

# Oconto County 4-H Friday Notes October 7th, 2016

## New Stuff

### ***Wear a 4-H T-shirt for National 4-H Week, October 7<sup>th</sup>***

Join the national initiative to promote 4-H and wear your 4-H t-shirt on Friday, October 7<sup>th</sup>! Let's show Oconto County how proud we are to be in 4-H! Take some selfies with your friends in your shirts and I will post them on our website. (arvilla.rusnak@co.oconto.wi.us)

### ***Leader's Association Board of Director Meeting, October 23<sup>rd</sup>***

The next Board of Directors meeting will be held on Sunday, October 23<sup>rd</sup> at 4:00pm at St Clare Hospital in Oconto Falls.

### ***Equity Livestock Scholarship Opportunity***

Equity Cooperative Livestock Sales Association is offering ten \$1,000 college scholarships and two \$750 technical college scholarships. Students must have completed two or more semesters at an accredited college or university, or any student who has completed one semester at a technical college.

#### **Scholarship Criteria:**

- cumulative grade point average of 3.0 or above, on a 4.0 scale
- student or their parent(s) is an active patron of Equity

How to get an application:

Complete application online from the home page of the Equity website at [www.equitycoop.com](http://www.equitycoop.com), or contact Janice Schyvinck at (800) 362-3989, ext. 152.

Application, transcript and letters of reference all due by November 28, 2016.

### ***Project Development Phone Conference Meeting, October 13<sup>th</sup>***

Project Development will be meeting via phone conference on Thursday, October 13<sup>th</sup> at 6:30pm. The number and passcode will remain the same. Please have your assigned project area information available along with any other assigned tasks.

### ***January Thaw and Spring Fling Clubs to Host Lunch***

Project development is looking for 4-H clubs that would be interested in hosting lunch for January Thaw (Jan. 7<sup>th</sup>) and Spring Fling (May 6<sup>th</sup>) at Washington Middle school in Oconto Falls. Host clubs come up with a menu and prices, provide food/snacks and get keep the profits from the sales. Clubs in the past have profited over \$300. If your club is interested in hosting one of the dates, contact Arvilla.

### ***Mandatory Club Advisor Training, October 20<sup>th</sup>***

Club advisors, please mark your calendars for this very important **mandatory meeting**. As required by the state we will be holding our annual mandatory Club Advisor training on Thursday, October 20<sup>th</sup>, at 6:30pm at St. Clare Community Hospital, 855 S Main St, Oconto Falls, the Assisi Community Room. You are strongly encouraged to bring a youth officer from your club. We will be collecting input for our strategic planning process so our 4-H community at large is invited. The Board of Directors will be participating also.

## Oconto County Fair 4-H Best of Show Winners (Great Job!)

2016		Department	Name	Club
Dept	1	Dairy Cattle	Bradin Bjelland	Christy Brook 4-H
Dept	4	Sheep	Hannah Simpson	Little Seedlings 4-H
Dept	6	Horses	Mikaela Reed	Northern Riders 4-H
Dept	8	Rabbits	Mallory Pienta	Willing Workers 4-H
Dept	9	Dog Obedience	Ella Hischke	Northern Riders 4-H
Dept	10	Caged Birds & Small Pets - Parakeet	Amber Jo Farrar	Southernline 4-H
Dept	10	Animal & Vet Science - Horse	Hannah Krejcarek	Southernline 4-H
Dept	13	Cats	Myriah Marohl	Little Seedlings 4-H
Dept	14	Plant & Soil Science	Darcy Shallow	Willing Workers 4-H
Dept	14	Fruits & Garden Vegetables	Bunny Kramer	Northern Riders 4-H
Dept	15	Flowers & Houseplants	Kate Pytleski	Willing Workers 4-H
Dept	16	Natural Resources & Environmental Education	Ethan Rennie	Pasture Pirates 4-H
Dept	18	Cultural Arts	Kylee Wojtyslak	Southernline 4-H
Dept	18	Cultural Arts	Kate Pytleski	Willing Workers 4-H
Dept	20	Photography	Mallory Pienta	Willing Workers 4-H
Dept	25	Food Preservation	Merick Zak	Little River 4-H
Dept.	25	Foods & Nutrition	Kari Draheim	Little River 4-H
Dept	26	Clothing	Isabella Rennie	Pasture Pirates 4-H
Dept	28	Home Environment	Kylee Peterson	Willing Workers 4-H
Dept	32	Booths	Pick Your Track in 4-H	Southernline 4-H
Dept	34	Health, Social & Political Sciences	Delaney DeBauch	Christy Brook 4-H

## Fun Stuff to Do

This is a brand new heading that we would like to try out. If your club has done something cool or went somewhere awesome, we would like to hear about it and share it with the rest of our clubs. We know you guys are doing neat stuff all the time so let's share! Even if it is something you've done a while ago, some other club may not have done it yet and would have just as much fun as you did. **Just email the information to [arvilla.rusnak@co.oconto.wi.us](mailto:arvilla.rusnak@co.oconto.wi.us).** Be sure to send some photos of your club having fun so we can see what a cool thing this would be to do. We will post the information here, in Friday Notes, along with your photos so everyone can see what a great time you had and want to do the same thing. We can't wait to hear from you.



## Upcoming Events

### ***It's...Charter Time, November 1st***

Club Advisors check your email for all your Charter renewal documents. If you prefer hard copies or have any questions about filling out your club Charter, feel free to contact Arvilla, (920) 834-6846 or [arvilla.rusnak@co.oconto.wi.us](mailto:arvilla.rusnak@co.oconto.wi.us) and she will gladly assist you.

### ***4-H New Year, Re-enrollments***

It's time to re-enroll for another year in 4-H. 4-H Online is now open for enrollment for 2016-2017. Our membership in 4-H expires each September so we must re-enroll each year, even if you have been a long-time member. Be sure to visit [www.4honline](http://www.4honline) and complete the process so you and your family can be eligible to participate in everything 4-H has to offer this year. If you experience problems or just have questions about the re-enrollment process, feel free to contact Arvilla at the UW-Extension office, (920) 834-6845, [arvilla.rusnak@co.oconto.wi.us](mailto:arvilla.rusnak@co.oconto.wi.us) for assistance.

### ***4-H Achievement Banquet and I-Pad Giveaway, November 5th***

After re-enrolling on 4-H Online for another great 4-H year we need to celebrate last year! The 4-H Achievement Banquet will be held on Saturday, November 5<sup>th</sup> at St. Anne's Church in Lena. Watch for a *save the date* card in the mail soon. Dinner will be potluck with pulled-pork sandwiches as the main course (there may be some food stand recipe chili there too). Thank you to Hintz 4-H club for hosting this year. It is building up to be another great night with of course...an I-Pad giveaway at the end of the evening. More details coming soon.

### ***4-H Fall Kick-Off, November 5<sup>th</sup>***

We are doing something a little different for 4-H Fall Kick-Off this year. We will be holding it just before the Achievement Banquet on November 5<sup>th</sup> from 3-5pm at St Anne's Church in Lena. Come and check out what is new in the project areas this year, meet some of the project leaders and of course...get your challenges for January Thaw. This event is open to the public so bring your friends and show them to what YOU like about 4-H!

4-H Fall Kick-Off is an open house event where we have an opportunity to show our communities and our members everything that is available to them in the 4-H program. Tables will be set up with information about many different project areas, the trips we fund, Summer Camp, Teen Court, our Board of Directors and much more. Some of the project leaders will be available to talk to and our members get a chance to choose project area challenges which they will work on and bring completed to our January Thaw project event on January 7<sup>th</sup>. For more information on this event contact Arvilla at (920) 671-4803 or [aliveatfulldraw@gmail.com](mailto:aliveatfulldraw@gmail.com).

### ***Donations for Achievement Banquet, November 5<sup>th</sup>***

The Board of Directors would like to invite each club to bring an item or create a basket to be used as door prizes at the Achievement Banquet. This is entirely optional and dependent on the interest of each club. It would be great to see the item somehow represent your club but again, that is entirely optional. If your club is interested in donating an item or basket, let Arvilla at the Extension office know, so we have an idea of how many door prizes will be available. We will be setting up a table at the banquet to display the donated items.

***For more information*** on state and regional 4-H events, please visit the Oconto County 4-H Website at <http://oconto.uwex.edu/4-h-youth-development/>

### ***Like us on Facebook***

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