

Oconto County 4-H Project Achievement Award Application

Application must be postmarked or delivered to the Extension Office no later than September 20.

Award Category _____ Check here if you need a plaque.

Please check the box for the grade you were in during the **past school year**.

Division: 6th-7th grades 8th-9th grades 10th grade and up

Name _____ Age _____ Grade _____

Address _____ City _____ Zip _____

Phone _____ Yrs in 4-H _____ Yrs in Project _____ 4-H Club _____

Parent/Guardian Name _____

If you cannot be at the interview, please check here and indicate on the back of this form why you are unable to attend.

I agree with the information presented on this form: yes no _____
(General Leader Signature)

Describe your project plan and achievement throughout this 4-H year. Include what you learned and did and how you improved during this 4-H year. (Report project work and/or activities related to your award category only).