Plymouth, Wi

**WHEN:** JUNE 29-30 STARTING AT 6PM UNTIL 7AM

\$10 per person

4-H Dance From 8:00 P.M. - 11:00 P.M. FOOD - Bring a treat to share Capture the FLAG

RETURN THE BOTTOM OF THIS FORM ALONG WITH \$10 PAYMENT TO UW-EXTENSION, 5 UNIVERSITY DRIVE, SHEBOYGAN, WI 53801 BY JUNE 14, 2018

Name.	
Address:	
Parent Phone:	
E-Mail:	
***4-H Members: Please Update Health Form will I	
YOUTH PLEASE READ: I accept the opportunity to participate in the 4-H Youth Ass I will conduct myself in a positive manner to represent myself, my family and m requested by the leaders and I understand that my participation in the 4-H Lock-in is a responsible manner, to follow instructions and rules and to behave in safe and a dismissal from the program and will require that my parents provide for my transpiday or night.	ny community. I will participate in activities as s dependent upon my ability to conduct myself in appropriate ways. Failure to do so will result in
Student signature:	Date:

Date: \_\_\_\_

## SCHOLARSHIP ESSAY REQUIREMENTS



Entrants must prepare an essay addressing the 2018 WTA Scholarship program topic.

# "Why is town road investment important to economic development in Wisconsin?



The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.



Essays must include a bibliographic listing of sources used.



The completed essay should be postmarked no later than May 31, 2018 and mailed to:

> Wisconsin Towns Association W7686 County Road MMM Shawano, WI 54166-6086

Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2018.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or University in 2018.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 14, 2018.
- Recipients will be announced by August 31, 2018.
   Successful recipients are strongly encouraged to attend the Wisconsin Towns Association Banquet on the evening of October 15, 2018 at the Holiday Inn & Convention Center in Stevens Point, WI. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

### 2018 Wisconsin Towns Association Scholarship Program

**Background Information** 

Name:	
Telephone:	
Mail Address:	
City/State/ Zip:	
Email:	
Residence	
Town/Village/City of:	
Residence County of:	
Parents' Names:	Father:
	Mother:
Is either parent a town or	Yes:
village officer?	No:
	If "yes" specify office held:
Name of High School from	
which you are graduating in	
2018?	
School or institution of	
higher education you plan to	
attend after Graduation?	
Date of intended	
enrollment?	
Career you plan to pursue?	
Hobbies or activities in high	
school of interest to you?	
Your signature:	
Date:	

Mail this completed form and your essay to the following address by May 31, 2018
Wisconsin Towns Association
W7686 County Road MMM
Shawano, WI 54166-6086