University of Wisconsin-Extension Dairy Team

# Raising Quality Dairy Heifers

Making Wisconsin's calf & heifer industry strong & competitive through university-based research and education

### Wednesday, March 8

Liberty Hall Conference Center or UW-Extension Eau Claire County 800 Eisenhower Drive, Kimberly

## Thursday, March 9

227 1st Street W., Altoona, WI

#### **Meeting Details**

**Registration:** 9:30 am Meeting: 10 am to 3 pm

#### **Registration Fee:**

\$35 per person early registration fee (includes lunch & materials)

\$10 additional fee will be charged after March 1st



- Heifer Stocking Density and Performance Wayne Coblentz, Research Agronomist/Dairy Scientist, USDA-ARS
- Strategies to Control Dairy Heifer Costs Matt Akins, Dairy Replacement Specialist, UW-Extension
- Prevention & Control of Digital Dermatitis in Dairy Cattle-Part 1 Dörte Döpher, Associate Professor, UW-School of Veterinary Medicine
- Prevention & Control of Digital Dermatitis in Dairy Cattle-Part 2 Dörte Döpher, Associate Professor, UW-School of Veterinary Medicine
- To Beef or Not to Beef...That is the Question: A Look at Culling Heifers Tina Kohlman, Dairy & Livestock Agent, UW-Extension Fond du Lac County
- Reproductive Management Strategies for Dairy Heifers Paul Fricke, Dairy Reproductive Specialist, UW-Extension

UW-Extension provides equal opportunities in employment & programming, including Title IX requirements.

	2017 Raising Quality Dairy Heifers Meet	ting Registration
Name(s):		
	Telephone:	
Address:	City/State/ZIP:	
Email address (for a direc	ct mailing in future years):	
Registration:	People x \$35 per person (includes meals & materials) = \$	
	Additional Walk-in/Late Fee <u>after March 1<sup>st</sup></u> x \$10 per person + \$	
		Total Enclosed: = \$
Make Check Payable	Kimberly Location (March 8)	Eau Claire Location (March 9)
& mail to:	UW-Extension Fond du Lac Co	UW-Extension Eau Claire County
	400 University Drive, Room AE-227	227 1st Street W
	Fond du Lac, WI 54935	Altoona, WI 54720
Or call:	920.929.3171	715.839.4712

Registration due Wednesday, March 1st or a \$10 per person Late/Walk-in fee will be added