

SHEEP (8-11 yrs)

Youth Leader: Yes No

Name: _____ Grade as of Oct 1: _____ Yrs in Project _____

Project Leader: _____ Yrs in 4-H: _____

Number of Project Meetings Held: _____ Number I Attended: _____

Number of County Meetings Held: _____ Number I Attended: _____

FINANCIAL AGREEMENT

I have the following agreement with my parents (list if own, manage or partnership):

MY PROJECT ANIMAL

I began feeding my animal: _____

Weight at start of project: _____ lbs. Value at start of project: \$ _____

Weight at close of project _____ lbs. Value at close of project: \$ _____

FEED RECORD

I began feeding my _____ on _____.

My starter ration contained the following feeds: _____

clover: _____; mixed (kind) _____; grass (kind) _____;

alfalfa _____; alfalfa brome _____; other _____.

HEALTH RECORD		VACCINATION RECORD	
Date	Treatment	Date	Treatment

BREEDING RECORD

Name or Number of Animal Bred	Date Bred	Date Due	Name or Number of Sire	Breed of Sire

EXHIBIT/DEMONSTRATION RECORD

Date	Club Tour or Meeting/State or Co. Fair	Placing	Premium
			\$
			\$
			\$
			\$
			\$

Total \$ _____

REPORT OF ACTIVITIES

Number of project meetings I attended: _____ Number of demonstrations I gave: _____

Number of times I judged livestock _____ Where: _____

Farms or plants I visited: _____

What project goals did you accomplish? _____

Describe what else you gained or learned: _____

Can you list your chores _____

What did you learn about herd record keeping? _____

What are your plans for next year? _____

BREEDING RECORDS

Year	Tag No. or Name	Animal Birth Date	Breed of Dam	Ram No.	Breed of Sire	Date Bred	Date Lambed	Male or Female	S TW TR	Lamb Ident	Birth Weight	Weaning Date	Weight of Fleece

FEED RECORD

Check the following fees your ration contained:			Others (Kind)
Alfalfa	Molasses	Clover	
Mineralized Salt	Mixed	Pasture	
Grass	Bran	Corn	
Soybean Meal	Oats	Bonemeal	
Vitamin A	Vitamin D	Vitamin E	

PROJECT EDUCATIONAL ACTIVITIES, TALKS AND DEMONSTRATIONS

Date	Subject of Activity, Talk or Demonstration	Where

This is a complete and accurate report of my work in this project.

Signature of 4-H Club Member

Project Leaders' Comments: _____

Parents' Comments: _____

