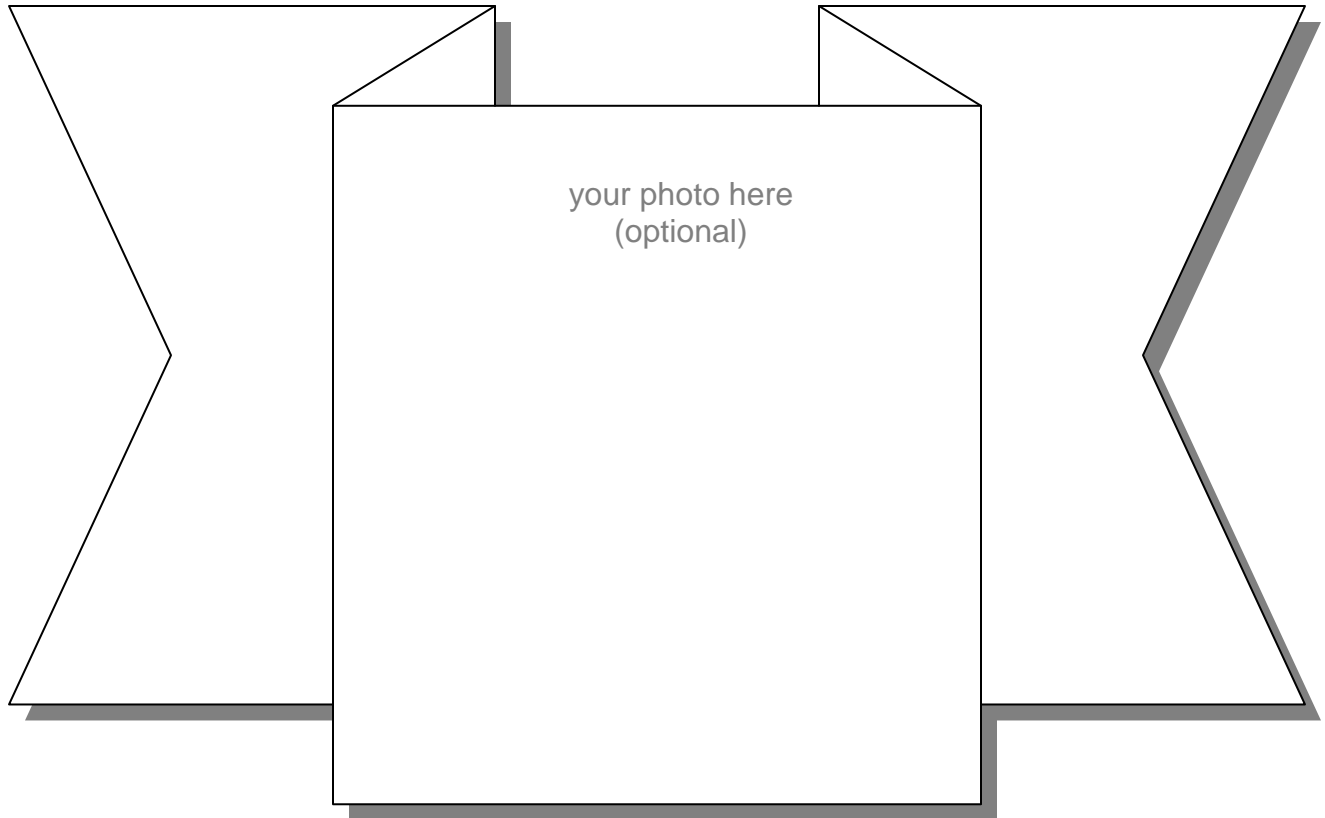




October 2015  
through  
September 2016



# OCONTO COUNTY 4-H RECORD BOOK



Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #(optional) \_\_\_\_\_ Grade as of 10/1/2015 \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Club Name \_\_\_\_\_

Club General Leader Signature \_\_\_\_\_