Name of 4-H Club: Place: _____ Date: _____ Time: _____ Present: Boys: ____ Girls: ___ Leaders: ___ Visitors: ___ Total: ____

Date, place and plans for next meeting:		
	Signed	
		Secretary
(Following meeting, submit yellow copy to County UW-Extension Office)		

WISCONSIN 4-H Pub. No. MCMY, Pg. 2