

# Cloverbuds Record Book



## Why Record Books:

...to have a life time memory and record of what you have done in 4-H

...to establish good habits of organizing, planning, evaluating, and setting goals



## Avoid the Rush:

...get started early

...take a little time each month and bring your book up-to-date



## What Makes a Good Record Book:

...should be neat and clean

...you may ask your parents to help you, but the work must be your own

...take your record book to club and project meetings

...underline your own name in clippings or go over them with a highlighter marker

...items NOT to include in your record book are:

- \* Fair ribbons
- \* Any material not related to your project
- \* Programs for events
- \* Last year's records unless requested
- \* Project literature



...signature and comments - make sure your record book is signed by you, your parent/guardian and club leader

...all record books must be handed in to your general

leader on time and when specified by your club's leader



## Organization of Cloverbuds Record Book

- ★ Green cover
- ★ A picture of yourself and tell who you are (optional)
- ★ Cloverbuds record book sheet
- ★ Draw a picture about you and 4-H
- ★ 4-H Club and County Photos and Clippings(limit 4 sides)
- ★ Back Cover



October 2015  
through  
September 2016



# Cloverbuds Oconto County 4-H Record Book

your photo here  
(optional)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State **WI** Zip \_\_\_\_\_

Phone #(optional) \_\_\_\_\_ Grade as of 10/1/2015 \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Club Name \_\_\_\_\_

Club General Leader Signature \_\_\_\_\_

**Draw a picture or write a story  
about you and 4-H!**

# Cloverbuds Record Book Sheet 2013/2014

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Grade on October 1<sup>st</sup> :     5K             1<sup>st</sup>             2<sup>nd</sup>

Year in 4-H:     1             2             3

I attended Cloverbuds meetings     Yes     No    # \_\_\_\_\_

I attended General Club meetings     Yes     No    # \_\_\_\_\_

I was in Drama Festival     Yes     No    # \_\_\_\_\_

I entered Arts & Crafts Fair     Yes     No    # \_\_\_\_\_

I entered Variety Revue     Yes     No    # \_\_\_\_\_

I was in Speaking Festival     Yes     No    # \_\_\_\_\_

I was in Demonstration Contest     Yes     No    # \_\_\_\_\_

I entered Foods Revue     Yes     No    # \_\_\_\_\_

I exhibited at the County Fair     Yes     No    # \_\_\_\_\_

I showed in Kiddie Showmanship     Yes     No    # \_\_\_\_\_

- I helped with:     June Dairy Month Window Display  
                           National 4-H Week Window Display  
                           Fair Booth  
                           Community Service Project



\_\_\_\_\_  
Signature of 4-H Cloverbud

\_\_\_\_\_  
Signature of Parent or Guardian

Comment by Parent: \_\_\_\_\_

Comment by Leader: \_\_\_\_\_

**Cloverbuds**  
**4-H Club and County**  
**Photos and Clippings**  
(limit 4 sides)