

Oconto County 4-H



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Guide to Awards and Recognition For 4-H members, leaders, and clubs



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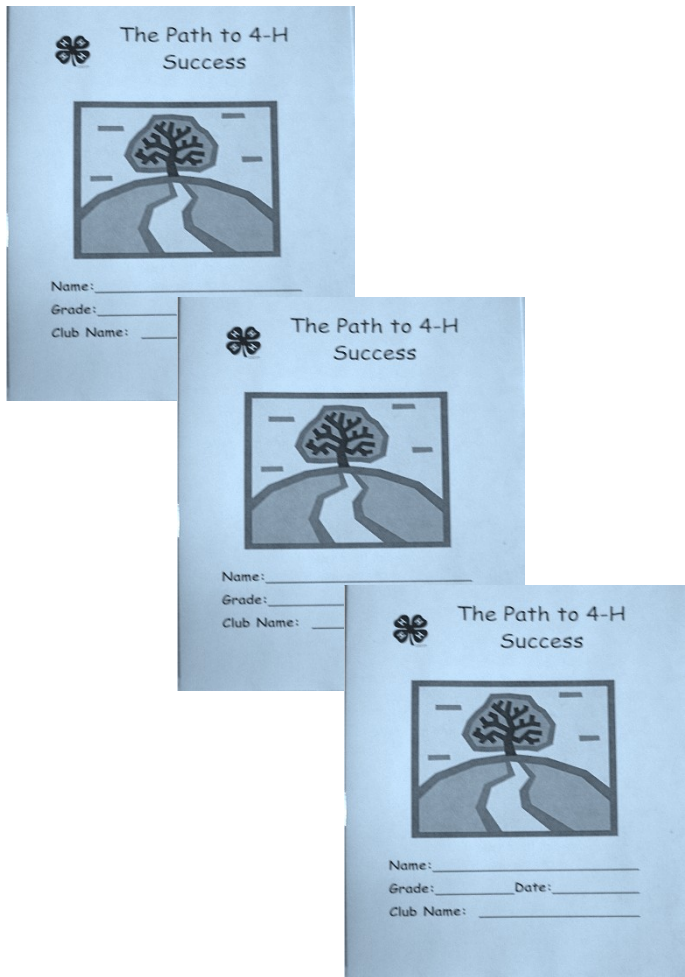
Club Recognition Celebrating Community Clubs

WHO: 4-H clubs

WHAT: 4-H clubs share what their club is all about through pictures. The pictures will be compiled in presentation format to be shown at the 4-H Achievement Program.

HOW: Submit pictures and a brief description of your club and/or the pictures to the Extension office (paula.huff@ces.uwex.edu)

WHEN: On or before September 15th



All materials referenced in this guide, including *Path to Success*, *Mini-Record Books*, *Green Record Books*, and application materials are available at the Oconto County University of Wisconsin-Extension Office at 301 Washington Street, Oconto. You may request materials by calling 920-834-6845 or by emailing karen.behnke@co.oconto.wi.us

Path to Success Award

Club Recognition *Community Service*

WHO: 4-H clubs

WHAT: 4-H clubs share their club's community service experience(s) through pictures. The pictures will be compiled in presentation format to be shown at the 4-H Achievement Program.

HOW: Submit pictures and a brief description of the activity (or activities) to the Extension office (paula.huff@ces.uwex.edu)

WHEN: On or before September 15th

WHO: Open to all members; first-year members especially are encouraged to participate

WHAT: Youth complete the *Path to Success* booklet, which is geared toward helping members navigate through 4-H.

HOW: 4-H'er works on the *Path to Success* tasks throughout the year – leader stamps each page as completed; 4-H'er turns completed booklet into club leader

WHEN: Due to club leader in early September

Project Goal-Setting Award

(Record Book Awards)

WHO: 4-H Members, 3rd and above – may apply in up to THREE projects

WHAT: Youth receive recognition for the goal-setting that they do in projects each year.

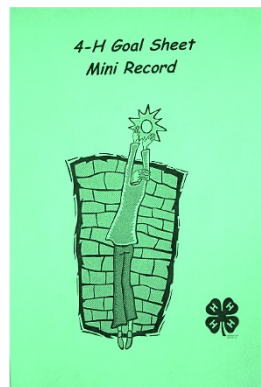
HOW: 4-H'er submits a record (for each project) to their club leader. The record includes at a minimum the following:

- Project goal
- Steps to reach goal
- Reflection on goal

Here are some ways that 4-H'ers may consider tracking their goal-setting efforts:

- Mini-record books
- Green record books
- Record books options including scrapbooks, PowerPoint, and video

HOW: Due to club leader in early September



Key Award

WHO: 4-H members, 9th grade and above, who have been in 4-H at least three years

WHAT: The Wisconsin 4-H Key Award is presented to youth who have made outstanding contributions to 4-H through the development of leadership, citizenship, and community service.

HOW: Submit a written application and participate in a face-to-face interview

WHEN: Applications are due by April 10th; interviews held before May 10th

Project Achievement Award **(Clover Award)**

WHO: 4-H members, 6th grade and above

WHAT: 4-H'ers receive recognition for outstanding achievement in projects

HOW: Youth completes the Oconto County **4-H Project Achievement Award Application** and sends it to the Oconto County UW-Extension office

Applicants are judged on the following:

- Annual Goals
- Progress in Project
- Educational Events attended
- Youth Leadership in project

WHEN: Applications are due September 20th; interviews will take place in October.

Participation Awards

WHO: 4-H members (3rd grade and above)
Cloverbuds

WHAT: 4-H members are recognized for their participation in a community club with year pins; cloverbuds' recognition is selected annually

HOW: Youth are eligible after completing their first year of 4-H club membership

NOTE: Leaders are reminded to check their membership list in January for accuracy.

Leader Service Award

WHO: 4-H Leaders

WHAT: 4-H Leaders are recognized for their service with Leader Pins at the end of their first year of service, and at each five year anniversary.

NOTE: Leaders are reminded to check their enrollment forms for accuracy as to the number of their years of service.

Secretary Award

WHO: Current 4-H club secretaries

WHAT: Secretary receives award for the reports that he or she has filed in the past year.

HOW: Secretary submits club records in booklet form (print or electronic) for consideration directly to the Extension office. The booklet is judged on the following:

- Club minutes (remember, you only need to record decisions and motions made)
- Newspaper articles and pictures (please date)
- Each club report on a separate page by month
- Neatness

WHEN: Due September 17th to UW-Extension office



Reporter Award



WHO: Current 4-H club reporters

WHAT: Reporter receives award for the articles and pictures that he or she has filed in the past.

HOW: Reporter submits club records in booklet form (print or electronic) for consideration directly to the Extension office. The book is judged on the following:

- Quality of newspaper articles and pictures (please label with reporter's name, date and newspaper name)
- Each club report on a separate page by month
- Neatness and ease of reading

WHEN: Due September 17th to UW-Extension office