

# Oconto County 4-H Friday Notes

May 19, 2017

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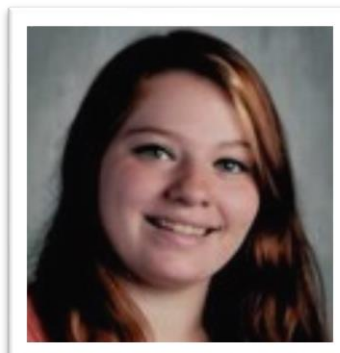
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[Fair Premium List](#)  
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*Connie Schuettelpelz*



*Crystal Marohl*

## Condolences to the Schuettelpelz/Marohl Families

Our 4-H family would like to extend our deepest sympathies to the Schuettelpelz and Marohl families for the loss of Connie and Crystal. Mother and daughter were tragically killed in a car accident on May 13th.

Crystal was set to graduate from Gillett High School at the end of May and planned to attend UW-River Falls in the fall. She was a member of Little Seedlings 4-H club and Connie an adult volunteer. Crystal exhibited many things at the fair, especially in the small animal barn.

There will be one service for both Crystal and her mother Connie on May 21. Visitation begins at 1pm with a service at 3pm at Emmanuel Evangelical Lutheran Church in Breed, 13346 Hwy AA Suring.

Brooke Schaal, Little Seedlings Club Advisor, is organizing a benefit for the family. Families of Oconto County 4H that would like to contribute can text or email Brooke at (920-604-2369) or email me ([brooklynn248@yahoo.com](mailto:brooklynn248@yahoo.com)). Any contributions to them would be greatly appreciated.

[Connie Schuettelpelz Obituary](#)    [Crystal Marohl Obituary](#)

## Leader's Association Meeting, June 8<sup>th</sup>

The next Leader's Association meeting will be held on June 8<sup>th</sup>, 7:00pm, at the Gillett Community Center (next to the library). The following items will be on the agenda:

- Approval of the 2017-2018 budget
- Food Stand Supervision (Arvilla will not be available)
- Food Stand Committee
- Food Stand Schedule/Club Responsibility/Shifts
- 

This meeting is open to all 4-H members, youth and adult.

## Club Articles

Club articles must be submitted by Thursday noon in order to appear in that week's Friday Notes. All articles should be edited for proper grammar and spelling, cover the who, what, where, when, how and why of the event, include the reporter's name and the club involved. If a headshot of the reporter is submitted, that will be placed alongside the article but is not a requirement.

There are no Club Articles this week

## Oconto County Events

### Fair Entry Forms



questions about how to fill out your form, please contact Stacie Pienta.

Fair entry forms have been sent to your club advisors so you will be receiving them soon. Entry forms are required by the Oconto County Fair Board to be completed by any 4-H member interested in exhibiting a project in the fair. Please complete and return them following the instructions provided by June 26th. If you have

Oconto County Fair Premium Lists are the same as last year. You may find them online at [www.ocontocountyfair.org](http://www.ocontocountyfair.org).

If you have questions on the entry forms regarding specific projects, contact Ken Harter at 920-846-2046.

### Goat Education Clinic, May 20th

Saturday, May 20<sup>th</sup>, 10:00a.m.

Oconto County Fairgrounds, Gillett

### Dairy Showing & Fitting Clinic, June 22

A dairy showing and fitting clinic will be held on Thursday, June 22 at 5:30pm at the Oconto County Fairgrounds, Gillett. Contact Erin Buhrandt for more information at [ehbuhrandt711@hotmail.com](mailto:ehbuhrandt711@hotmail.com)

### Beef Educational Clinic, July 8<sup>th</sup>

Saturday, July 8 at 10:00AM

Oconto County Fairgrounds—Gillett

For more information, call Julie Yonker (920) 373-5668

### Swine Showmanship, July 11th

Tuesday, July 11<sup>th</sup>, 7:30pm

Oconto County Fairgrounds, Gillett

### Sheep Educational Clinic, July 22

Saturday, July 22<sup>nd</sup> at 11:00am

Sweet Grass Farm

8742 Red Bank Rd

Suring, WI 54174

For more information call (920) 590-0432

### Budget Committee Meeting, May 24<sup>th</sup>

If you are interested in having input on the 2017-2016 Leaders Association budget, a meeting will be held on May 24<sup>th</sup>, 4:30pm at the Oconto Falls Library.

### Board of Directors Meeting, June 8<sup>th</sup>

The next Board of Directors meeting will be held on June 8th, 6:30pm at the Gillett Community Center. We will be discussing the proposed 2017-2016 budget.

### Food Stand Committee Meeting, June 17<sup>th</sup>

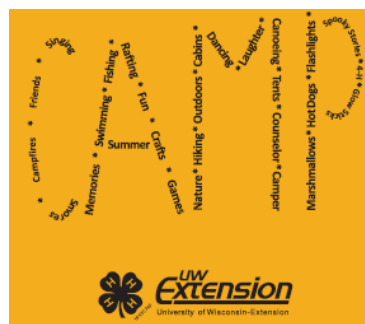
If you are interested in serving on the Food stand Committee for this year's fair, a meeting will be held on June 17th, 9:00am at the Gillett Fairgrounds. Being on this committee counts as your club's extra duty.

### Fair Billboard Contest, June 30<sup>th</sup>

This year's Fair Billboard contest theme is "Fun at the Fair". Application forms must be submitted by June 30<sup>th</sup>. Contact Nikki Olson: 920-373-3809. See pages 5-6 for more information and application form.

## Amber Seitz, Morgan Badgers Summer Camp T-shirt Design Winner

Amber Seitz of Morgan Badgers has been announced as this year's 4-H Summer Camp t-shirt design winner. Amber's design, shown at right, was selected from entries across five counties and will be printed on all t-shirts for campers, volunteers, counselors and camp staff. As the winner, Amber has a choice of \$25 off her summer camp registration fees or \$25 in merchandise from [www.4hmall.org](http://www.4hmall.org). Congratulations to Amber!



## Horse Project Information

The next clinic on Show Prep and Showmanship on **Wednesday, June 7th beginning at 6pm**. This WILL be a bring your horse event. Please be ready to go at 6pm that evening. If you are unable to bring your horse to this event or are pressed for time, you can still come and audit and learn/ask questions. The Terrys will have a horse or two there as well to work on/practice with. Banding of your horses mane will be one of the show prep topics covered. If you would like help with this skill, please bring your bands and brushes/combs along to get some practice in with feedback. It would be helpful to have an adult who is able to be in the ring with the youth to hold their horse as they are banding. We will NOT tie the horses to the ring panels. Adults & youth - please wear appropriate protective footwear and long pants for safety. As a reminder, all horses MUST have a negative Coggins test within the past 12 months to attend any of the ring nights. Be sure to travel with your original and bring a COPY to leave with the leader that evening. Schedule your vet appts soon so you are able to get out and about with your horses.

Please RSVP to all of our events at least one day in advance. You may text your RSVP including your name to Danna. If attendance is poor or very limited, we may cancel and **will notify those that RSVP'd**. If weather is questionable at all, please text or call prior to loading up.

Lastly, again this year we are requiring that all members attend at least one ring night with their horse/s that they may show at the Fair. There will be several practice nights scheduled as summer gets closer. Dates to be determined. We will also have a clinician come in on **Sunday, July 9th** to work with the kids and their horses. Registration info/times will be sent out separately for this event next month.

If you are interested in showing at the Fair, please contact Danna Magnin at (920) 373-7058 for a copy of the 2017 Horse Project Handbook OR you may access it at the following link:

<http://oconto.uwex.edu/files/2017/04/HANDBOOK-2017.pdf>

## Breakfast on the Farm Volunteers Needed

For the past three years the Breakfast on the Farm Committee has donated bottled water to our 4-H food stand at the fair. Please consider helping with set-up or signing-up for a shift.

This year's Breakfast on the Farm will be hosted by the John & Katrina Zak family of Rockledge Farms, 7407 Tower Drive Rd, Lena on June 11<sup>th</sup>.

Volunteers are needed on Friday June 9<sup>th</sup>, 4:00pm, for set-up, with a pizza party to follow at 6:00pm and the day of the event, Sunday, June 11<sup>th</sup>. A minimum two hour commitment is requested on Sunday, but you may work as long as you like.

Contact Aprill Flores at (920) 676-6136 or [aprilflores83@gmail.com](mailto:aprilflores83@gmail.com).





## State Events



### ***Oconto County 4-H Alumni***

### ***Raise Your Hand through June 30***

Joining is the effort easy:

1. Got to <https://4-h.org/raiseyourhand/> to show your pride as a 4-H alum.
2. Compete for your state – Raising your hand is a vote towards a \$20,000, \$10,000 or \$5,000 award for the states with the most alumni hands raised.
3. Pay it Forward – Tweet, post and share your #4HGrown experience or support and tag fellow alumni asking them to raise their hands for their state at 4-H.org/RaiseYourHand.

### ***2017 4-H Dairy Promotion Program***

### ***Presented by the Wisconsin Milk Marketing Board***

Each 4-H club in Wisconsin is invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB).

Please read the information below very carefully to ensure that you don't miss out on the opportunity to earn free dairy promotion merchandise!



- The 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.CheeseAndDairyGear.com](http://www.CheeseAndDairyGear.com). Gift certificates will be issued beginning July 1, 2017 and will expire June 30, 2018.
- All 4-H clubs will submit their own dairy promotion report form directly to WMMB online.
- See page 7 for more details.

The completed dairy promotion report form must be well-organized with a complete event description. All submissions must include a photograph of your activity or event as back-up for your report. The report form and photo(s) can be entered below **no later than December 1, 2017.**

### ***State Fair Day Camp Counselors Needed, June 9<sup>th</sup>***

Selected counselors will provide leadership and perform duties for the Wisconsin State Fair Day Camp, during the fair. No fees are required; complimentary lodging (same gender rooms with bunk beds) will be provided for Thursday and Friday nights. Counselors will receive meals in the Youth Center Thursday evening through Saturday evening. Counselors work alongside similar-aged youth to assist day campers with memorable state fair camp experience. Counselors will spend most of their time under the direct supervision of Wisconsin State Fair Day Camp staff, adult 4-H volunteers and other camp supporters.

Camp activities include: a visit to Exploration Park, tour of Discovery Barnyard and a Giant Slide ride. Activities may also include large group games, crafting, public speaking and performing camp songs. For additional information visit, [State Fair Day Camp – Wisconsin State Fair](#) or see the application on pages 8-11.

## OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

**Purpose:** To give youth organizations a chance to advertise for the Oconto County Youth Fair.

**Eligible:** Any 4-H, FFA, Boy Scouts, Girl Scouts, or other youth organizations that exhibit at the fair.

**Theme:** This year is the billboard theme is “Fun at the Fair”. Get creative and incorporate the theme into your billboard!

### **Requirements:**

- Billboards must be made on a 4’x 8’ sheet of plywood. **\*\*The sheet can be cut and reshaped but can NOT exceed the 4’x8’ dimensions.\*\***
- Boards must be fastened to steel stakes
- Must be an “all weather” sign
- Billboards must be displayed in a high-traffic area; such as a major highway in the club or organization’s “home area”
- **Billboards MUST be put up by July 1<sup>st</sup> in order to qualify for prize \$.**
- **DO NOT BRING YOUR BILLBOARD TO THE FAIR, instead please submit an 8x10 photo of your billboard to the Fair Office by Thursday August 17<sup>th</sup>, 2017 at 8:00pm.**
- It is the clubs responsibility to take down the billboard in a timely manner AFTER the fair is over.

### **Billboards MUST include the following information:**

- Oconto County Youth Fair – August 17-20– Gillett, WI
- Horse Show - Aug 12; Dog, Cat and Small Pets Show - Aug 13
- Theme: “Fun at the Fair”
- FREE ADMISSION
- The fair’s website: [www.ocontocountyfair.org](http://www.ocontocountyfair.org)
- **\*\*Your club name MUST be on the billboard (or we don’t know who you are!!)\*\***

**Judging:**\*Clubs may enter more than one sign, but only ONE prize will be awarded per club.

- Title & Lettering
  - Must be legible and able to read from a distance
- Message Conveyed
  - All dates and criteria are met; and must be clear and understandable
- Purpose
  - Encourage people to attend the fair
- Creativity
  - Color, design and layout

Prizes: All entries that meet the requirements will receive \$25.00

1<sup>st</sup> Place-\$300 2<sup>nd</sup> Place-\$200 3<sup>rd</sup> Place-\$100 Fairgoer's Favorite-\$100

\*\*The winners will be announced during the Fair.

\*\*Prizes will be awarded after the Fair.

## OCONTO COUNTY YOUTH FAIR - BILLBOARD CONTEST

### Application Form

\*\*\*This form MUST be turned in by June 30<sup>th</sup>, 2017 in order to participate\*\*\*

Please mail to: Nikki Olson – 2649 Fisher Lane– Oconto, WI 54153

Or email information to: nichole.olson84@yahoo.com

Feel free to call or email with questions: (920)-373-3809

Club or Organization's Name:

Billboard "Slogan":

Location of Billboard: (please be specific)

Leader/Teacher's contact information:

Name & position:

Phone Number:

Email:

Address:



## 2017 4-H Dairy Promotion Program

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Each 4-H club in Wisconsin is invited and encouraged to participate in the 2017 Dairy Promotion Program, presented by the Wisconsin Milk Marketing Board (WMMB).

Please read the information below very carefully to ensure that you don't miss out on the opportunity to earn free dairy promotion merchandise!

- 1.) The 2017 4-H Dairy Promotion Program is open to all Wisconsin 4-H clubs in good standing.
- 2.) Any 4-H Club who conducts a local dairy promotion activity or event during June Dairy Month and submits a dairy promotion report form to the Wisconsin Milk Marketing Board will receive \$50 toward merchandise from the Wisconsin Cheese and Dairy Gear online store: [www.cheeseanddairygear.com](http://www.cheeseanddairygear.com). Gift certificates will be issued beginning July 1, 2017 and will expire June 30, 2018.
- 3.) All 4-H clubs will submit their own dairy promotion report form directly to WMMB.
- 4.) The dairy promotion report form can be found online at [www.wmmb.com/4H](http://www.wmmb.com/4H). All submissions must include a photograph of your activity or event as back-up for your report. Enter your activity or event no later than December 1, 2017

If you have any questions about the 2017 4-H Dairy Promotion Program, please contact:

Vicki Janisch  
vjanisch@wmmb.org  
608-203-7234  
800-383-9662, x234

Renee Grunewald  
rgrunewald@wmmb.org  
608-203-7231  
800-383-9662, x231

## 2017 Wisconsin State Fair Day Camp Counselor Application

### *Experience the 2017 Wisconsin State Fair, West Allis, Wisconsin*

Participate in the 2017 Wisconsin State Fair Day Camp program by applying to become a member of the State Fair Camp Counselor Team. Explore the fascinating fun and fast-paced inner workings of State Fair while developing and demonstrating leadership, organizational, communication and mentoring skills.

**Selection Procedure:** Youth (9<sup>th</sup> to 13<sup>th</sup> grade) are invited to apply for a leadership role on the 2017 Wisconsin State Fair Day Camp Counselor Team. Applications including a reference must be submitted to Wisconsin State Fair by June 24, 2017. Fair Camp Management will select up to twenty-four (24) counselors (12 male and 12 female). Preference will be given to youth who have previously served as Wisconsin State Fair Day Camp Counselors. All applicants will be notified of their acceptance status by late June.

#### **Criteria for Selection:**

1. Entering 9<sup>th</sup> through 13<sup>th</sup> grade.
2. Complete and submit the application to Wisconsin State Fair no later than [June 9, 2017](#).
3. Possess strong verbal communication, leadership skills and enjoy small group interaction.
4. Wisconsin State Fair Day Camp or other Camp Counselor experience.

#### **Roles/Duties - Day Camp Counselors are required to:**

1. Participate in a mandatory face-to-face counselor training workshop on Thursday, [August 3, 2017](#) from 3 to 7 pm.
2. Participate in both Wisconsin State Fair Day Camps: [Friday, August 4](#) and [Saturday, August 5, 2017](#).
3. Plan and lead at least one icebreaker/game per camp.
4. Supervise and be a mentoring resource for assigned campers (2<sup>nd</sup> – 5<sup>th</sup> grade) through the day's activities.
5. Form an adult/youth partnership with Day Camp Coordinator to assist with the program.

**Program Details:** Selected counselors will provide leadership and perform duties for the Wisconsin State Fair Day Camp, during the 2017 Wisconsin State Fair in West Allis, WI. There are no fees required; complimentary lodging (same gender rooms with bunk beds) will be provided for Thursday and Friday nights. Counselors will also receive meals in the Youth Center Thursday evening through Saturday evening. Counselors will work alongside similar-aged youth to assist day campers with a memorable Wisconsin State Fair Camp experience. Counselors will spend most of their time under the direct supervision of Wisconsin State Fair Day Camp Staff, adult 4-H volunteers and other Fair Camp supporters. Camp activities will include a: visit to Exploration Park, tour of Discovery Barnyard and a Giant Slide ride. Activities may also include large group games, crafting, public speaking, and performing camp songs. For additional information about Wisconsin State Fair Day Camps or other Fair fun visit <http://www.wistatefair.com/>.

**Parents/Guardians:** Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program. If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity, or service, please contact Brian Bolan, Wisconsin State Fair Agriculture and Youth Programs Director via email at [brian.bolan@wistatefair.com](mailto:brian.bolan@wistatefair.com).

For additional information contact: [faircamp@wistatefair.com](mailto:faircamp@wistatefair.com) or call 414.266.7050

Applications with educator references should be sent by June 9<sup>th</sup> to:

Wisconsin State Fair Day Camp  
640 South 84<sup>th</sup> Street  
West Allis, WI 53214  
[faircamp@wistatefair.com](mailto:faircamp@wistatefair.com)



## 2017 WISCONSIN STATE FAIR DAY CAMP COUNSELOR APPLICATION

(Please neatly print in ink or type)

Name \_\_\_\_\_ Gender \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_  
 County or School participation is with \_\_\_\_\_

T-shirt size: (Adult Sizes) \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ 2X-Large \_\_\_\_\_

Calendar Year(s) of prior WI State Fair participation (Example – 2016): \_\_\_\_\_

Why do you wish to become a WI State Fair Day Camp Counselor? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What skills qualify you for this position? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Briefly describe a recent leadership/teaching/mentor role you have held: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please cite an example of how you have effectively worked in a team situation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What benefits do you hope to gain from your experience as a WI State Fair Day Camp Counselor? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Interpersonal Relations: in your relationship to other people, would you say you are usually:

	yes	no	Comments
Cooperative?	_____	_____	_____
Looked to for guidance?	_____	_____	_____
Respected?	_____	_____	_____
Outgoing?	_____	_____	_____
Sensitive toward others?	_____	_____	_____
Willing to try new things?	_____	_____	_____
Accept people who are different from me?	_____	_____	_____

How would you rate yourself in the following areas?

	Below Average	Average	Above Average	Top 10%
Get along with others	_____	_____	_____	_____
Leadership	_____	_____	_____	_____
Enthusiasm & energy	_____	_____	_____	_____
Self-confidence	_____	_____	_____	_____
Sense of humor	_____	_____	_____	_____
Teaching experience	_____	_____	_____	_____
Organizational skills	_____	_____	_____	_____
Problem-solving skills	_____	_____	_____	_____
Willingness to take guidance	_____	_____	_____	_____
Public speaking	_____	_____	_____	_____

**Other Fair Camp Counselor Opportunities:**

Please mark other Fair Camp Dates that you'd be willing to serve as a camp counselor.

\_\_\_\_\_ Performer Fantasy Camp, August 8<sup>th</sup>

\_\_\_\_\_ Animal Career Camp, August 10<sup>th</sup>

\_\_\_\_\_ Group Day, August 12<sup>th</sup>

If offered an opportunity to be a 2017 Wisconsin State Fair Day Camp Counselor, I agree to abide by the following:

1. I will make arrangements to attend the training workshop.
2. I understand all Day Camp Counselor activities/responsibilities will be supervised by State Fair Day Camp Program Staff.
3. I will be an outstanding representative of Wisconsin State Fair and understand all attendees including Camp counselors must follow camp guidelines. Wisconsin State Fair Day Camp Counselors are expected to *lead by example and will be held to higher standards* than camp participants.
4. I understand if I do not meet these expectations, I may be removed from the WI State Fair Day Camp Counselor position.

To the best of my knowledge, the above information is accurate and complete:

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this Application to Wisconsin State Fair by **June 9, 2017**

**Original or scanned/e-mailed applications are acceptable.**

Please send to: Wisconsin State Fair Day Camp, 640 S. 84<sup>th</sup> Street, West Allis, WI 53214 or  
[faircamp@wistatefair.com](mailto:faircamp@wistatefair.com)

**EDUCATOR REFERENCE (Confidential – Please submit directly to Wisconsin State Fair)**

Camp Counselor Applicant's Name \_\_\_\_\_

The above named individual is applying to be a Wisconsin State Fair Day Camp Counselor for the Wisconsin State Fair Day Camps in West Allis, WI August 3-5, 2017. Your thoughtful evaluation of the applicant's leadership capability and ability to work well as a team is appreciated. All information is confidential. Thank you for your assistance.

1. Interpersonal Relations: As you observe this applicant in relationship to peers and adult leaders, is the applicant usually:

	Yes	No	Comments
Cooperative?	_____	_____	_____
Looked to for guidance?	_____	_____	_____
Respected?	_____	_____	_____
Outgoing?	_____	_____	_____
Sensitive toward others?	_____	_____	_____
Willing to try new things?	_____	_____	_____

2. Do you think this applicant will be a good mentor/leader for campers? Does he/she work well in team situations?

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3. In comparison with other youth you have worked with, how would you rate this applicant in the following areas?

	Below Average	Average	Above Average	Top 10%	Have Not Observed
Emotional maturity	_____	_____	_____	_____	_____
Leadership	_____	_____	_____	_____	_____
Enthusiasm and energy	_____	_____	_____	_____	_____
Self-confidence	_____	_____	_____	_____	_____
Sense of humor	_____	_____	_____	_____	_____
Teaching experience	_____	_____	_____	_____	_____
Organizational skills	_____	_____	_____	_____	_____
Problem-solving skills	_____	_____	_____	_____	_____
Willingness to take guidance	_____	_____	_____	_____	_____
Public speaking	_____	_____	_____	_____	_____

4. Do you recommend this applicant be selected as a Wisconsin State Fair Day Camp Counselor? \_\_\_\_ yes \_\_\_\_ no

Why or why not? \_\_\_\_\_

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Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Please return this Educator reference to Wisconsin State Fair by **June 9, 2017**.  
 Please send to: Wisconsin State Fair Day Camp, 640 S. 84<sup>th</sup> Street, West Allis, WI 53214 or  
[faircamp@wistatefair.com](mailto:faircamp@wistatefair.com)