

Project Code 281, 282, 283

**VETERINARY SCIENCE**

Youth Leader: Yes No

Name: \_\_\_\_\_ Age on Jan. 1: \_\_\_\_\_ Yrs in Project \_\_\_\_\_

Project Leader: \_\_\_\_\_ Yrs in 4-H: \_\_\_\_\_

Number of Project Meetings Held: \_\_\_\_\_ Number I Attended: \_\_\_\_\_

Number of County Meetings Held: \_\_\_\_\_ Number I Attended: \_\_\_\_\_

Why did you take this project? What did you want to learn? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What did you do? How did you proceed? (Field trips, study on animal, animal care, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What other books, magazines, or articles did you read that relate to this project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What did you learn? What were your observations? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did you learn all the things you wanted to learn? How did you apply what you learned? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**A. SHOWS AND EXHIBITS**

Date	Article Exhibited	Where Exhibited	Placing

**B. PROJECT EDUCATIONAL ACTIVITIES, TALKS AND DEMONSTRATIONS**

Date	Subject of Activity, Talk or Demonstration	Where

**C. JUNIOR LEADER ACTIVITY (not a project in itself)**

Date	Subject of Activity	Where

This is a complete and accurate report of my work in this project.

Signature of 4-H Club Member \_\_\_\_\_

Project Leaders' Comments: \_\_\_\_\_

\_\_\_\_\_

Parents' Comments: \_\_\_\_\_

\_\_\_\_\_