



July 7, 2017

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### Other Links

[Horse Handbook](#)

[Governor's Blue Ribbon Meat Auction](#)

### Food Stand Committee Meeting, July 15<sup>th</sup>

If you are interested in serving on the Food Stand Committee for this year's fair, a meeting will be held on July 15th, 9:00am at the Gillett Fairgrounds. Being on this committee counts as your club's extra duty.



### Board of Director's Meeting, July 16<sup>th</sup>

The next Board of Director's meeting will be held on Sunday, July 16<sup>th</sup> at 2:00pm at St Clare's Hospital in Oconto Falls. Everyone is welcome.

### Youth Needed for Board of Directors

The Board of Directors is in need of one more older youth to serve as a Director. The Board meets eight times a year and is in charge of making decisions that impact the whole Oconto County 4-H program. If you are interested in leadership or governance, this is the place to be. Not to mention, it looks great on college applications. Contact Kim Kamke at [kim@frgf.com](mailto:kim@frgf.com) if you are interested.

### Beginner Sewing Group Forming

We are forming a sewing group in Oconto Falls for youth interested in learning how to sew. The class will cover a variety of sewing projects taught by experienced adults interested in teaching others this skill. Classes will be held at the Oconto Falls Library. Dates and times will depend on what works for the group. Several sewing machines will be available or you may bring your own. If you are interested in joining contact Arvilla Rusnak at 920-834-6846 or [4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us).



301 Washington Street  
Oconto WI 54153  
(920) 834-6845  
[4h@co.oconto.wi.us](mailto:4h@co.oconto.wi.us)  
Relay: 711 for Wisconsin

To submit an article or information contact  
Arvilla Rusnak by noon on Thursdays.  
(920) 834-6846; [arvilla.rusnak@co.oconto.wi.us](mailto:arvilla.rusnak@co.oconto.wi.us)

## Club Articles

Club articles must be submitted by Thursday noon in order to appear in that week's Friday Notes. All articles should be edited for proper grammar and spelling, cover the who, what, where, when, how and why of the event, include the reporter's name and the club involved. If a headshot of the reporter is submitted, that will be placed alongside the article but is not a requirement.

### ***Morgan Badger Members Attend Camp*** ***Submitted by Amber Seitz, Reporter***



On June 10 -13th, 8 Morgan Badger 4-H members went to Camp Bird. Members camped for 3 nights and 4 days. Camp Bird is located in Crivitz. Members did crafts, nature, swimming, recreation, sang songs, and even had some cabin time. In nature, members made animal tracks out of plaster and learned about different types of frogs. In crafts members made string and puzzle art. In recreation members played games.



### ***Morgan Badger volunteer for Breakfast on the Farm*** ***Submitted by Amber Seitz, Reporter***

On June 11, Oconto County held there Breakfast on the Farm at Rockledge Farm in Lena. Some of Morgan Badgers 4-H members volunteered their time to help serve food and clean up tables.

It was a beautiful day to spend on the farm.



### ***Morgan Badgers Picnic in the Park*** ***Submitted by Amber Seitz, Reporter***

On June 4th, Morgan Badgers 4-H Club got together for a picnic and surprise party for one of Morgan Badgers Club members that will be having an upcoming surgery. The picnic was held at Town of Krakow/Angelica Community Park located in Krakow. Members made her a fleece blanket and a rabbit at Build-A-Bear. She was very surprised. Families brought a dish to pass and brats and burgers were grilled. Afterwards members played games like volleyball, kickball and tennis. We wish her a speedy recovery.





# Oconto County Events

## Horse Project Important Dates

All events will be held at the Oconto County Fairgrounds  
**Showmanship and Show Prep Clinics**  
**July 9<sup>th</sup>** clinic with Dawn Brandow (details coming soon)

### Practices

**July 17<sup>th</sup>, 6pm** - English focus.  
**July 24<sup>th</sup>, 6pm** - Western focus.

Again - for ALL events, please RSVP to Danna by the day prior. Bring your original coggins and a copy to leave at every event. Helmets are required while mounted along with appropriate long pants and boots/footwear.  
<http://oconto.uwex.edu/files/2017/04/HANDBOOK-2017.pdf>

## Beef Educational Clinic, July 8<sup>th</sup>

Saturday, **July 8** at 10:00AM  
 Oconto County Fairgrounds—Gillett  
 For more information, call Julie Yonker  
 (920) 373-5668



## Swine Showmanship, July 11<sup>th</sup>

Tuesday, **July 11<sup>th</sup>**, 7:30pm  
 Oconto County Fairgrounds, Gillett

## Rabbit Educational Clinic, July 15<sup>th</sup>

Saturday, July 15<sup>th</sup> at 4:00pm  
 Oconto County Fairgrounds, Gillett  
 For more information, contact Stacie Pienta,  
[stacie.pienta@gmail.com](mailto:stacie.pienta@gmail.com).



## Poultry Educational Clinic, July 15<sup>th</sup>

Saturday, July 15<sup>th</sup> at 5:00pm  
 Oconto County Fairgrounds, Gillett  
 For more information, contact Keith Schardt,  
 (920) 590-0397 or [keith.schardt@gmail.com](mailto:keith.schardt@gmail.com).

## Sheep Educational Clinic, July 22

Saturday, **July 22<sup>nd</sup>** at 11:00am  
 Sweet Grass Farm, 8742 Red Bank Rd  
 Suring, WI 54174  
 For more information call (920) 590-0432



## Food Stand Preparations, August 17-20

The Food Stand Committee is gearing up for a great fair this year. We are in the process of price checking, verifying vendors, establishing a menu and prices. A new menu item this year will be deep-fried cheese curds. Delicious!! Watch Friday Notes for copies of this year's order pads and other information like the shift schedule listed below. This list is not official as the clubs in white have not verified their shifts yet. If your club has issues with your shift, please contact Arvilla so we can get you a shift that works or find help during the shift you have now.

### 2017 Fair Food Stand Schedule

Shift	Thursday	Friday	Saturday	Sunday
10:45am-1:30pm	Little Seedlings	Northern Riders	Little River	Hintz
1:15pm - 4:00pm	Christy Brook	4-H C.L.O.V.E.R.S. Wilderness	Brazeau Eagles	Southern Line
3:45pm - 6:30pm	Willing Workers	Pasture Pirates	Lena Rocketeers	Southern Line (3:45p-7:00p)
6:15pm - 9:00pm	Team Green	Morgan Badgers	Bayshore Teen Court	



## Oconto County Events *(continued)*

### **Food Stand Preparations August 17-20th, (continued)**

As part of making this year's food stand fundraiser a complete success, each club is responsible for signing up for a duty in addition to their club shift. This list below reflects what shifts are open yet. If your club has not signed up for an extra duty yet, please contact Arvilla so we can make sure we have everything covered. Please see pages 6-11 for a description of each of the extra duties.

#### **Food Stand Extra Duty List**

<b>After Hours Clean-up</b>	Thursday	8:45-10:00pm	6 people	Team Green
<b>After Hours Clean-up</b>	Friday	8:45-10:00pm	6 people	Morgan Badgers
<b>After Hours Clean-up</b>	Saturday	8:45-10:00pm	6 people	
<b>After Hours Clean-up</b>	Sunday	8:45-10:00pm	6 people	
<b>Soda Stockers</b>	Thursday	2pm, 6pm, 9pm	1 person	Willing Workers
<b>Soda Stockers</b>	Friday	2pm, 6pm, 9pm	1 person	Christy Brook
<b>Soda Stockers</b>	Saturday	2pm, 6pm, 9pm	1 person	Northern Riders
<b>Soda Stockers</b>	Sunday	2pm, 7pm	1-2 person*	Little Seedlings
<b>Day Supervisor</b>	Thursday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Friday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Saturday	10am-10pm	1-2 people	
<b>Day Supervisor</b>	Sunday	10am-8pm	1-2 people	Jo Hipke
<b>Clean-up before Fair</b>	best if within one week before fair		6-8 people	Team Green
<b>Food Prep</b>	Wed. before fair	?	8-10 people	Brazeau Eagles
<b>After Fair Clean-up</b>	Best if week after fair	?	8-10 people	Little River

\* Stockers on Sunday will empty coolers into trailer

### **Oconto County Fair Community Service Scrapbook Contest**

This contest has been a best kept secret at the Oconto County Fair for many years. While it has been held every year, not everyone knows the contest exists and what you need to do to participate. In order to compete, you must compile a scrapbook that illustrates, in pictures and words, the community service project(s) your club did this year. The book belongs to whole club, not just one person and can be created by a youth or committee of youths designated by the club. There is a cash prize (to be determined) for the winning club.

I know this is late notice but I hope your club will consider putting something together. An email will go out next week to all Club Advisors with the complete rules and judging criteria. Happy scrapbooking! Arvilla

## State-Wide Events

### **2017 Youth Tractor and Machinery Safety Training, July 17-26<sup>th</sup>**

**Pound Town Hall – Coleman, WI**

**Mondays & Wednesdays, July 17, 19, 24, and 26, 9:00a.m. to 3:15p.m. each day**

Makeup days will be scheduled if needed.

**Cost: \$35/person**

**Who Needs To Attend the Training?** Any 12 to 15-year old who may need to drive any type of farm machinery on a public road in Wisconsin. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

See page 12 for more information and registration details.



### **Governor's Blue Ribbon Meat Products Auction, August 8<sup>th</sup>**

The Governor's Blue Ribbon Meat Products Auction is celebrating its 26<sup>th</sup> anniversary on August 8, 2017. Join the crowd for another Blue Ribbon-winning year and help support the Wisconsin 4-H Youth. The fast-paced, lively auction begins at 7 p.m. in the Case IH Coliseum at the Wisconsin State Fair. Registration opens at 5:30 p.m and program begins at 6 p.m.

Highlights of this year's fun-filled event include announcements of Grand Champions and Reserve Grand Champions in each product category, as well as the 2017 Best of Show product. The prestigious Best of Show is selected from more than 140 entries and will be announced at the auction.

Last August, more than \$130,000 was raised to promote 4-H youth programs throughout the state, county and local community. The programs provide real-world skills that prepare 4-H youth for challenges they'll face in the future.

Don't miss this year's milestone benefit event and your chance to help support Wisconsin's 4-H youth. Mark your calendars and join the fun in celebration of the auction's 26<sup>th</sup> anniversary. To get tickets or for more information, visit the Wisconsin 4-H Foundation's website: <http://wis4hfoundation.org/events/governors-blue-ribbon-meat-products-auction/>

### **MAQA Training Session in Dodge County, July 25<sup>th</sup>**

If you still need your MAQA certification for the fair, here is another chance.

Dodge county is hosting a training on Tuesday, July 25<sup>th</sup> from 10 a.m. -noon. Call 920-386-3790 to register. Location: Administration Building, 127 E. Oak Street, Juneau, WI.



1-2 weeks before the fair  
6-8 people (app. 2 hours)

### **Picnic Area**

Grease the gates  
Sweep Picnic Area  
Set up/wipe down picnic tables  
Line garbage cans/set outside  
Wipe down outside counter areas  
Scrub kick boards under counters  
Wipe down benches  
Clean overhead picnic area lights  
Replace burnt lightbulbs

### **Front Area**

Sweep floors/cobwebs  
Wipe down front area counters  
Wipe down any tables/chairs  
Line garbage cans/put in place  
Wash floor  
Clean overhead lights  
Replace burnt lightbulbs

### **Kitchen Area**

Sweep floors/cobwebs  
Clean outside exhaust fans  
Wipe down walls where needed  
Clean grill (if needed)  
Wipe down freezer/cooler  
Clean overhead lights  
Replace burnt lightbulbs  
Wash floors  
Wipe down tables/counters

After Hours Clean-up Crew

Thursday, Friday, Saturday, 8:45pm-10:00pm (approx..)

Sunday, 6:45pm-8:00pm

(6 people)

### **Picnic Area**

Empty garbage cans

Pick up any trash

Wipe down picnic tables

Wipe down outside counters

Sweep picnic area

Close and lock gates (Sunday)

### **Front Area**

Wipe down counters

Wipe down condiments/put in cooler

Put napkins, salt/pepper inside front area

Empty garbage cans

Collect trays/clean/stack in kitchen

Sweep

Mop floor if needed

### **Kitchen**

Wash dishes

Clean grill

Wipe down fryers

Wipe down cheese machine

Wipe down tables/counters

Sweep/mop if necessary

Empty garbage cans

Empty grease traps on grill

Any other tasks that might not be listed.

**Soda Stockers**

Thursday & Friday; Saturday

2pm, 6pm, 9pm

1-2 people; (15-30min)

Restock all soda coolers with soda, water, & milk.

Sunday

2pm (15-30min)

Restock all soda coolers with soda, water, & milk.

7pm (1 hour)

Unload soda from coolers and place in trailer.

Transfer milk to food stand cooler.

Remove water and leave in food stand.



**Pre-fair Food Prep**

Wednesday before the fair

5:00-8:00pm (?)

8-10 people

Wash, rinse, sanitize all food equipment to be used

Wipe down any cobwebs

Brown hamburger 25#

Make 5 batches chili

Separate cheese slices (about 1500)

Chop 45 cups onions. Slice the rest.

Chop celery

Chop green peppers (eliminate if not doing barbeque)

Clean fryers

Wash fryer oil bins & baskets

Fill fryers with oil (1 person who can lift 35 lbs above waist)

Stock soda coolers with soda, milk & water

Lay down mats in kitchen area

Put plastic garbage cans out in picnic area inside gates

Fill spoon container

Fill cracker container

Make sure food trays are clean

Make sure all utensils for Nacho & Dessert station are washed and ready

Prepare Nacho station (directions given that day)

Prepare Dessert station (directions given that day)

Prepare Grill station (directions given that day)

Prepare Steam Table station (directions given that day)

Prepare Fryer station (directions given that day)

Prepare Front (directions given that day)

Put 4-H flag and pole up on outside of building

Make sure menu boards are filled out with correct items and prices

Sweep picnic area

Get portion info for nachos, desserts, chicken tenders & fries ready

### **Post-fair Clean-up**

Monday after the fair is best but can be done any time after the fair.

10-12 people (4 hours)

#### **Picnic Area**

Empty/wash out garbage cans (do not reline)/stack in Front area

Wipe down outside counters

Wash down picnic tables (do not put away)

Wash down benches/stack under front counter

Wash down kick boards under counters

Sweep picnic area

Close/lock gates

#### **Front Area**

Wipe down counters/tables

Wipe/take down menus and all signs

Empty/wash out/stack garbage cans (do not reline)

Move everything/sweep

Wipe down walls

Mop floors

Wipe down all doors & screens

Wash both sides of screens between front and kitchen area

Wipe down walls under counters

#### **Kitchen Area**

Clean outside exhaust fans

Clean exhaust hood & screens

Clean grill

Wash both grease trays

Wipe down all electrical cords & outlets (turn off breaker first)

Empty oil/clean fryers

Wipe down all tables/counters

Clean stove, stove burners, & table underneath

Collect/wash thoroughly all food trays

Move everything possible/sweep/mop floors

Wash down walls  
Spot wipe cooler/freezer  
Wipe refrigerator inside and out

### **Food Stand Supervisors**

Thursday, Friday, Saturday, 10:00am-10:00pm

Sunday, 10:00am-8:00pm

1-2 people for each day

This person does not need to have all the answers. They just need to be available, responsible, able to multi-task, and dependable.

Be knowledgeable about who is coming in to do what during your shift

Assist with shift changes

Get change if needed

Delegate jobs as needed (please go to Pat's Market and get onions)

Help field questions

Be responsible for the key to the soda trailer

Assist in customer issues (if any)

Find extra help/chip in when a club is short during their shift

Contact fair board members/Arvilla as needed

Prepare more food items (chili, noodles etc.) as needed

Begin to close front windows at 8:45pm. (Close one window on each side of food stand until just one window in the middle is open. Close last window at 9:00pm.

On Sunday close all windows at 7:00pm.)

Turn off fans and lights.

Lock front and back doors.

Other miscellaneous tasks as needed

## 2017 Youth Tractor and Machinery Safety Training

Pound Town Hall – Coleman, WI

**Mondays & Wednesdays, July 17, 19, 24, and 26**

Makeup days will be scheduled if needed.

**Cost: \$35/person**

**9 a.m. to 3:15 pm each day**

**UW**  
**Extension**  
Cooperative Extension



*Your county  
extension office*

**Who Needs To Attend the Training?** Any 12 to 15-year old who may need to drive any type of farm machinery on a public road in Wisconsin. Others are welcome to attend the course, but only those older than 12 will receive certification. Those 16 years old and older without a valid driver's license can also utilize this training to be legal to drive farm machinery on public roads.

**Legal Review:** In Wisconsin, 14 and 15 year-olds who have successfully passed the Wisconsin Safe Operation of Tractor and Farm Machinery Course can legally drive farm machinery on public roads for their parents or grandparents' farms AND can work for other farms and do the same. 12 and 13-year olds who have completed the course can legally drive farm machinery on public roads only when working for their parents or grandparents' farms. If you employ persons under 15 years or who do not have a driver's license, it is highly recommended that you have them attend the training, whether they drive on public roads or not, as this is a good all-around safety training (and you should be collecting a copy of their federal permit from them). You may want to talk to your insurance agent to double-check about requirements based on your insurance policy.

### Some Logistics:

- State law mandates 24 hours of training for this program. If participants are not going to be able to attend one of the scheduled days, we will figure out an acceptable make-up day that matches our schedule to allow them to complete the course. **Wednesday, July 26 is testing day and all participants MUST be in attendance.**
- Participants need to bring their own lunches, a refrigerator will be available for storage. Families are welcome to provide snacks, Scott will have water and/or lemonade and/or milk available.
- The course will emphasize hands-on and skill-building exercises, including first aid and fire safety from local emergency response personnel. We will be analyzing machinery for safety aspects, conducting on-farm safety assessments, and dozens of other activities, along with videos and course material review.

Call Scott or Gina at the Marinette County UWEX office, at either 715-732-7510 or toll-free 1-877-884-4408 if you have any questions, or you can e-mail to [scott.reuss@ces.uwex.edu](mailto:scott.reuss@ces.uwex.edu)

Registration Form - Tractor & Machinery Safety Training- please print

Name(s): \_\_\_\_\_ Age(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Emergency Contact Telephone Number: \_\_\_\_\_

Please complete this form and mail to the following address by July 13, with a check for \$35 per participant and made payable to UW-Extension. OR contact Scott with the above information by then!

Marinette County UW-Extension  
1926 Hall Avenue  
Marinette, WI 54143