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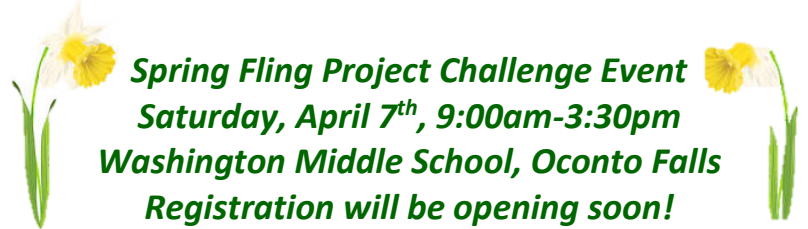
### Other Links

- Wisconsin 4-H
- 4-H Online
- YQCA (formerly MAQA)

To submit an article or information contact Arvilla by noon on Thursdays. (920) 834-6846; 4h@co.oconto.wi.us



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**Spring Fling Project Challenge Event**  
**Saturday, April 7<sup>th</sup>, 9:00am-3:30pm**  
**Washington Middle School, Oconto Falls**  
**Registration will be opening soon!**

### Pasture Pirates 4-H Club to Host Free County-Wide Ice Skating Event, February 24<sup>th</sup>

Pasture Pirates 4-H Club would like to invite all Oconto County 4-H members to an ice skating event on Saturday, February 24<sup>th</sup> from 4-5:30pm at the Marinette Civic Center, 2000 Alice Ln., Marinette. This event is free to all Oconto County 4-H members and their families due to the generosity of the Pasture Pirates 4-H Club. The event includes **FREE** admission and snacks!

If you are interested in attending this **FREE** event and meeting other 4-H members in our program, please RSVP to: [heatherjoyrennie@gmail.com](mailto:heatherjoyrennie@gmail.com) or (920) 373-8234 (texts welcome)



### Board of Director's Meeting, March 11th

The next meeting of the Oconto County 4-H Leader's Association Board of Directors will be held on Sunday, March 11th, 2:00pm at St. Clare Hospital, Oconto Falls. Agenda items to be announced.

This meeting is open to everyone.

### TrEx Committee Meeting, March 14th

The next meeting of the Oconto County 4-H TrEx Committee will be held on Wednesday, March 14th, 7:00pm at St. Clare Hospital Oconto Falls. Agenda items include:

- ❖ Setting up the Calendar year
- ❖ 4-H & Youth Conference Promotion calls
- ❖ Spring Fling Lunch

This meeting is open to everyone.

# Club Articles

Club articles must be submitted by Thursday noon to appear in that week's Friday Notes. All articles should be edited for proper grammar and spelling, cover the, who, what, where, when, how and why of the event, include the reporter's name and the club involved. If a headshot of the reporter is submitted, that will be placed alongside the article but is not a requirement.



## **Northern Riders Enjoy Holiday Party Submitted by Harlee Wolf, Reporter**

The Northern Riders 4-H club held their annual Holiday party along with the January meeting. Members and their families enjoyed games, a gift exchange and an awesome pot luck meal.

Thank you to all the parents-guardians for your continued support.



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HEALTH



HEART



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# VOLUNTEER

*all that's missing is U!*

This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

## Summer Camp Adult and Youth Staff Volunteers

Our summer Camp Liaisons, Laura Huff, Brandon Dehne and Kristen Lipinski are gearing up for another great summer camp program this year. Camp dates will be Wednesday, **June 13<sup>th</sup> through Saturday, June 16<sup>th</sup>** (see page for all the awesome details). Youth Staff will head up to camp on the evening of Tuesday, June 12<sup>th</sup> for some special activities to prepare for camp (and Pudgy Pies!!). As a thank you for all your hard work during camp, you stay at camp for FREE!



In order to be eligible for the Camp Counselor role, you must be 15 years old by June 1st. Resource Counselors must be 14 by June 1<sup>st</sup>. Counselors need to enjoy hanging out with younger youth

(grades 3-6), be able to handle being adored by campers and genuinely like to have fun. Each Counselor must also attend 8 hours of training provided by our Camp Liaison Team.

Not sure if you would enjoy being a Camp Counselor or Resource Counselor?



**Come to our first training/interview. It will be held at the Oconto courthouse from 4:00-5:30 PM on February 24th, 2018. We'll have pizza, but bring your own drink.**

This session is less about interviewing and more about working as a group, so come prepared to work as a team with the other youth staff! There will be 3-4 more meetings between now and June, and youth staff are expected to attend all trainings.



### Camp Counselor Training Dates

February 24 <sup>th</sup>	4-5:30pm	Oconto County Courthouse
March 24 <sup>th</sup>	2-4pm	Pound Town Hall
April 14 <sup>th</sup>	2-4pm	Pound Town Hall
May 5 <sup>th</sup>	2-4pm	Pound Town Hall
May 26 <sup>th</sup>	2-4pm	Pound Town Hall

If you are interested in being an Adult Staff member, you must be enrolled as a volunteer on 4-H Online, have attended the Volunteer in Preparation training (another will be held at Spring Fling on April 7<sup>th</sup>, so plenty of time to get you ready) and completed a state background check. Contact Arvilla Rusnak at [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) or 920-834-6846 if you qualify and are interested. Adult Staff will be required to attend one training session prior to camp. Meeting date and time to be announced.

## Board of Directors

The Oconto County 4-H Leader's Association is seeking adults and older youth (8<sup>th</sup> grade and up) to serve on their Board of Directors. They are looking for individuals that are passionate about 4-H, willing to commit 2 hours once a month to making Oconto County 4-H a growing program and interested in having lively, creative discussions about our 4-H program.

Oconto County 4-H relies heavily on the voice of the board, so be a part of that voice. The Board is currently in need of one adult and three youth. Please consider volunteering for these positions that are so vital to the continuation of our 4-H program. If you are interested in serving as a member of this dynamic panel, please contact Cheryl Meyer at [gmeyer@outlook.com](mailto:gmeyer@outlook.com) or (920) 569-9364. We would LOVE to have you on "board"!!





This section is devoted to the volunteer opportunities available in our 4-H program. Consider giving back by becoming involved in 4-H at a deeper level and offer to help out in any of these areas.

### **Volunteer for Breakfast on the Farm, June 10<sup>th</sup>**

One of the Board of Director's goals this year is to promote 4-H by creating a larger presence at the annual Oconto County Breakfast on the Farm event. This year's event will be held on the [Sunrise Dairy farm located at 9101 State Highway 32, Suring from 8:00am-1:00pm](#).

We are planning to have a tent with 4-H promotional information to hand out and activities for youth attending the event. We will be looking for older youth from our clubs to volunteer to hand out promotional materials and help with the activities. Shifts will be set up for sign up as we get closer to the event.

We would also encourage all the clubs to contact the Breakfast on the Farm Committee when their request for volunteers comes out (watch Friday Notes). The committee anticipates this year's event to be very busy and they will need as many volunteers as possible. Volunteers are needed to set up the Friday before and many volunteers to help with serving the food, helping the guests and clearing tables.

The Breakfast on the Farm Committee donates the bottled water we sell at our 4-H fair food stand each year. We can say thank you by helping out at this event. Consider doing it as a community service project with your whole club or maybe as a 4-H family.

**Whatever you decide, please consider volunteering.**



### **Volunteer in Preparation (previously known as Volunteer Orientation) Training Dates**

In order to become an adult volunteer in 4-H you must attend a Volunteer in Preparation (VIP) training. The training introduces you to the 4-H program and your role and responsibilities when working with youth in our program. The next training in Oconto County will be in April during the Spring Fling project event.

Saturday, April 7<sup>th</sup>, 10:00am-12:00pm, Washington Middle School, 102 S. Washington St., Oconto Falls.  
Registration is required for this session. Registration instructions coming soon. Watch Friday Notes.

If you have any questions regarding VIP training or on how to become an Oconto County 4-H volunteer, contact Arvilla Rusnak at (920) 834-6846 or [arvilla.rusnak@co.oconto.wi.us](mailto:arvilla.rusnak@co.oconto.wi.us).

*No one is more cherished in this world than someone  
who lightens the burden of another.*

*Anonymous*



This section of Friday Notes that is dedicated specifically to Travel Experience opportunities in 4-H. The promotion of these TrEx opportunities are the result of the hard work of the TrEx Committee and funded from the profits of the food stand sales at the Oconto County Youth Fair.

# YMCA CAMP U-NAH-LI-YA

## Oconto County Summer Camp, June 13<sup>th</sup>-16<sup>th</sup>



We are so excited to announce that this year's Oconto County Summer Camp will be held on Wednesday, June 13 through Saturday, June 16<sup>th</sup> at Camp U-Nah-Li-Ya on Chute Pond. Campers must be in 3<sup>rd</sup> through 6<sup>th</sup> grade as of this year's school year to participate.

Thanks to the Bond Foundation we will be able to keep camp at \$150.00 per camper, \$75.00 if you are This fee is all inclusive and includes round trip transportation, meals, cabin rental and all activities.

Transportation will be provided by Kobussen Buses LTD in Oconto. Buses include outside, Under carriage storage and overhead storage inside.



Three meals a day will be provided by Camp U-Nah-Li-Ya's kitchen staff. Meals consist of well-balanced, fresh food, prepared from scratch. A full salad bar and fresh fruits and vegetables are available daily. The kitchen can handle any dietary restrictions your child may have.

All campers sleep in comfortable cabins. Beds are twin-size bunks. Most cabins have indoor fireplaces and common areas with room to hang out.



Some of the activities will include fishing, canoeing, kayaking, swimming, archery, arts and crafts, sailing (possibly), paddle boarding, camp fires and even a sauna. This may be our best year yet. Watch Friday Notes for information on how to sign up.

## 4-H & Youth Conference, June 25-28<sup>th</sup>

You do not want to miss this awesome conference! Many participants attend year after year so they can meet up with all the awesome people they met in the past.

7<sup>th</sup>-10<sup>th</sup>  
Graders

### Tours

- State Capitol Building
- UW-Madison Campus
- Camp Randall Stadium
- Kohl Center

### Participation

- Exciting Seminars
- Inspiring Workshops
- Engaging Community Service Projects
- Explore Your Limits

### Connecting

- Movies
- Table Games
- Meet New People

### Entertainment

- Theatre Performances
- Open Mic Nights
- Talent Show
- Guest Speaker

**Conference Cost: \$250 (plus \$25 busing fee; some seminars like canoeing, kayaking and sailing require additional fees)**

**UW-Madison  
Campus**

**Send in your Travel Experiences Application form now and have the chance to attend FREE!!**  
Application form located on page 9. Mail or email to 4h@co.oconto.wi.us.



### Heart of the Farm Event, March 7th

UW-Extension of Oconto and Marinette Counties will be holding their annual Heart of the Farm event on Wednesday, March 7<sup>th</sup> at the Little Suamico Town Hall (address on lower right). The focus of this year's gathering will be on understanding finances.

To lighten up the day and have some fun, you will have the opportunity to create a cow portrait to take home following local artist, Barbara Anderson's expert step-by-step directions. It will be a great time to gather for education and fun!

This event is open to everyone. See flyer on page 10 for more information.

### Horse Project Annual Meeting. April 15th

Plan to attend the upcoming annual Horse Project meeting at HSHS St. Clare hospital meeting Room A on Sunday, April 15<sup>th</sup> at 6:00pm. Enter the hospital through the main entrance under the large canopy. The meeting room is located on your left hand side just past the restrooms. We will be handing out the 2018 Horse Project Handbook and all necessary paperwork.

**Mandatory paperwork must be completed and postmarked by May 1, 2018 (no exceptions).**

Come to the meeting to get it all taken care of, ask questions, catch up with old friends, and hear about some new exciting things happening in the Horse Project! We will also be awarding prizes for last year's completed credit books. You must attend to claim your prize.

If you have any questions, please contact Danna Magnin (920) 373-7058 or [djmdmm@bayland.net](mailto:djmdmm@bayland.net). If you are new to 4H and/or the Horse Project, please be sure to enroll online for the "Horse" project so you receive all our email communications and potentially be eligible to show, if desired. Some emails are sent directly from the Project Leader/s and some come from the UW-Extension. Use an email which you check frequently.

*This meeting can be counted towards the educational points 4-H members need to participate in the Show of Champions at the Oconto County Fair.*

### Announcing YQCA (formerly known as MAQA)

Two YQCA in-person trainings will be held for participants 8-11years old **ONLY**. Everyone else must sign up for online classes. (see pages 8-9 for more information)

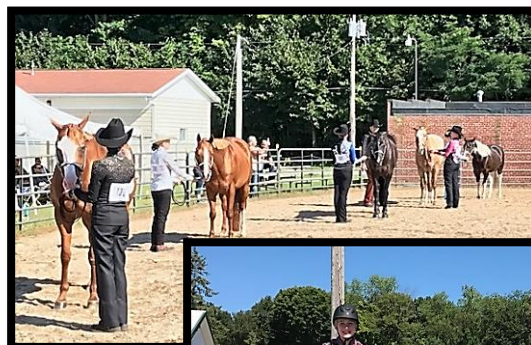
**Thursday, April 19—Pound Town Hall, Coleman  
6:00 - 7:00 pm**

**Saturday, May 12—Gillett Community Center,  
200 E Main Street, Gillett 9:30- 10:30 am**

Wisconsin has replaced the MAQA program with the new and improved YQCA (Youth for the Quality and Care of Animals). This new program has several great advantages:

- ✓ It is available online
- ✓ The content is age related
- ✓ The content is progressive for each age group
- ✓ Younger participants (11-12) will still have in person training

We are excited about this new program and hope our 4-H members will embrace it also. See attached pages 10-11 for a letter from UW-Extension Ag Educator, Sarah Mills-Lloyd or contact her at or (920) 834-6845.



### Free Horse Education Day, April 7th

Circle E Equestrian Stables is offering a free "Horse Education Day" on Saturday April 7th from 10-2pm. There will be a tack sale as well. Visit their website as the event gets closer for more details and a schedule of events <https://circleestables.com/home>. What a great opportunity for all horse enthusiasts! See page 13 for a flyer.

## Oconto County Youth Fair Beef Weigh-In March 15<sup>th</sup>

The weigh-in for participants in the Beef project exhibiting in this year's Oconto County Youth Fair will be held:

Thursday, March 15<sup>th</sup>

5:30-7:00pm

Oconto County Fair Grounds



## Save the Date! Area Animal Science Days

The dates for the 2018 Area Animal Science Days have been announced:

Kewaunee County      June 14

Clark County            June 22

Lafayette County      June 29

Mark your calendars. More information will be posted as it becomes available. So Watch Friday Notes!

*Attending this event counts an education point for Oconto County 4-H members participating in the Oconto County Youth Fair Sale of Champions.*

## Door County 4-H Small Animal Swap, April 21<sup>st</sup>

Door County 4-H will be holding a Small Animal Sale & Swap event on Saturday, April 21<sup>st</sup> at the Door County Cooperative Country Store in Sturgeon Bay.

Pullorum testing will be available on site. Health papers for all species are required to meet state and federal regulations. For more information see page 13 for event flyer.

## County Fair Judges Training, March 26<sup>th</sup>

Ever watch the judging at a County Fair and think, "I wonder how you become a County Fair judge?" Well, hear is your answer and your opportunity to become one.

Each Year Wisconsin 4-H and UW-Extension offers a webinar training for County Fair Judges. The training is geared for individuals that want to become a county fair judge or are already a county fair judge and want to brush up their skills. The Webinar will be held on Monday, March 26 from 6-8 p.m. The cost is \$15.00. See page for the registration form. After completing the form and returning it with payment you receive the Webinar information and program materials via email.

If you have any questions on how to become a judge, contact Pam Hobson, (608) 262-9605 or [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu).

## Oconto County Fairest and Junior Fairest of the Fair, April 21<sup>st</sup>

Applications are now being accepted for the Fairest of the Fair selection for this year's Oconto County Youth Fair. The Contest will be held in the Gillett High School auditorium.

The Fairest of the Fair is the Spokesperson for the fair! The face of the fair! This individual holds a yearlong position where they represent the fair throughout the County at various events, parades and meetings. They host the Oconto County Fair in August and represent our County at the Wisconsin Association of Fairs Convention in January. The Fair Board and the Fairest of the Fair Committee strive to make this position an experience of a lifetime. The Fairests learn life lessons in accountability, time management, public speaking, team work and etiquette. Fairest of the Fair contestants must be 18 by January 1, 2019. Junior Fairest contestants must be 11-13 by January 1, 2018. The Fairest of the Fair will receive a \$500.00 scholarship and Junior Fairest of the Fair will receive a \$100.00 cash prize.

For applications see pages 16-17. For more information contact Nikki Olson at (920) 373-3809 or [nichole.olson84@yahoo.com](mailto:nichole.olson84@yahoo.com).



### ***State Fair Dairy Promotion Board Scholarship, March 23<sup>rd</sup>***

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to be used during the second semester of the 2018-19 school year.

Third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities are eligible to apply. Additional scholarships will be available to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2018 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>. Application deadline is Friday, March 23.

For more information, contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com)

### ***Wisconsin 4-H Foundation Now Accepting Scholarship Applications, March 15<sup>th</sup>***

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2018. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation **via email by March 15, 2018, 5:00 pm**.

Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

**To be eligible** for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

For all the application requirements see pages 18-19

### ***Wisconsin Towns Association Scholarship Program, May 31<sup>st</sup>***

The Wisconsin Town's Association, Rural Mutual Insurance Company and Scott Construction, Inc. will be awarding \$7000.00 in scholarships to high school seniors graduating in 2018 from either a public or private high school in Wisconsin that plan to enroll in a Wisconsin public or private college or a university in 2018. The winners are determined by independent judging of an essay contest.

**The essay should address the topic: "Why is town road investment important to economic development in Wisconsin?\*\*\***

#### **Essay Requirements**

- The essay must be typed and between 500 and 1000 words, double spaced.
- Essays must include a bibliographic listing of sources if appropriate
- Essays must be postmarked no later than May 31, 2018 and mailed along with Background Information Form (see page )to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

\*\*\*Applicants do not need to be residents of towns. See pages 20-21 for more information.



Please return to [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us) by the established due date of the event your applying for.



## Travel Experiences Application

**Introduce Yourself:**

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**Your Role/Involvement in 4-H:** \_\_\_\_\_

**Give 3 brief facts about 4-H. "Did you know."**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Include a sentence or two about what 4-H means to you:**

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**Provide us with 3 ideas for how you will share what you learn from this experience with others in our 4-H program:**

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# Heart of the Farm



**Wednesday, March 7, 2018**  
 Little Suamico Town Hall  
 5964-A County Road S  
 Sobieski, WI 54171

**For more information:**

**Sarah Mills-Lloyd**  
 UW-Extension Oconto County  
 (920) 834-6845  
 sarah.millsloyd@uwex.edu

**Scott Reuss**  
 UW-Extension Marinette County  
 (715) 732-7510  
 scott.reuss@uwex.edu

9:30 am Registration

10:00 am **Converting Financial Data Into Information  
 and Knowledge**  
 Gary Frank, Professor Emeritus, UW-Madison

12:00 pm Lunch

12:30 pm **Paint a Mooving Cow Portrait**  
 Barbara Anderson, Local Artist



*\$30 per person  
 Includes Lunch  
 and Materials*

2:30 pm **Computer Software Programs for Your Firm Financial Data**  
 Sarah Mills-Lloyd, UW-Extension, Agriculture Agent

3:00 pm Adjourn

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the American with Disabilities Act (ADA) requirements.

**Heart of the Farm Registration Form**

Registration due by March 1, 2018  
 Registration Cost \$30/person for Lunch and Materials

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State: \_\_\_\_\_  
 Zip: \_\_\_\_\_ County: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Please indicate dietary and/or accessibility needs: \_\_\_\_\_

**Send completed registration and check to:**  
 Oconto County UW-Extension  
 c/o Heart of the Farm  
 301 Washington St  
 Oconto, WI 54153

**Please make checks payable to:  
 UW-Extension**

December 22, 2017

Livestock Animal Exhibitors,

Wisconsin has replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth options for annual quality assurance certification. Exhibitors of the following species in Oconto County must complete Youth for the Quality Care of Animals (YQCA) national program: **beef, dairy, dairy goat(s), meat goat(s), poultry, rabbit, sheep and swine and poultry** in order to be eligible to sell in the 2018 Oconto County Youth Fair Sale of Champions. In addition, it will count as one of your educational points for the Oconto County Fair, and be required for those who intend to show beef, sheep, swine, goats, dairy, poultry and rabbits at the 2018 Wisconsin State Fair.

The YQCA training will provide a common framework for food animal quality assurance programs which will strengthen the youth educational experience, improve the care of food animals, and promote a higher level of consumer food safety. In addition, youth will learn about other species of animals; not just the species they show. Each year, youth will complete one new module in each the following categories: Animal Welfare (basic needs, proper animal handling, biosecurity, etc.), Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.), and Character Education (ethics, goal setting, career exploration, etc.).

The YQCA program was peer-reviewed for content and age appropriateness. It is supported by Wisconsin 4-H and FFA leaders. Youth for the Quality Care of Animals training content and modules will demonstrate a progression of topic knowledge in designated age categories (age as of January 1):

- Junior (8-11 years old) • Intermediate (12-14 years old) • Senior (15-18 years old) • Young Adult (19-21 years old).

The new YQCA training is an effort to provide flexibility to accommodate busy seasonal schedules while providing relevant age-specific food animal quality assurance training. Youth exhibitors will complete three interactive online modules and quizzes which can be accessed according to your schedule. In Wisconsin, face-to-face trainings may be offered in specific counties for juniors (8-11 year olds) only. On average, it will take 60 minutes per year to complete all the required online training modules or in-person training—depending on age.

Maintaining current information, developing creative modules on an online learning platform costs a significant amount of money, and youth exhibitors will pay depending on the training option. Youth completing the online modules will pay \$12/person/year, and face-to-face trainings offered for juniors (youth age 8-11) only will pay \$3/person/year.

To complete the YQCA online training or register for face-to-face training, log into <http://yqca.org>. Follow the step-by-step instructions to create a user identity and password. All payments for either online or in-person training will be made using the YQCA website. Additional material fees (beyond the \$3.00 payment to YQCA) for in-person training may apply, and if so will be collected at the time of the face-to-face training.

Two in-person trainings will be offered for juniors (8-11 year olds). The dates and locations of the trainings are listed below. Space will be limited, and registration will be taken only through the YQCA website (<http://yqca.org>).

**In-Person Trainings for Juniors (8-11 year olds) ONLY:****Thursday, April 19—Pound Town Hall, Coleman 6:00 - 7:00 pm****Saturday, May 12—Gillett Community Center, 200 E Main Street, Gillett 9:30- 10:30 am**

It is recommended to print the completion certificate at the end of the online session as the ten-digit certificate number will be required on your paperwork for training verification. The certificate and ten-digit certificate number can only be accessed through your account at <http://yqca.org>.

If you are not YQCA certified, you will not be eligible to sell in the Sale of Champions at the 2018 Oconto County Fair. Training must be renewed every year for YQCA. Exhibitors must complete all online modules, or attend the entire in-person training to be certified. Please choose the option that works best for you!

If you have any questions about YQCA, please contact Sarah at (920) 834-6845. If you know of any new 4-H, FFA, or Scouts members which might be showing livestock this year, please pass this information along to them.

Thank you,



Sarah Mills-Lloyd, DVM  
UW-Extension  
Agriculture Agent Oconto County



Patti & Don Eisenreich  
W1424 Hwy VV  
Seymour, WI 54165

Cell: 920-609-5257  
Email: circleestables@gmail.com  
Website: circleestables.com

# *Presents*



## *Equine Education Day and*



## *Tack Sale*

### *Saturday, April 7, 2018*

*10 am to 2:00 pm*

*at Circle E Stables, W1424 Cty Rd Vv, Seymour WI 54165*

Join this free complimentary *educational day* to learn about several different areas of *horse care*.

***Free Equine Workshops 🌸 Demonstrations***

*Stay tuned for line up..... save the date and time,  
updates and details at*

***[www.circleestables.com](http://www.circleestables.com) & Circle E Equestrian Stables Facebook***

# 16<sup>th</sup> Annual Door County 4-H Small Animal Sale & Swap

**April 21, 2018  
7 a.m.**

**Door County Cooperative  
Country Store**

317 Green Bay Road, Sturgeon Bay, Wisconsin

**OPEN TO THE  
PUBLIC**

**Everyone  
Welcome**

## **RAIN OR SHINE!**

- **Inside Space available in case of inclement weather**
- **Electricity available at no charge**

**Contact Mike: 920-825-7693/ 920-737-1741  
or the Country Store: 920-743-3422**



**Pullorum Testing available on site.  
Health papers for ALL species are required to  
meet state and federal regulations!**

**Hot Beverages available**



**Sponsored by:  
Door County 4-H Small Animal Committee**

*The Small Animal Committee reserves the right to refuse any exhibit.*

**County Fair Judges Training Webinar**  
**March 26, 2018 ♦ 6:00 - 8:00 PM**

**All communication will be via email.**

After you are registered, the PowerPoint and the call-in information for the program will be **emailed** to you.



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**Registration Form**

**Please print all information neatly.**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**Registration fee is \$15.00 per person. Please make your check payable to: UW-Extension. Please mail your completed registration and check to the address below so that we receive them by March 16.**

Lynn Pfeiffer  
436 Lowell Center  
610 Langdon Street  
Madison WI 53703

If you have questions, please contact Pam Hobson at (608) 262-9605 or [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu)

*An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to the training before the registration deadline.*



## Oconto County Fairest of the Fair

Dear Fairest of the Fair Contestant,

On behalf of the Oconto County Fair Board and the Fairest of the Fair Committee, I would like to thank you for your interest in serving as the Oconto County Fairest of the Fair! Serving as Fairest is a wonderful and extremely rewarding experience. The contestant chosen as Oconto County Fairest of the Fair will not only serve as hostess of the 2018 Fair, but will also work with the Fair Board and the Junior Fairest of the Fair to promote the fair throughout the year by attending various community events.

The contest will be held on **Saturday, April 21<sup>st</sup>, 2018** at the Gillett High School. The day will begin with individual interviews, lunch with the judges; group interviews, a reception open to friends, family, and sponsors, and will conclude with judging and questions on stage, also open to the public. The contest is open to legal residents of Oconto County who have been a resident for at least one year or are from a neighboring county and the majority of their school and fair activities are performed in Oconto County. Contestants must be 18 years old by January 1, 2019. Contestant must hold a valid driver's license. Contestants must also have a sponsor who covers the \$50 sponsorship fee (any business or individual is acceptable). The final page in this packet is an information sheet for you to give to your sponsor.

What to submit with application:

- \_\_\_\_\_ Entry Form (2 pages)
- \_\_\_\_\_ 1 Page Essay on Why You Would Like to be Fairest of the Fair
- \_\_\_\_\_ 4 Wallet Size Photos & Electronic Copy Emailed to Nikki (head & shoulders shot)
- \_\_\_\_\_ Signed Expectations Page
- \_\_\_\_\_ Signed Rules Page
- \_\_\_\_\_ Sponsorship Fee

Please return all materials by **March 23<sup>rd</sup>** to:

Nikki Olson  
 Fairest of the Fair Committee  
 2649 Fisher Lane  
 Oconto WI 54153

If you have any questions, please contact Nikki at (920)373-3809 or [nichole.olson84@yahoo.com](mailto:nichole.olson84@yahoo.com).

Submitting this application is the first step towards an exciting experience that will help you grow individually and professionally! We look forward to working with you!

Sincerely,

Nikki Olson  
 Chairperson - Oconto County Fairest of the Fair Committee





## Oconto County Junior Fairest of the Fair

Dear Junior Fairest of the Fair Contestant,

On behalf of the Oconto County Fair Board and the Fairest of the Fair Committee, I would like to thank you for your interest in serving as the Oconto County Junior Fairest of the Fair! Serving as Junior Fairest is a wonderful and extremely rewarding experience. The contestant chosen as the Junior Fairest of the Fair will work closely with the Senior Fairest of the Fair to serve as hostesses of the 2018 Oconto County Fair and to promote the fair throughout the year by attending various community events.

### ***2018 Contest Information & Requirements***

- ❖ The judging will be held on **Saturday, April 21<sup>st</sup>, 2018** at the Gillett High School. The contestants will undergo individual interviews, group interviews, introduction, radio spot, impromptu questions and event announcement. The decision of the judges is final.
- ❖ **The contestant must be 11-13 years old as of January 1<sup>st</sup>, 2018.**
- ❖ The contest is open to individuals who have been a resident of Oconto County for at least one year prior to entry or are from a neighboring county and the majority of their school and fair activities are performed in Oconto County.
- ❖ All contestants should attend Contestant Development Day, date & time TBD.
- ❖ Contestants must have a sponsor who covers the sponsorship fee of \$50. The sponsor can be a business or an individual. The final page in this packet is an information sheet for your sponsor.
- ❖ The Junior Fairest of the Fair will receive a crown & sash immediately and \$100 cash award at the end of her reign once her duties are fulfilled. All contestants will receive a gift bag for participating.

### **Junior Fairest of the Fair Required Activities**

If chosen as Junior Fairest of the Fair, that contestant will be expected to appear at several events throughout the year. Exceptions can be made, so we are open to discussing the schedule with you. Below is a list of activities that we require of our Junior Fairest.

#### **2018**

Radio Spots with WOCO

Various County Parades

Committee Meeting before the Fair

Oconto County Fair - hand out ribbons, announce events, give interviews and speeches

Buyer's Banquet - MC the banquet along with the Senior Fairest

#### **2019**

Fairest of the Fair Contest - Crown 2019 Junior Fairest

I give permission for my child, \_\_\_\_\_, to participate in the Junior Fairest of the Fair Contest. I understand that the Junior Fairest needs to be available for appearances and that I am responsible to get my child to these events. I also give permission to publish my child's photo in the newspaper, on the fair website and social media pages.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

I understand the above requirements and if I am chosen as Oconto County Junior Fairest of the Fair, I will follow these requirements and the guidance of the Fairest of the Fair Committee.

Contestant Signature \_\_\_\_\_ Date \_\_\_\_\_

## Wisconsin 4-H Foundation Scholarship Application

Applications must be emailed to **[scholarships@wis4hfoundation.org](mailto:scholarships@wis4hfoundation.org)**. Applications will consist of:

### **Résumé**

Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page

Not to exceed one page

No less than 3/4-inch margins and using type no smaller than 10 points

Suggested résumé headings include: Career Goals, School Experience, Work Experience, 4-H Experience, Leadership Experience, Activities Outside of 4-H

Include probable school choice and major on your résumé

Résumés must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Résumé (example: Smith Résumé) and attached to the email.

### **Cover Letter**

Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page

Not to exceed one page

No less than 3/4-inch margins and using type no smaller than 10 points

Cover letters should include information relevant to the application, including how 4-H made an impact and how skills learned in 4-H will be used in the future. The strongest cover letters expand on information on the résumé; they don't repeat the same information.

Cover letters must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Cover Letter (example: Smith Cover Letter) and attached to the email.

### **List of 4-H projects in which the applicant participated**

Applicant's name and contact information (including county where the applicant is/was a 4-Her) at the top of the page

Not to exceed one page

No less than 3/4-inch margins and using type no smaller than 10 points

The project list should be in order of importance to the 4-Her, with the most important projects at the top of the list. This does not need to be a complete list of every project ever taken by the 4-Her.

Project list must be submitted as a PDF (preferred) or Word Document, and must be named Applicant Last Name Project List (example: Smith Project List) and attached to the email.

**One recent photo** of the applicant preferably at a 4-H event or working on a 4-H project

Photo must be 5" x 7" or less and may be snapshots or professional photos

Photo should be clear and, while other people may be in the photo, the applicant must be prominent

Photo must be submitted electronically and titled Applicant Last Name Photo (example: Smith Photo) and attached to the email.

Photo may be used for promotional purposes

Résumés and cover letters with extreme quantities of text will be disqualified – documents with the most words will not receive preference!

Résumés, cover letters, project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation via a single email on or before March 15, 2018, 5:00 pm. Applications received after this time (as time stamped in the email), and any USPS mailed applications will not be considered. **Apply early to avoid any confusion.**

## Selection Process

A panel of experienced youth advisors will screen the applications and select finalists. Applications chosen as finalists will be screened by a second panel comprised of 4-H and youth development experts. The finalist applications will be ranked. The 4-H Foundation will assign available scholarships to the top-ranking applications based on scholarship criteria (example: scholarships are available for specific geographical areas and project areas).

## Notification

Applicants who are awarded scholarships will be notified by postal letter in May. This letter will include information about how to access the scholarship. Scholarship awardees are required to send a thank-you note to the scholarship sponsor. Scholarship recipients and portions of their application materials (including their photo) may be featured in Wisconsin 4-H Foundation materials.

## Questions?

Call or email the Wisconsin 4-H Foundation

608.262.1597 or [info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org)

## SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2018 WTA Scholarship program topic.

**“Why is town road investment important to economic development in Wisconsin?”**

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 31, 2018 and mailed to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

**Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.**



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2018.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2018 and plan to attend a Wisconsin public or private college or University in 2018.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 14, 2018.
- Recipients will be announced by August 31, 2018. Successful recipients are strongly encouraged to attend the Wisconsin Towns Association Banquet on the evening of October 15, 2018 at the Holiday Inn & Convention Center in Stevens Point, WI. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.

**2018 Wisconsin Towns Association  
Scholarship Program  
Background Information**

<b>Name:</b>	
<b>Telephone:</b>	
<b>Mail Address:</b>	
<b>City/State/ Zip:</b>	
<b>Email:</b>	
<b>Residence Town/Village/City of:</b>	
<b>Residence County of:</b>	
<b>Parents' Names:</b>	<b>Father:</b>
	<b>Mother:</b>
<b>Is either parent a town or village officer?</b>	<b>Yes: _____</b> <b>No: _____</b> <b>If "yes" specify office held:</b>
<b>Name of High School from which you are graduating in 2018?</b>	
<b>School or institution of higher education you plan to attend after Graduation?</b>	
<b>Date of intended enrollment?</b>	
<b>Career you plan to pursue?</b>	
<b>Hobbies or activities in high school of interest to you?</b>	
<b>Your signature:</b>	
<b>Date:</b>	

**Mail this completed form and your essay to the following address by May 31, 2018**

**Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086**